

Public notices

PALMER FIRE DISTRICT NUMBER ONE AND PALMER WATER DISTRICT NUMBER ONE ANNUAL FIRE DISTRICT MEETING WARRANT COMMONWEALTH OF MASSACHUSETTS

Hampden, ss. Town of Palmer
TO: William K. Cole, Clerk of Palmer Fire District Number One and Palmer Water District Number One.

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of Palmer Fire District Number One and Palmer Water District Number One to meet in the Palmer Public Library, N. Main Street, in Depot Village, of said Palmer, on Tuesday, the 14th day of MAY, 2024 at seven o'clock in the evening, to act on the following Articles:

- Article 1.** To choose a moderator to preside at the meeting.
- Article 2.** To choose by ballot the following officers:
For a term of three (3) years:
One (1) Member of the Prudential Committee
One (1) Water Commissioner
- Article 3.** To hear and act on reports of district officers and committees.
- Article 4.** To see if the District will vote to raise and appropriate such sums of money as may be deemed necessary to pay the salaries expenses and operating expenses for the Fire Department for the fiscal year commencing on July 1, 2024, or take any other action relative thereto.
- Article 5.** To see if the District will vote to raise and appropriate such sums of money as may be deemed necessary to pay the salaries expenses and operating expenses for the District Treasurer, District Clerk, Tax Collector, Assessors and Auditor for fiscal year commencing on July 1, 2024, or take any other action relative thereto.
- Article 6.** To see if the District will vote to empower the Water Department, through the use of its receipts and revenues, to expend funds to defray the expenses for the fiscal year commencing July 1, 2024, or take any other action relative thereto.
- Article 7.** To see if the District will vote to transfer any sums of money from Free Cash to reduce the tax levy for the fiscal year commencing on July 1, 2024, or take any other action relative thereto
- Article 8.** To see if the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money from time to time in anticipation of the revenue for the fiscal year commencing on July 1, 2024, in accordance with Massachusetts General Laws, Chapter 44, Section 4, and acts in amendment thereof, or take any other action relative thereto
- Article 9.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to a Reserve Fund-Fire Account for the fiscal year commencing on July 1, 2024, or take any other action relative thereto
- Article 10.** To see if the District will vote to establish a Reserve Fund-Water Account and to appropriate from water receipts a sum of money to the Reserve Fund-Water Account in accordance with Section SC of Chapter 40 of the Massachusetts General Laws, or take any other action relative thereto.
- Article 11.** To see if the District will vote to raise and appropriate, or otherwise provide a sum of money to the Stabilization Fund Account, or take any other action relative thereto.
- Article 12.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to repay an obligation to Farmer's Home Administration for the remodeling of the Fire Station, or take any other action relative thereto
- Article 13.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to purchase a 2024 Command Vehicle Chevrolet Tahoe Car, or take any other action relative thereto
- Article 14.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to purchase a 2024 Utility ¾ ton pickup truck, or take any other action relative thereto
- Article 15.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to repay an obligation to Monson Saving for the new pumper fire truck, or take any other action relative thereto
- Article 16.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to replace Vision21 Alarm Receiver in fire dispatch with a TRX50 Alarm Receiver, or take any other action relative thereto
- Article 17.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to purchase a Thermal Imaging Camera W truck mount kit, or take any other action relative thereto.
- Article 18.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to purchase a Five Gas Meters (CO,LEL,H2S, and O2)Calibration gas Charging/Calibration Station, or take any other action relative thereto.
- Article 19.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to replace 1st floor Central Air Conditioning, or take any other action relative thereto
- Article 20.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to complete a dam inspection, or take any other action relative thereto.
- Article 21.** To see if the District will vote to authorize the Board of Water Commissioners to expend from water Department receipts a sum of money to conduct a rate study, or take any other action relative thereto.
- Article 22.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to replace existing office CAD computer, or take any other action relative thereto
- Article 23.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to replace GAC filter media, or take any other action relative thereto.
- Article 24.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to purchase Video/ Security Cameras at the Graves Brook Reservoir Treatment Plant, or take any other action relative thereto.
- Article 25.** To choose committees and give them instructions.

