

Classifieds

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2 LARGE AIR CONDITIONER units. 12,000 BTU and 13,500 BTU. \$100/each or both for \$150. **413-262-5727**.

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MAXIMUM EFFICIENCY. EXTRAORDINARY performance. Central Boiler certified Classic Edge Titanium HDX OUTDOOR WOOD FURNACE. Call today **413-296-4320**.

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Buying standing timber, paying good money.

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WANTED

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WANTED**WANTED TO BUY**

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FIELDSTONE WALLS WANTED to buy. Looking to purchase large quantities of old stone walls. Please call R.E. Barnes Fieldstone **(978)807-0746**

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ARA JUNK FURNITURE REMOVAL
Full house cleanouts, attics, basements, garages, pools, hot tubs, sheds, decks. Same day service, 8am-9pm. Credit cards accepted. Free estimates on phone. Call Pete **413-433-0356**.

A Call We Haul FAST REMOVAL
Junk, Appliances, Cleanouts.
We load it & take it.
413-531-1936
CREDIT CARDS ACCEPTED

SERVICES

A B Hauling and Removal Service

2***A & B HOUSEHOLD REMOVAL SERVICE*******
Cellars, attics, garages cleaned, yard debris. Barns & sheds demolished. Swimming pools removed. Cheaper than dumpster fees and we do all the work. Lowest rates. Fully insured. **(413)283-6512, cell (413)222-8868**.

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DRYWALL AND CEILINGS, plaster repair. Drywall hanging, Taping & complete finishing. All ceiling textures. Fully insured. Jason at Great Walls. **(413)563-0487**

SERVICES**ELECTRICIAN**

NEED AN ELECTRICIAN?
Look no further!
PJ's Electrical offers fast and reliable electrical services for your home or business. Call now for a FREE estimate!
(413) 366-1703
LICENSED & INSURED

HOME IMPROVEMENT

HANDYMAN RESIDENTIAL REPAIRS. Powerwashing, home repairs, interior/exterior painting, ceiling/wall repairs and chimney repairs. Fully licensed/insured. Lic. #105950CSL. Call **413-566-5596/413-433-5073**.

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A+ ROZELL'S LANDSCAPING & BOBCAT SERVICE
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Overgrown property?
Extreme Brush Cutting!
Shrub, Stump, Tree Removal
Lawn/Arborvitae Installed
Loam, Stone, Mulch, Sand
Storm Clean-up
Small Demolition/ Junk Removal
Insured
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****ALL SEASON**** Specializing in shrub trimming, pruning, design, deliveries, loader, backhoe, insured. Professional. Please call Bob **(413)537-5789 (413)538-7954**.

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STOP WET BASEMENTS NOW!
MASONRY FOUNDATION RESTORATION, stairs, walkways, ext. Also roofing, new and repairs welcome. Licensed/Insured. Call **413-978-894-5412 or 978-894-6331**.

PAINTING

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Interior only \$199.00 for average 12x16 room. Very neat, references, prompt service call **(508)867-2550**

SERVICES**PLUMBING**

GREG LAFONTAIN PLUMBING & HEATING Lic #19196 Repairs & Replacement of fixtures, water heater installations, steam/HW boiler replacement. Kitchen & Bath remodeling. 30 years experience. Fully insured. \$10 Gift Card With Work Performed. Call Greg **(413)592-1505**

ROOFING

JENKINS ROOFING specializing in residential roofs & repairs, chimney repairs. Hampden, MA - **413-566-5596/413-433-5073**. Lic. #105950CSL. Fully insured.

RUBBISH REMOVAL

BOB ROBILLARD'S RUBBISH REMOVAL Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 **(413)537-5090**

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AAA-TROM'S TREE SERVICE PROFESSIONAL SERVICE. Residential removal of trees. Free estimates, Fully insured W/Workman's Comp. Remove them before the wind takes them down. Cordwood, stump grinding. Call **413-283-6374**.

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DL & G STUMP GRINDING Grinding stumps of all sizes, insured & certified. Senior discounts. Call Dave **413-478-4212**

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CAMPERS

ATTENTION CAMPERS!
24' camping trailer, sleeps 6 (queen, bunks), w/complete hitch assembly, new tires, refrigerator/stove/bathroom/AC/heater many other features. \$2450 OBO. **413-250-7717**.

