

Public notices

PALMER FIRE DISTRICT NUMBER ONE AND PALMER WATER DISTRICT NUMBER ONE ANNUAL FIRE DISTRICT MEETING WARRANT COMMONWEALTH OF MASSACHUSETTS

Hampden, ss. Town of Palmer
TO: William K. Cole, Clerk of Palmer Fire District Number One and Palmer Water District Number One.
In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of Palmer Fire District Number One and Palmer Water District Number One to meet in the Palmer Public Library, N. Main Street, in Depot Village, of said Palmer, on Tuesday, the 14th day of MAY, 2024 at seven o'clock in the evening, to act on the following Articles:

- Article 1. To choose a moderator to preside at the meeting.
- Article 2. To choose by ballot the following officers:
For a term of three (3) years:
One (1) Member of the Prudential Committee
One (1) Water Commissioner
- Article 3. To hear and act on reports of district officers and committees.

Article 4. To see if the District will vote to raise and appropriate such sums of money as may be deemed necessary to pay the salaries expenses and operating expenses for the Fire Department for the fiscal year commencing on July 1, 2024, or take any other action relative thereto.

Article 5. To see if the District will vote to raise and appropriate such sums of money as may be deemed necessary to pay the salaries expenses and operating expenses for the District Treasurer, District Clerk, Tax Collector, Assessors and Auditor for fiscal year commencing on July 1, 2024, or take any other action relative thereto.

Article 6. To see if the District will vote to empower the Water Department, through the use of its receipts and revenues, to expend funds to defray the expenses for the fiscal year commencing July 1, 2024, or take any other action relative thereto.

Article 7. To see if the District will vote to transfer any sums of money from Free Cash to reduce the tax levy for the fiscal year commencing on July 1, 2024, or take any other action relative thereto

Article 8. To see if the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money from time to time in anticipation of the revenue for the fiscal year commencing on July 1, 2024, in accordance with Massachusetts General Laws, Chapter 44, Section 4, and acts in amendment thereof, or take any other action relative thereto

Article 9. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to a Reserve Fund-Fire Account for the fiscal year commencing on July 1, 2024, or take any other action relative thereto

Article 10. To see if the District will vote to establish a Reserve Fund-Water Account and to appropriate from water receipts a sum of money to the Reserve Fund-Water Account in accordance with Section SC of Chapter 40 of the Massachusetts General Laws, or take any other action relative thereto.

Article 11. To see if the District will vote to raise and appropriate, or otherwise provide a sum of money to the Stabilization Fund Account, or take any other action relative thereto.

Article 12. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to repay an obligation to Farmer's Home Administration for the remodeling of the Fire Station, or take any other action relative thereto

Article 13. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to purchase a 2024 Command Vehicle Chevrolet Tahoe Car, or take any other action relative thereto

Article 14. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to purchase a 2024 Utility ¾ ton pickup truck, or take any other action relative thereto

Article 15. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to repay an obligation to Monson Saving for the new pumper fire truck, or take any other action relative thereto

Article 16. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to replace Vision21 Alarm Receiver in fire dispatch with a TRX50 Alarm Receiver, or take any other action relative thereto

Article 17. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to purchase a Thermal Imaging Camera W truck mount kit, or take any other action relative thereto.

Article 18. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to purchase a Five Gas Meters (CO,LEL,HCN,H2S, and 02)Calibration gas Charging/Calibration Station, or take any other action relative thereto.

Article 19. To see if the District will vote to raise and appropriate or otherwise provide a sum of money to replace 1st floor Central Air Conditioning, or take any other action relative thereto

Article 20. To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to complete a dam inspection, or take any other action relative thereto.

Article 21. To see if the District will vote to authorize the Board of Water Commissioners to expend from water Department receipts a sum of money to conduct a rate study, or take any other action relative thereto.

Article 22. To see if the District will vote to authorize the Board of Water Commissioners to expend from Water. Department receipts a sum of money to replace existing office CAD computer, or take any other action relative thereto

Article 23. To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to replace GAC filter media, or take any other action relative thereto.

Article 24. To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to purchase Video/ Security Cameras at the Graves Brook Reservoir Treatment Plant, or take any other action relative thereto.

Article 25. To choose committees and give them instructions.

And you are hereby directed to serve this warrant by posting attested copies thereof and publishing an attested copy thereof in one issue of The Journal Register, a newspaper published in said Palmer, the publication to be not less than seven days before the holding of said meeting, said postings to be fourteen (14) days at least before the time of holding said meeting, at the offices of Palmer Fire District Number One and Palmer Water District Number One, Walnut Street, and at the Palmer Town Administration Building, all in said Palmer.