And you are hereby directed to serve this warrant by posting attested copies thereof and publishing an attested copy thereof in one issue of The Journal Register, a newspaper published in said Palmer, the publication to be not less than seven days before the holding of said meeting, said postings to be fourteen (14) days at least before the time of holding said meeting, at the offices of Palmer Fire District Number One and Palmer Water District Number One, Walnut Street, and at the Palmer Town Administration Building, all in said Palmer.

Hereof fail not and make due return of this warrant, with your doing thereon, before the holding of said meeting.
Given under our hands this 24th day of April, 2024.

PRUDENTIAL COMMITTEE OF PALMER:
FIRE DISTRICT NUMBER ONE AND
PALMER WATER DISTRICT NUMBER ONE
James L. St. Amand, Chairman
Charles F. Abbate
Daniel Belanger

A True Copy,
ATTEST:
William K. Cole, Clerk
04/25/2024

PALMER FIRE DISTRICT NUMBER ONE AND PALMER WATER DISTRICT NUMBER ONE SPECIAL DISTRICT MEETING WARRANT COMMONWEALTH OF MASSACHUSETTS

Hampden,ss. Town of Palmer
TO: William K. Cole, Clerk of Palmer Fire District Number One and Palmer Water District Number One.

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of Palmer Fire District Number One and Palmer Water District Number One to meet in the Palmer Public Library, in the Depot Village of said Palmer, on Tuesday, the 14th day of MAY, 2024 at six thirty o'clock in the evening, to act on the following Articles:

- Article 1.** To choose a moderator to preside at the meeting.
 - Article 2.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department segregation agreement fund a sum of money to be used to pay the Water Dept. O & M (operating services account), or take any other action relative thereto.
 - And you are hereby directed to serve this warrant by posting attested copies thereof and publishing an attested copy thereof in one issue of The Journal Register, a newspaper published in said Palmer, the publication to be not less than seven days before the holding of said meeting, said postings to be fourteen (14) days at least before the time of holding said meeting, at the offices of Palmer Fire District Number One and Palmer Water District Number One, Walnut Street, and at the Palmer Town Administration Building, all in said Palmer.
- Hereof fail not and make due return of this warrant, with your doing thereon, before the holding of said meeting.
Given under our hands this 24th day of April, 2024

PRUDENTIAL COMMITTEE OF PALMER:
FIRE DISTRICT NUMBER ONE AND
PALMER WATER DISTRICT NUMBER ONE
James L. St. Amand, Chairman
Charles F. Abbate
Daniel Belanger

A True Copy,
ATTEST:
William K. Cole, Clerk
04/25/2024

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 23 SM 004800 ORDER OF NOTICE

TO:
John R Ebersold
And to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):
U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust

claiming to have an interest in a Mortgage covering real property in Holland, numbered 33 Brimfield Rd, given by John R Ebersold to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for TD Banknorth, N.A. dated February 8, 2008, and filed at Hampden County Registry District of the Land Court as Document No. 175628 and noted on Certificate of Title No. 30201, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **06/03/2024** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 4/16/2024
Attest:
Deborah J. Patterson,
Recorder
04/25/2024

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
By virtue of the Power of Sale contained in a certain mortgage given by **Yvette M. Rioux a/k/a Yvette Rioux to Long Beach Mortgage Company dated August 8, 2006, recorded at the**

Seattle Bank claiming to have an interest in a Mortgage covering real property in **Monson, numbered 196 Munn Road,** given by **Dolores C. Maheux and Robert L. Maheux to Wells Fargo Bank, N.A., dated July 11, 2005, and recorded in Hampden County Registry of Deeds in Book 15170, Page 473,** and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **June 3, 2024** or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on April 16, 2024.
Attest:
Deborah J. Patterson
Recorder
04/25/2024

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket No. 24 SM 001524 ORDER OF NOTICE
TO:
The Heirs, Devisees and Legal Representatives of the Estate of Dolores C. Maheux,
Michael Maheux, Mark Maheux, Mona St. John
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

Seattle Bank claiming to have an interest in a Mortgage covering real property in **Monson, numbered 196 Munn Road,** given by **Dolores C. Maheux and Robert L. Maheux to Wells Fargo Bank, N.A., dated July 11, 2005, and recorded in Hampden County Registry of Deeds in Book 15170, Page 473,** and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/ Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **June 3, 2024** or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 4/16/2024
Attest:
Deborah J. Patterson,
Recorder
04/25/2024

2024 COMMONWEALTH OF MASSACHUSETTS TOWN OF PALMER ANNUAL MEETING THREE RIVERS FIRE DISTRICT

Submitted to the voters of the Three Rivers Fire District at the Meeting to be held in the Fire Station on May 7, 2024 at 7:00 P.M.