HELP WANTED

HELP WANTED: PART-TIME PODIATRY OFFICE, Portuguese speaking helpful. Ludlow, Mass. email resume to podbill@aol.com.

Ludlow Public School District
CUSTODIAL SUBSTITUTES
On-call Monday thru Friday, 3pm-7pm. Submit resume and letter of intent to www.schoolspring.com.

PART-TIME SNOW PLOW DRIVERS NEEDED for the Town of New Braintree for the 2024-2025 season. Positions available for both CDL and non-CDL license. If you are interested, please contact Highway Superintendent Richard Ayer at **(508) 867-2451** or email hwy-secretary@newbraintree.org.

THE TOWN OF PALMER DPW is seeking contractors for snow removal for the upcoming winter season. If interested, contracts are available on the town website or at the DPW office. Completed contracts with a copy of the necessary insurance forms can be delivered to the DPW office located at 1015 Bridge St. Palmer. Rates have been increased for fiscal year 2025. Please call our office at **(413) 283-2615**, M-F, 7a-330p, with any questions.

Post your
job openings
in our classifieds.
We get results!
Call 413-283-8393

HELP WANTED

THE TOWN OF WEST BROOKFIELD HIGHWAY DEPARTMENT IS LOOKING FOR PART-TIME PLOW DRIVERS This is an on-call position. Duties require a background in light and heavy equipment operation. High School Diploma or G.E.D. is required or experience may be substituted. Snow plowing experience is preferred but not required. Must have a valid, clean MA Driver's License and a DOT physical card. Starting pay is \$20.82/hour or \$23.85/hour with a Class B License with air brakes. This position is not eligible for benefits. Alcohol, controlled substance and criminal background testing is mandatory. Applications are available on the Town Website @ wbrookfield.com Application deadline: Friday, November 1, 2024, at 3:00 p.m. Please contact: Jim Daley **(508) 867-1417** or via email jdaley@wbrookfield.com

The Town of West Brookfield is an Equal Opportunity Employer and values diversity at all levels of the workforce. EOE

TOWN OF WILBRAHAM

ASSISTANT TOWN COLLECTOR
GYM SUPERVISOR - P/T HEAVY EQUIPMENT OPERATOR 1
PUBLIC WORKS SKILLED WORKER
RECYCLING ATTENDANT - P/T

The Town of Wilbraham is looking to fill several vacancies. For application and more information please visit www.wilbraham-ma.gov. EOE

REAL ESTATE**FOR RENT**

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

Public notices

**LEGAL NOTICE
MONSON
CONSERVATION
COMMISSION**

Under the requirements of M.G.L. Chapter 131, §40, the Monson Conservation Commission will hold a public hearing on Wednesday **October 9th, 2024 at 7:10 PM** in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Request for Determination of Applicability to determine if the work associated with the construction of a 37'x30' addition for the property located at 40 Country Club Drive, identified as Assessor's Map 111, Parcel 082, is subject to the Wetlands Protection Act. The Applicant is Martha Leyburn. Submitted by:

Monson
Conservation
Commission
09/26/2024

**MORTGAGEE'S
NOTICE OF SALE OF
REAL ESTATE**

By virtue of the Power of Sale contained in a certain Mortgage given by Elyzza F. Blatchley to Mortgage Electronic Registration Systems, Inc., as nominee for Academy Mortgage Corporation, its successors and assigns, dated October 27, 2017 and recorded with the Hampden County Registry of Deeds at Book 21921, Page 7, subsequently assigned to Freedom Mortgage Corporation by Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Academy Mortgage Corporation, its successors and assigns by assignment recorded in said Hampden County Registry of Deeds at Book 24349, Page 524, subsequently assigned to Freedom Mortgage Corporation by Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Academy Mortgage Corporation, its successors and assigns by assignment recorded in said Hampden County Registry of Deeds at Book 25319, Page 491 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **10:00 AM on October 10, 2024** at 70 Ruggles Street, Palmer (Three Rivers), MA, all and singular the premises described in said Mortgage, to wit:

That certain parcel of land, with the buildings thereon, situate on Ruggles Street in Three Rivers, in Palmer, Hampden County, Massachusetts, bounded and described as follows:

Beginning in the westerly line of Ruggles Street, at a point one hundred (100) feet northerly from the northerly line of Lafayette Avenue, and thence running westerly in a line parallel with said Lafayette Avenue one hundred (100) feet; thence northerly in a line parallel with Ruggles Street, fifty (50) feet; thence easterly in a line parallel with said first mentioned line, one hundred (100) feet to said Ruggles Street; thence southerly along said Ruggles Street fifty (50) feet to the place of beginning being lot #17 (seventeen) on Plan of Riverside Terrace made by F. T. Westcott, C. E. dated July 1909, and recorded in Hampden County Registry of Deeds, File 290, Plan No. 2, to which plan and record reference is hereby made for further description. This conveyance is made subject to the conditions and restrictions described in deed of Charles E. Collins, Trustee, to Charles H. Giroux, dated April 11, 1912, and recorded with Hampden County Registry of Deeds, Book 843, Page 397.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered

at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale.

Freedom Mortgage
Corporation
Present Holder of said
Mortgage,
By Its Attorneys,
ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
23-011759
09/19, 09/26, 10/03/2024

**Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and
Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24P1962EA
Estate of:
Carole Jean Norris
Date of Death: 07/06/2024
CITATION ON
PETITION
FOR FORMAL
ADJUDICATION
To all interested persons:
A Petition for **Public Administration** has been filed by **John J Ferriter of Holyoke, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.**

The Petitioner requests that: **John J Ferriter of Holyoke, MA** be appointed as Personal Representative(s) of said estate to serve **With Personal Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 10/15/2024**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED
ADMINISTRATION
UNDER THE
MASSACHUSETTS
UNIFORM PROBATE
CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon.
Barbara M Hyland, First
Justice of this Court.
Date: September 17, 2024
Rosemary A
Saccomani, Register of
Probate

09/26/2024

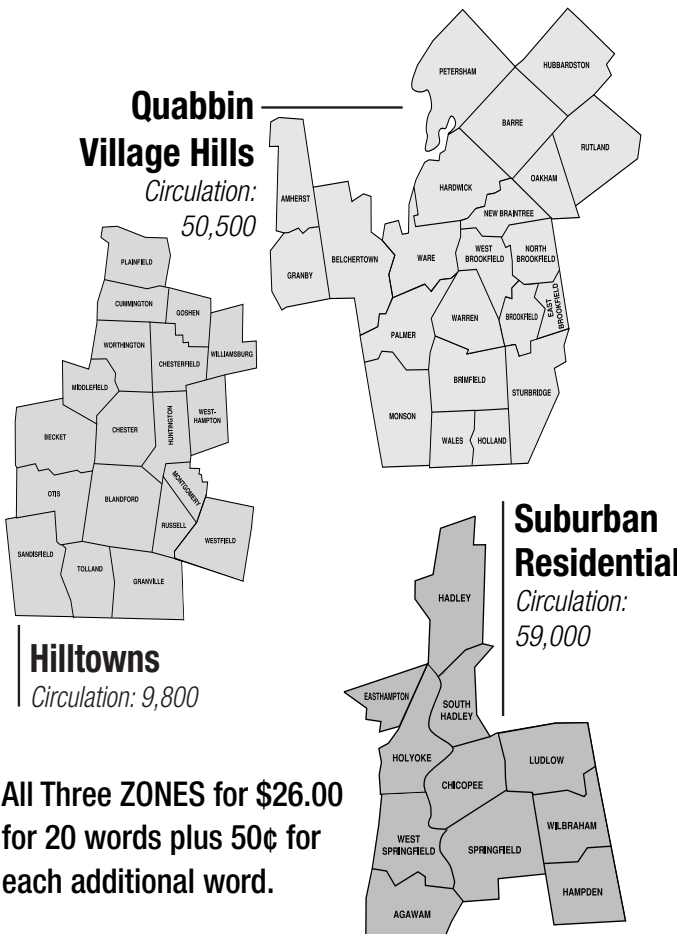
FILL OUT AND MAIL THIS MONEY MAKER

MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069
or call: 413-283-8393

DEADLINES: MONDAY AT NOON

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20 Base Price \$26.00
21 Base Price \$26.50	22 Base Price \$27.00	23 Base Price \$27.50	24 Base Price \$28.00
25 Base Price \$28.50	26 Base Price \$29.00	27 Base Price \$29.50	28 Base Price \$30.00
29 Base Price \$30.50	30 Base Price \$31.00	31 Base Price \$31.50	32 Base Price \$32.00
33 Base Price \$32.50	34 Base Price \$33.00	35 Base Price \$33.50	36 Base Price \$34.00
37 Base Price \$34.50	38 Base Price \$35.00	39 Base Price \$35.50	40 Base Price \$36.00