Hereof fail not and make due return of this warrant, with your doing thereon, before the holding of said meeting.
Given under our hands this 24th day of April, 2024.

PRUDENTIAL COMMITTEE OF PALMER:
FIRE DISTRICT NUMBER ONE AND
PALMER WATER DISTRICT NUMBER ONE
James L. St. Amand, Chairman
Charles F. Abbate
Daniel Belanger

A True Copy,
ATTEST:
William K. Cole, Clerk
04/25/2024

PALMER FIRE DISTRICT NUMBER ONE AND PALMER WATER DISTRICT NUMBER ONE SPECIAL DISTRICT MEETING WARRANT COMMONWEALTH OF MASSACHUSETTS

Hampden,ss. Town of Palmer
TO: William K. Cole, Clerk of Palmer Fire District Number One and Palmer Water District Number One.
In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of Palmer Fire District Number One and Palmer Water District Number One to meet in the Palmer Public Library, in the Depot Village of said Palmer, on Tuesday, the 14th day of MAY, 2024 at six thirty o'clock in the evening, to act on the following Articles:

- Article 1. To choose a moderator to preside at the meeting.
- Article 2. To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department segregation agreement fund a sum of money to be used to pay the Water Dept. O & M (operating services account), or take any other action relative thereto.

And you are hereby directed to serve this warrant by posting attested copies thereof and publishing an attested copy thereof in one issue of The Journal Register, a newspaper published in said Palmer, the publication to be not less than seven days before the holding of said meeting, said postings to be fourteen (14) days at least before the time of holding said meeting, at the offices of Palmer Fire District Number One and Palmer Water District Number One, Walnut Street, and at the Palmer Town Administration Building, all in said Palmer.

Hereof fail not and make due return of this warrant, with your doing thereon, before the holding of said meeting.

Given under our hands this 24th day of April, 2024

PRUDENTIAL COMMITTEE OF PALMER:
FIRE DISTRICT NUMBER ONE AND
PALMER WATER DISTRICT NUMBER ONE
James L. St. Amand, Chairman
Charles F. Abbate
Daniel Belanger

A True Copy,
ATTEST:
William K. Cole, Clerk
04/25/2024

(SEAL)
COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
23 SM 004800
ORDER OF NOTICE
TO:
John R Ebersold

And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):
U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust
claiming to have an interest in a Mortgage covering real property in Holland, numbered 33 Brimfield Rd, given by John R Ebersold to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for TD Banknorth, N.A. dated February 8, 2008, , and filed at Hampden County Registry District of the Land Court as Document No. 175628 and noted on Certificate of Title No. 30201, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before June 3, 2024 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on April 16, 2024.

Attest:
Deborah J. Patterson
Recorder
04/25/2024

COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT
Docket No. 24 SM 001524
ORDER OF NOTICE
TO:
The Heirs, Devisees and Legal Representatives of the Estate of Dolores C. Maheux,
Michael Maheux,
Mark Maheux,
Mona St. John
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

Seattle Bank
claiming to have an interest in a Mortgage covering real property in Monson, numbered 196 Munn Road, given by Dolores C. Maheux and Robert L. Maheux to Wells Fargo Bank, N.A., dated July 11, 2005, and recorded in Hampden County Registry of Deeds in Book 15170, Page 473, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above -mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before 06/03/2024 or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 4/16/2024

Attest:
Deborah J. Patterson,
Recorder
04/25/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
By virtue of the Power of Sale contained in a certain mortgage given by Yvette M. Rioux a/k/a Yvette Rioux to Long Beach Mortgage Company dated August 8, 2006, recorded at the

2024
COMMONWEALTH OF MASSACHUSETTS
TOWN OF PALMER
ANNUAL MEETING
THREE RIVERS FIRE DISTRICT
Submitted to the voters of the Three Rivers Fire District at the Meeting to be held in the Fire Station on May 7, 2024 at 7:00 P.M.
To the voters of Three Rivers Fire District of the Town of Palmer:
Your Prudential Committee respectfully submits the following articles as recommended by the Finance Committee for your approval of the operations of the Fire District for the fiscal year beginning July 1, 2024
Chairman Ex Officio

Article 1. To choose a moderator to preside at said meeting.

Article 2. To submit reports of the Treasurer, Prudential Committee, Fire Chief, Water Superintendent, and Special Committees and act on the same.

Article 3. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of its officers and members of the Fire Department for the Fiscal Year commencing on July 1, 2024 or take any other action relative thereto.

Article 4. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of the District for the Fiscal Year commencing on July 1, 2024 or take any other action relative thereto.