To the voters of Three Rivers Fire District of the Town of Palmer:
Your Prudential Committee respectfully submits the following articles as recommended by the Finance Committee for your approval of the operations of the Fire District for the fiscal year beginning July 1, 2024
Chairman Ex Officio

- Article 1.** To choose a moderator to preside at said meeting.
- Article 2.** To submit reports of the Treasurer, Prudential Committee, Fire Chief, Water Superintendent, and Special Committees and act on the same.
- Article 3.** To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of its officers and members of the Fire Department for the Fiscal Year commencing on July 1, 2024 or take any other action relative thereto.
- Article 4.** To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of the District for the Fiscal Year commencing on July 1, 2024 or take any other action relative thereto.
- Article 5.** To see whether the District will vote to raise and appropriate such sums of money as may be necessary to defray expenses of the Fire Department and District for the Fiscal Year commencing on July 1, 2024, or take any other action relative thereto.
- Article 6.** To see whether the District will vote to authorize the Water Department to defray its expenses, through the use of its water receipts and revenues, for the Fiscal Year commencing on July 1, 2024, or take any other action relative thereto.
- Article 7.** To see whether the District will vote to transfer any sum of money from Free Cash to reduce the Fiscal Year 2024 tax levy, or take any other action relative thereto.
- Article 8.** To see whether the District will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) for the Reserve Fund, or transfer any sum of money from Free Cash to the Reserve Fund, or take other any action relative thereto.

Submitted to the voters of the Three Rivers Fire District at the Meeting to be held in the Fire Station on May 7, 2024 at 7:00 P.M.

To the voters of Three Rivers Fire District of the Town of Palmer:
Your Prudential Committee respectfully submits the following articles as recommended by the Finance Committee for your approval of the operations of the Fire District for the fiscal year beginning July 1, 2024
Chairman Ex Officio

Article 1. To choose a moderator to preside at said meeting.

Article 2. To submit reports of the Treasurer, Prudential Committee, Fire Chief, Water Superintendent, and Special Committees and act on the same.

Article 3. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of its officers and members of the Fire Department for the Fiscal Year commencing on July 1, 2024 or take any other action relative thereto.

Article 4. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of the District for the Fiscal Year commencing on July 1, 2024 or take any other action relative thereto.

Article 5. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to defray expenses of the Fire Department and District for the Fiscal Year commencing on July 1, 2024, or take any other action relative thereto.

Article 6. To see whether the District will vote to authorize the Water Department to defray its expenses, through the use of its water receipts and revenues, for the Fiscal Year commencing on July 1, 2024, or take any other action relative thereto.

Article 7. To see whether the District will vote to transfer any sum of money from Free Cash to reduce the Fiscal Year 2024 tax levy, or take any other action relative thereto.

Article 8. To see whether the District will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) for the Reserve Fund, or transfer any sum of money from Free Cash to the Reserve Fund, or take other any action relative thereto.

Article 9. To see whether the District will vote to raise and appropriate a sum of money to purchase new Fire Department equipment, repair and or replace any parts of the present equipment or take any other action relative thereto.

Article 10. To see whether the District will vote to raise and appropriate such sums of money to be added to the Stabilization Account for Capital Expenditures in the Fire Department or take any other action relative thereto.

Article 11. To see whether the District will vote to transfer any sum of money from the Water Surplus Account to the Water Reserve Account for Capital Improvements in the Water Department, or take any other action relative thereto.

Article 12. To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money in anticipation of revenue for the Fiscal Year commencing on July 1, 2024 in accordance with M.G.L., Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than (1) one year, in accordance with M.G.L., Chapter 44, Section 17, or take any other action relative thereto.

Article 13. To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money as permitted by law, to meet any appropriations or expenses incurred under any articles of this Warrant or take any actions relative thereto

Article 14. To choose committees and give them instructions.