Name: _____ Phone: _____
Address: _____
Town: _____ State: _____ Zip: _____
Number of Weeks: _____ X per week rate = \$ _____
Credit Card: ☐ MasterCard ☐ VISA ☐ Discover ☐ Cash ☐ Check# _____
Card #: _____ Exp. Date _____ CVV _____
Amount of charge: _____ Date: _____



All Three ZONES for \$26.00
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THE PRICE OF ONE!**

OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!

Public notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises:
248 Ware Street, Palmer, MA 01069

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Mark A Kirk to Bank of America, N.A., and now held by U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust, said mortgage dated June 24, 2010 and recorded in the Hampden County Registry of Deeds in Book 18459, Page 339 and filed in the Hampden County Registry District of the Land Court as Document No.: 185496 and noted on Certificate of Title No.: 32635, said mortgage was assigned from Bank of America, N.A. to U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust by assignment dated January 18, 2024 and recorded with said Registry of Deeds in Book 25357, Page 534 and filed with Hampden County Registry District of the Land Court as Document No.: 236020 and noted on Certificate of Title No.: 32635; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on October 22, 2024 at 11:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land, with buildings thereon, situated in Palmer, Hampden County, Massachusetts bounded and described as follows:

PARCEL ONE:
EASTERLY by the westerly line of a State Highway forty-four and 02/100 (44.02) feet;

SOUTHERLY by land now or formerly of Alice I. Smith two hundred thirty-eight and 60/100 (238.60) feet;

WESTERLY by land now or formerly of Alfred B. Trumble et al forty-five and 38/100 (45.38) feet; and

NORTHERLY by land now or formerly of Alexander Stred et al two hundred thirty-nine and 59/100 (239.59) feet.

All of said boundaries are determined by the Court to be located as shown on a plan drawn by Timothy D. Crimmins, Civil Engineer, dated June 1943, as modified and approved by the Court, filed in the Land Registration Office, a copy of a portion of which is filed with

Certificate of Title No. 3512.
PARCEL TWO:
A certain tract of land situate on the westerly side of the highway leading from Palmer to Ware in Palmer Center, so-called, in said Palmer, bounded and described as follows:

BEGINNING at a point in the westerly side of said road and at the southeast corner of land formerly of Packard S. Trumble, now or formerly of Raymond L. Hall et ux; thence

SOUTHERLY along the westerly side of said road, sixteen (16) feet; thence

WESTERLY in a line parallel with and sixteen (16) feet distant southerly from the southerly line of said land of Hall, about two hundred fifty (250) feet to land now or formerly of Sarah F. Trumble;

NORTHERLY along last named land sixteen (16) feet to said land of Hall; thence

EASTERLY along last named land about two hundred fifty (250) feet to the place of BEGINNING.
BEING the same parcel conveyed to Mark A. Kirk from David A. Coderre and Colleen F. Coderre, by virtue of a deed dated 1/25/2006, recorded 1/27/2006, in Deed Book 15659, Page 552, County of Hampden, State of Massachusetts

Assessor's Parcel No. 8100700 and 8100600
Registered Land Certificate: #32635

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated January 25, 2006 and recorded in the Hampden County Registry of Deeds in Book 15689, Page 552 and registered with the Hampden County Registry of Deeds as Document No.: 166034 and noted on Certificate of Title No.: 32635.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.
Brock & Scott, PLLC

23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCF 2 Acquisition Trust
Present Holder of the Mortgage
(401) 217-8701
09/19, 9/26, 10/03/2024