Article 5. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to defray expenses of the Fire Department and District for the Fiscal Year commencing on July 1, 2024, or take any other action relative thereto.

Article 6. To see whether the District will vote to authorize the Water Department to defray its expenses, through the use of its water receipts and revenues, for the Fiscal Year commencing on July 1, 2024, or take any other action relative thereto.

Article 7. To see whether the District will vote to transfer any sum of money from Free Cash to reduce the Fiscal Year 2024 tax levy, or take any other action relative thereto.

Article 8. To see whether the District will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) for the Reserve Fund, or transfer any sum of money from Free Cash to the Reserve Fund, or take other any action relative thereto.

Hampden County Registry of Deeds in Book 16112, Page 540; said mortgage was then assigned to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-8 by virtue of an assignment dated March 4, 2014, and recorded in Book 20213, Page 393, of which mortgage the undersigned is the present holder for breach of conditions of said mortgage and for the purpose of foreclosing the same will be sold at PUBLIC AUCTION at 10:00 AM on May 16, 2024, on the mortgaged premises. This property has the address of 57 Stafford Road o/k/a Stafford Springs Road o/k/a Route 32, Monson, MA 01057. The entire mortgaged premises, all and singular, the premises as described in said mortgage:
Two certain parcels of land, one on the westerly side of Stafford Road in Monson, Hampden County and located in the rear of the first described parcel, bounded and described as follows:
PARCEL ONE:
The land with building thereon, on the west side of said Stafford Road, o/k/a Route 32 in said Monson, bounded and described as follows: BEGINNING at a stone bound in the west side of Stafford Spring Road, said stone bound being at the northeast corner of land of one Rufus Blodgett and also at the southeast corner of the tract herein described; thence S. 60° 18' 45" W. along land of said Rufus Blodgett, two hundred forty-seven and 45/100 (247.45) feet to an iron pin in a rock; thence N. 51° 22' 45" W. along said last mentioned land, sixty-three and 89/100 (63.89) feet to an iron pin at Parcel Two herein; thence

N. 20° 22' 41" E. along said Parcel two hundred forty-eight and 05/100 (248.05) feet to an iron pin; thence S. 86° 11' 24" E. along said Parcel Two hundred fifty and 95/100 (250.95) feet to an iron pin in the west side of said Stafford Spring Road; thence

SOUTHWESTERLY along the curved line of Stafford Spring Road, having a radius of fourteen hundred ten (1410) feet, to an arc distance of forty-nine and 23/100 (49.23) feet to the point of tangent; thence S. 28° 42' 02" W. along said Stafford Springs Road, one hundred and 77/100 (100.77) feet to the stone bound at the point of beginning.
PARCEL TWO:
The land shown and designated as Parcel C on a plan by Sherman & Woods dated May 20, 1999 entitled "Plan of land in Monson, MA. Prepared for William Lemon Sr." recorded with Hampden County Registry of Deeds in Plan Book 313, Page 26, being further bounded and described as follows: BEGINNING at an iron pin set in the westerly line of Stafford Road as shown on said plan at the northeasterly corner of Parcel One described above; thence N. 86° 11' 24" W. Two hundred fifty and 95/100 (250.95) feet to an iron pin being the northwesterly corner of Parcel One described above; thence S. 20° 22' 41" W. along the westerly line of said

Article 9. To see whether the District will vote to raise and appropriate a sum of money to purchase new Fire Department equipment, repair and or replace any parts of the present equipment or take any other action relative thereto.

Article 10. To see whether the District will vote to raise and appropriate such sums of money to be added to the Stabilization Account for Capital Expenditures in the Fire Department or take any other action relative thereto.

Article 11. To see whether the District will vote to transfer any sum of money from the Water Surplus Account to the Water Reserve Account for Capital Improvements in the Water Department, or take any other action relative thereto.

Article 12. To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money in anticipation of revenue for the Fiscal Year commencing on July 1, 2024 in accordance with M.G.L., Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than (1) one year, in accordance with M.G.L., Chapter 44, Section 17, or take any other action relative thereto.

Article 13. To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money as permitted by law, to meet any appropriations or expenses incurred under any articles of this Warrant or take any actions relative thereto

Article 14. To choose committees and give them instructions.

With no further business, do I hear a motion to dissolve this warrant?

And you are directed to serve this warrant by posting up attested copies in said District, fourteen (14) days at least before the holding of said meeting, and publishing one not less than seven days preceding the date of the meeting in a newspaper published in Palmer.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Prudential Committee of the District at or before the holding of said meeting.