With no further business, do I hear a motion to dissolve this warrant?
And you are directed to serve this warrant by posting up attested copies in said District, fourteen (14) days at least before the holding of said meeting, and publishing one not less than seven days preceding the date of the meeting in a newspaper published in Palmer.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Prudential Committee of the District at or before the holding of said meeting.
Given under this hand and seal April 2024

True Copy Attest by:
Guy Bellefleur, Clerk
Date: 4/22/24

Prudential Committee:
Norman Czech, Chairman
Stephen Chiacchia, Vice Chairman
Andrea Sullivan, Clerk

04/21/2024

Parcel One described above two hundred forty-eight and 05/100 (248.05) feet to an iron pin located at the south-westerly corner of Parcel One described above, at land now or formerly of Ronald L. Brodeur et ux; thence

N. 55° 44' 41" W. along said Brodeur land one hundred twenty-three and 11/100 (123.11) feet to an iron pin; thence

N. 55° 29' 49" W. along said Brodeur land one hundred twenty-four and 09/100 (234.09) feet to an iron pin in the southerly line of Parcel B as shown on said plan; thence

N. 79° 33' 13" E. two hundred seventy-four and 65/100 (274.85) feet long the southerly line of said Parcel B to the iron pin at the point of beginning.

Subject to and with the benefit of easements, reservation, restrictions, and taking of record, if any, insofar as the same are now in force and applicable. In the event of any typographical error set forth herein in the legal description of the premises, the description as set forth and contained in the mortgage shall control by reference. Together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents,

royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this sale.

Terms of Sale: Said premises will be sold subject to any and all unpaid taxes and assessments, tax sales, tax titles and other municipal liens and water or sewer liens and State or County transfer fees, if any there are, and TEN THOUSAND DOLLARS (\$10,000.00) in cashier's or certified check will be required to be paid by the purchaser at the time and place of the sale as a deposit and the balance in cashier's or certified check will be due in thirty (30) days, at the offices of Doonan, Graves & Longoria, LLC ("DG&L"), time being of the essence. Other terms, if any, to be announced at the sale.

Dated: March 13, 2024
Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-8
By its Attorney
DOONAN, GRAVES & LONGORIA, LLC,
100 Cummings Center,
Suite 303C,
Beverly, MA 01915
(978) 921-2670
www.dgandl.com 56271
(RIOUX A/K/A
YVETTE RIOUX)
04/18, 04/25, 05/02/2024

A True Copy,
ATTEST:
William K. Cole, Clerk
04/25/2024

Job Connection

HELPING YOU FIND HELP

JOB POSTING ASSISTANT ASSESSOR

Full Time Position 35 hours a week
Hourly Wage Range: FY24 \$25.83 - \$34.71,
starting wage is based on educational background and experience

The Warren Board of Assessors is seeking to fill the position of Assistant Assessor. The successful candidate will perform administrative work, provide customer service, maintain detailed records of property assessments, maps, new growth, and determine the annual tax rate under the general direction of the Board of Assessors. A complete job description can be found on the Town's website www.warren-ma.gov.

Must be able to work with figures, possess strong computer skills and excellent customer service skills. Assessing and municipal experience preferred. Submit your resume along with a cover letter to Jim Ferrera, Town Administrator at townadministrator@warren-ma.gov.

Open until position filled.
Warren is an Equal Opportunity Employer

CORRESPONDENT OPPORTUNITIES

Turley Publications seeks **Experienced Writers/Journalists** to produce news and/or feature stories of local interest for various towns and cities.

- **Must be dependable, professional and able to meet strict deadlines**
- **Salary based on a flat rate by story and photo**

Send writing samples with resume to
Deanna Sloat
24 Water St., Palmer, MA 01069
or email directly to dsloat@turley.com

Turley Publications, Inc.
www.turley.com

Public notices

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws, the Palmer Conservation Commission will hold a public hearing on **Tuesday, May 7, 2024 at 7:00PM** in the Town Administration Building, Meeting Room # 1, 4417 Main Street, Palmer, MA 01069 on the application of William Peckham c/o Sharpline Construction of 17 Cosgrove St., East Longmeadow, MA 01028. The applicant has submitted a Request for Determination of Applicability for a proposed deck for a single-fami-

ly home. This work is proposed to occur between the 100ft buffer zone and 50ft No-Disturb zone of a bordering vegetated wetland.