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Bridget K. Sloan and Joseph C. Sloan to Mortgage Electronic Registration Systems, Inc., as nominee for The Federal Savings Bank, its successors and assigns, dated November 16, 2018 and recorded with the Hampden County Registry of Deeds at Book 22449, Page 172, subsequently assigned to U.S. Bank National Association by Mortgage Electronic Registration Systems, Inc., as nominee for The Federal Savings Bank, its successors and assigns by assignment recorded in said Hampden County Registry of Deeds at Book 23042, Page 332 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 2:00 PM on October 10, 2024 at 92 Wales Road, Brimfield, MA, all and singular the premises described in said Mortgage, to wit: The land with buildings thereon in BRIMFIELD, Hampden County, Massachusetts, being further bounded and described as follows:

The land being shown as Lot 4 on the westerly side of Wales Road, Brimfield, Hampden County, Massachusetts, on sheet 1 of 2 on a plan entitled "PLAN OF LAND, BRIMFIELD, MA, PREPARED FOR: JEFFREY L. PAULIN", dated March 26, 2004, drawn by Fancy Land Surveying, 3 Hastings Road, Spencer, MA and recorded with the Hampden County Registry of Deeds in Book of Plans 333, Page 53 and Book of Plans 333, Page 54. Said Lot 4 containing 1.532 acres (66,750 +/- square feet) according to said plan. For title reference see Deed Book 22449, Page 128.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens

and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE:
A deposit of TEN THOUSAND DOLLARS AND 00 CENTS (\$10,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

TIME WILL BE OF THE ESSENCE.

Other terms, if any, to be announced at the sale. U.S. BANK NATIONAL ASSOCIATION
Present Holder of said Mortgage,
By Its Attorneys,
ORLANDS PC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
22-003513
09/19, 09/26, 10/03/2024

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.



Al Widlan (center) the mind behind the car show and other volunteers who made the car show possible holding the final check of money raised.

GARDEN from page 4

raise funds to support a shelter's mission.

For 25 years, Second Chance Animal Shelter has worked to ensure that every animal can find a home, and every home can have an animal.

"I love to get to meet all the pets adopted from us. I love seeing them, petting them, hearing their names, and learning their stories," Marketing Director Diane Tilloston said.

With the shelter supporting four hospitals around the area, there is a way for every pet to receive the care that they need, and it is through the help of generous donations and fundraisers like the Cruise for Critters that help make that possible.

"I get to tell the stories of the animals that come in," Tilloston said. She has worked with the shelter for eight years and has loved every minute of her time there.

"It's such a rewarding job to be able to put together funds that go towards helping the shelter help the animals," Tilloston said.

The shelter usually brings a kind of animal in the van for people to look at for adoptions, either kittens or puppies, and this show brought kittens.

"My favorite part of all this is helping the animals find a home," said Ariana Aiello, who has worked with Second Chance for three years.

Several of the kittens were adopted, including Vampire, Echo, and Octavia, three little girls with big personalities ready for cuddles and play in their new homes.

"Seeing the animals go home with people, that's the best part of these events," Aiello said. "It means a lot I can be a part of that."

The day was successful, raising even more money in order to help the animals that come into the shelter, so that they can leave one day to their "fur-ever" families.



A little boy and girl in a snuggle pile, waiting for their fur-ever homes



An orange mini cooper, ready for viewing.



A little baby, tired from spending time playing with her purple mouse.



The cars ready for viewing on a cool fall day.



Nigel Blake with Still River Homestead, and their flavored honey sticks.



A little guy just waking up from his nap, ready to say hello.



Bonnie Rancone and her adorably hand-crafted crochet buddies.



Zach and James Chevalier with their giant 1989 Chevy 2500.



A beautiful car in blue, capturing the eyes of many.



VETERANS DAY SALUTE

The Journal Register ~ November 7, 2024

The Journal Register will be saluting our local veterans (from all wars and branches, including honoring deceased veterans), reservists, active duty U.S. Military members.

Please submit a photo of your veteran with his or her name, rank, branch of military and hometown by email to dflynn@turley.com or drop off a photo to

The Journal Register,
24 Water Street, Palmer, MA 01069
All photos will be returned.

Please submit your photo no later than
Monday, October 21, 2024.

There is no cost to submit a photo. No photos will be accepted after deadline. If you would like to use a prior submitted photo, please contact Dan Flynn no later than October 10th (413) 297-5886.