Given under this hand and seal April 2024

True Copy Attest by:
Guy Bellefleur, Clerk
Date: 4/22/24

Prudential Committee:
Norman Czech, Chairman
Stephen Chiacchia, Vice Chairman
Andrea Sullivan, Clerk

04/25/2024

Parcel One described above two hundred forty-eight and 05/100 (248.05) feet to an iron pin located at the southwesterly corner of Parcel One described above, at land now or formerly of Ronald L. Brodeur et ux; thence N. 55° 44' 41" W. along said Brodeur land one hundred twenty-three and 11/100 (123.11) feet to an iron pin; thence N. 55° 29' 49" W. along land now or formerly of Shirley E. Blodgett Michaud as shown on said plan eight-seven and 93/100 (87.93) feet to an iron pin; thence

N. 51° 31' 57" W. again along said land of Michaud two hundred thirty-four and 09/100 (234.09) feet to an iron pin in the southerly line of Parcel B as shown on said plan; thence N. 79° 33' 13" E. two hundred seventy-four and 65/100 (274.85) feet long the southerly line of said Parcel B to the iron pin at the point of beginning.

Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents,

royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

Terms of Sale: said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. Other terms, if any, to be announced at the sale.

Dated: March 13, 2024
Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-8
By its Attorney
DOONAN, GRAVES & LONGORIA, LLC,
100 Cummings Center,
Suite 303C,
Beverly, MA 01915
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www.dgandl.com 56271
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04/18, 04/25, 05/02/2024

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Must be able to work with figures, possess strong computer skills and excellent customer service skills. Assessing and municipal experience preferred. Submit your resume along with a cover letter to Jim Ferrera, Town Administrator at townadministrator@warren-ma.gov.

Open until position filled.

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Public notices

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws, the Palmer Conservation Commission will hold a public hearing on **Tuesday, May 7, 2024 at 7:00PM** in the Town Administration Building, Meeting Room # 1, 4417 Main Street, Palmer, MA 0 1069 on the application of William Peckham c/o Sharpline Construction of 17 Cosgrove St., East Longmeadow, MA 01028.

The applicant has submitted a Request for Determination of Applicability for a proposed deck for a single-fami-

ly home. This work is proposed to occur between the 100ft buffer zone and 50ft No-Disturb zone of a bordering vegetated wetland.

The project is located at 60 Beech St., Palmer, MA 01069. Assessor's Map 68, Parcel 107.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687.

Donald Blais, Jr., Chair, Palmer Conservation Commission

04/25/2024

PALMER CONSERVATION

COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws, the Palmer Conservation Commission will hold a public hearing on **Tuesday, May 7, 2024 at 7:30PM** in the Town Administration Building, Meeting Room #1, 4417 Main Street, Palmer, MA 01069 on the application of Paul R Bukowski c/o Sherman & Frydryk of 3 Converse St., Suite 203, Palmer, MA 01069.

The applicant has submitted a Notice of Intent for a proposed replacement of a culvert at a stream crossing. This work is proposed within the bank of an intermittent stream and within the 50ft

No-Disturb zone of a bordering vegetated wetland.

The project is located at 185 Ware St., Palmer, MA 01069. Assessor's Map 81, Parcel 28.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687.

Donald Blais, Jr., Chair, Palmer Conservation Commission

04/25/2024

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws, the Palmer Conservation Commission will hold a public hearing on **Tuesday, May 7, 2024 at 7:15PM** in the Town Administration Building, Meeting Room #1, 4417 Main Street, Palmer, MA 01069 on the application of Daniel Moran of 298 Boston Rd., Palmer MA, 01069.

The applicant has submitted a Request for Determination of Applicability for a proposed demolition of a barn/accessory structure. A portion of this work is proposed to occur between the 100ft buffer zone and 50ft No-Disturb zone of a bordering vegetated wetland.

The project is located at 298 Boston Rd., Palmer, MA 01069. Assessor's Map 21, Parcel 6.

Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687.

Donald Blais, Jr., Chair, Palmer Conservation Commission

04/25/2024

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 24 SM 001500

ORDER OF NOTICE TO:

Angela M. Chartier; Cesar M. Diaz

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):

Freedom Mortgage Corporation

claiming to have an interest in a Mortgage covering real property in Palmer, numbered 28 Fox Street, given by Angela M Chartier and Cesar M Diaz to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Equity Prime Mortgage LLC, dated October 28, 2020, and recorded at Hampden County Registry of Deeds in Book 23501, Page 386, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of

Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **June 3, 2024** or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on April 16, 2024.

Attest:

Deborah J. Patterson
Recorder

04/25/2024

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