The project is located at 60 Beech St., Palmer, MA 01069. Assessor's Map 68, Parcel 107. Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687. Donald Blais, Jr., Chair, Palmer Conservation Commission
04/25/2024

PALMER CONSERVATION

COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws, the Palmer Conservation Commission will hold a public hearing on **Tuesday, May 7, 2024 at 7:30PM** in the Town Administration Building, Meeting Room #1, 4417 Main Street, Palmer, MA 01069 on the application of Paul R Bukowski c/o Sherman & Frydryk of 3 Converse St., Suite 203, Palmer, MA 01069. The applicant has submitted a Notice of Intent for a proposed replacement of a culvert at a stream crossing. This work is proposed within the bank of an intermittent stream and within the 50ft

No-Disturb zone of a bordering vegetated wetland.

The project is located at 185 Ware St., Palmer, MA 01069. Assessor's Map 81, Parcel 28. Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687. Donald Blais, Jr., Chair, Palmer Conservation Commission
04/25/2024

PALMER CONSERVATION COMMISSION PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws, the Palmer Conservation Commission will hold a public hearing on **Tuesday, May 7, 2024 at 7:15PM** in the Town Administration Building, Meeting Room #1, 4417 Main Street, Palmer, MA 01069 on the application of Daniel Moran of 298 Boston Rd., Palmer, MA, 01069. The applicant has submitted a Request for Determination of Applicability for a proposed demolition of a barn/accessory structure. A portion of this work is proposed to occur between the 100ft buffer zone and 50ft No-Disturb zone of a bordering vegetated wetland.

The project is located at 298 Boston Rd., Palmer, MA 01069. Assessor's Map 21, Parcel 6. Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687. Donald Blais, Jr., Chair, Palmer Conservation Commission
04/25/2024

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 24 SM 001500

ORDER OF NOTICE TO:

Angela M. Chartier; Cesar M. Diaz and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq): **Freedom Mortgage Corporation** claiming to have an interest in a Mortgage covering real property in Palmer, numbered 28 Fox Street, given by Angela M Chartier and Cesar M Diaz to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Equity Prime Mortgage LLC, dated October 28, 2020, and recorded at Hampden County Registry of Deeds in Book 23501, Page 386, and now held by the plaintiff by assignment, has/has filed with this court a complaint for determination of

Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **June 3, 2024** or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act. Witness, GORDON H. PIPER, Chief Justice of said Court on April 16, 2024. Attest: **Deborah J. Patterson** Recorder
04/25/2024

Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

A TURLEY PUBLICATION | www.turley.com

COMMUNITY MARKETPLACE

Call us at 413.283.8393

FOR SALE

MAXIMUM EFFICIENCY. EXTRAORDINARY performance. Central Boiler certified Classic Edge Titanium HDX OUTDOOR WOOD FURNACE. Call today **413-296-4320**.

FIREWOOD

FIREWOOD
Fresh cut & split \$200.00
Seasoned cut & split \$300.00
All hardwood.
Tree length available
*Also have seasoned softwood for outdoor boilers (Cheap). Quality & volumes guaranteed!! New England Forest Products (413)477-0083

MORE HEAT LESS WOOD. Central Boiler Classic Edge HDX Outdoor Wood Furnace. EPA Certified. Titanium Stainless Steel, 26% Tax Credit. Call (508)882-0178

HAY FOR SALE

ROUND, WRAPPED HAY BALES, Worthington, MA. Call (413)478-0178.

MISCELLANEOUS

IRAQI RED PIGEONS. \$125 each. Call Joe (413)250-0410.

SANTEE HURRICANE 126 KAY-AK, \$800, Ariens Compact 22 Snowblower, \$400. **413-583-5278.**

TV & STEREO CABINET. 55" h x 60". Cabinet doors to hide TV and 2 storage drawers. Wood & glass. Very good condition. \$200. **413-589-7642** or **413-575-5285.**

WANTED

OLD CARPENTER TOOLS wanted. Planes, chisels, axes, etc. Vintage hunting, camping, cast iron cookware, advertising, motorcycles, clothing. Call Ken (413)433-2195.

WANTED TO BUY

ANTIQUES AND OLD STUFF WANTED.

BUYING Bottles, Crocks, Jugs, Pottery, Costume Jewelry, Toys, Games, coins, sterling, Glassware, Silver-plated items, watches, Musical instruments, typewriters, sewing machines, tools, radios, clocks, lanterns, lamps, kitchenware, cookware, knives, military, automotive, fire department, masonic, license plates, beer-cans, barware, books, oil cans, advertising tins, hunting, fishing, signs, and more Donald Roy (860) 874-8396

JUNK REMOVAL

A Call We Haul FAST REMOVAL
Junk, Appliance, Cleanouts.
We load it & take it.
413-531-1936
CREDIT CARDS ACCEPTED

ARA JUNK FURNITURE REMOVAL

Full house cleanouts, attics, basements, garages, pools, hot tubs, sheds, decks. Same day service. 8am-9pm. Credit cards accepted. Free estimates on phone. Call Pete **413-433-0356.**

Classified Advertising DEADLINE

MONDAY AT NOON

SERVICES

A B Hauling and Removal Service
*****A & B HOUSEHOLD REMOVAL SERVICE*****
Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. (413)283-6512, cell (413)222-8868.

CHAIR SEAT WEAVING & refinishing - cane, fiber rush & splint - Classroom instructor, 20+ years experience. Call Walt at (413)289-6670 for estimate.

DRYWALL AND CEILINGS, plaster repair. Drywall hanging, Taping & complete finishing. All ceiling textures. Fully insured. Jason at Great Walls. (413)563-0487

ELECTRICIAN

NEED AN ELECTRICIAN? Look no further! **PJ's Electrical** offers fast and reliable electrical services for your home or business. Call now for a FREE estimate! (413) 366-1703

HOME IMPROVEMENT

HOME IMPROVEMENTS. REMODELING Kitchens, baths. Ceramic tile, windows, painting, wallpapering, siding, decks. Insurance work. Fully insured. Free estimates. (413)246-2783 Ron.

HOME REPAIR & REMODELING for all your interior & exterior needs. Carpentry, woodworking, porches, patios, windows, doors, painting, drywall, siding, landscaping, clean-outs. Competitive pricing, references, licensed and insured. Please call Brendan (413) 687-5552

LANDSCAPING

A+ ROZELL'S LANDSCAPING & BOBCAT SERVICE
Excavator Services
Overgrown property?
Extreme Brush Cutting!
Shrub, Stump, Tree Removal
Lawn/Arborvitae Installed
Loam, Stone, Mulch, Sand
Storm Clean-up
Small Demolition/ Junk Removal
Insured
Josh Rozell 413-636-5957

****ALL SEASON**** Specializing in shrub trimming, pruning, design, deliveries, loader, backhoe, insured. Professional. Please call Bob (413)537-5789 (413)538-7954.

MATT GUERTIN LANDSCAPING

Serving Wilbraham & Ludlow
Weekly lawn care
Landscape design and installation
Hedge trimming, pruning, and mulching
Now scheduling spring cleanup
For more services visit **mattguertinlandscaping.com**

CALL OR TEXT 413-266-9975
Insured - Commercial - Residential

MASONRY

STOP WET BASEMENTS

ABC MASONRY & BASEMENT WATERPROOFING
All brick, block, stone, concrete. Hatchway doors, basement windows, chimneys rebuilt & repaired, foundations repaired, basement waterproofing systems, sump pumps. BBB+ rating. Free estimates. Lic #14790. Call (413)569-1611, (413)374-5377

SERVICES

PAINTING

DUTCH TOUCH PAINTING
Interior only \$199.00 for average 12x16 room. Very neat, references, prompt service call (508)867-2550

PLUMBING

GREG LAFOUNTAIN PLUMBING & HEATING Lic #19196 Repairs & Replacement of fixtures, water heater installations, steam/HW boiler replacement. Kitchen & Bath remodeling. 30 years experience. Fully insured. \$10 Gift Card With Work Performed. Call Greg (413)592-1505

PRESSURE WASHING

HOT WATER PRESSURE WASHING We use brushes and state of the art equipment. We remove grime and mold from homes, patios, fences, walkways, all decks, concrete & driveways. Senior Discounts. For free estimates call Bill (413)519-9800.

Digital Photos

\$12.50 Each
Purchase a photo that recently ran in one of our publications. Go to **newspapers.turley.com/photo-request**

SERVICES

RUBBISH REMOVAL

BOB ROBILLARD'S RUBBISH REMOVAL Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 (413)537-5090

TREE WORK

AAA - TROM'S TREE SERVICE
Let me save you money. Tree removal, hazard tree removal, cordwood, stump grinding. We're fully insured and workmen's comp. for your protection. Free estimates. Mon-Sun Call Jason (413)283-6374

DL & G TREE SERVICE- Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-4212

H & H TREE SERVICE All phases of tree care. Call Dave(413-668-6560) day/night.

SERVICES

TUNE-UPS

LAWNMOWER TUNE UP & REPAIR
A&M TUNE-UPS
Push Lawnmowers, Riding Mowers and Small Engine Repair. Work done at your home.
FREE PICKUP OF UNWANTED LAWN EQUIPMENT
Call Mike (413) 348-7967

STUMP GRINDING

DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave 413-478-4212

SAW STUMP GRINDING
413-213-5470
SAW Stump Grinding
Call for a Free Estimate, Veteran Owned, Fully Insured
WWW.SAWSTUMP GRINDING.COM
413-213-5470

AUTO

AUTO FOR SALE

2017 NISSAN SENTRA 29,383 miles. One owner. Very clean car. Excellent condition. \$7,500 or B.O. **413-459-7412.**

CASH FOR JUNK AND REPAIRABLE CARS
FREE TOWING FAST SERVICE CASH PAID AS IS CALL OR TEXT 413-219-6839

HELP WANTED

BRIMFIELD ANTIQUE MARKET. May 15-18, seeks food service help. This is a fast paced gig. Email contact information to **emaysfoodservice@gmail.com**

CLASS A DRIVER. Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience. **RB Enterprises, Ludlow, MA. 413-583-8393.**

HEAVY EQUIPMENT MECHANIC. Construction equipment and trucks. Experience required, full time. **RB Enterprises, Ludlow, MA. 413-583-8393.**

HELP WANTED

PART-TIME, 15 to 20 hours per week. Must be dependable and have flexible schedule. Podiatry office. Portuguese or Spanish speaking helpful. If interested send CV to **podbill@aol.com** or pickup application at **77 Winsor St., Ludlow, MA; 413-589-7277.**

TOWN OF WILBRAHAM POLICE OFFICER

For application and more information please visit **www.wilbraham-ma.gov**. Review of applications begins immediately. Open until filled. EOE

FOR RENT

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

REAL ESTATE

FOR RENT

EQUAL HOUSING OPPORTUNITY
ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Post your job openings in our classifieds. We get results! Call 413-283-8393

FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: MONDAY AT NOON
or call: 413-283-8393

| CATEGORY: | | | |
|-----------------------|-----------------------|-----------------------|-----------------------|
| 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 Base Price \$26.00 |
| 21 Base Price \$26.50 | 22 Base Price \$27.00 | 23 Base Price \$27.50 | 24 Base Price \$28.00 |
| 25 Base Price \$28.50 | 26 Base Price \$29.00 | 27 Base Price \$29.50 | 28 Base Price \$30.00 |
| 29 Base Price \$30.50 | 30 Base Price \$31.00 | 31 Base Price \$31.50 | 32 Base Price \$32.00 |
| 33 Base Price \$32.50 | 34 Base Price \$33.00 | 35 Base Price \$33.50 | 36 Base Price \$34.00 |
| 37 Base Price \$34.50 | 38 Base Price \$35.00 | 39 Base Price \$35.50 | 40 Base Price \$36.00 |

Name: _____ Phone: _____
Address: _____
Town: _____ State: _____ Zip: _____
Number of Weeks: _____ X per week rate = \$ _____
Credit Card: MasterCard VISA Discover Cash Check# _____
Card #: _____ Exp. Date _____ CVV _____
Amount of charge: _____ Date: _____

Quabbin Village Hills
Circulation: 50,500

Hilltowns
Circulation: 9,800

Suburban Residential
Circulation: 59,000

All Three ZONES for \$26.00 for 20 words plus 50¢ for each additional word.

GREAT VALUE!
ALL 3 ZONES NOW FOR THE PRICE OF ONE!

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!