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HELP WANTED

ASSISTANT TOWN ACCOUNTANT

The Town of Palmer is seeking applicants for the full-time position of Assistant Town Accountant. The applicant should have a working knowledge of accounting theory and accrual concepts along with strong organizational, interpersonal, and analytical skills as well as experience with Microsoft Office. Previous experience using MUNIS accounting software is a plus. Complete job description can be found at <https://townofpalmer.com/jobs>. Please e-mail a cover letter and resume to gpotter@townofpalmer.com or via mail to the Town Accountant's Office at 4417 Main Street, Palmer, MA 01069. This position will remain open until filled. *The Town of Palmer is an EOE/AA employer.*

CLASS A DRIVER. Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience. **RB Enterprises, Ludlow, MA. 413-583-8393.**

HEAVY EQUIPMENT MECHANIC. Construction equipment and trucks. Experience required, full time. **RB Enterprises, Ludlow, MA. 413-583-8393.**

The Norcross Wildlife Foundation in Wales is looking for a part-time (16 hours/week) **Administrative Assistant** to assist with operations and office management duties. For a full job description, please visit www.norcrosswildlife.org or email dgugliotti@norcrosswildlife.org.

REAL ESTATE

FOR RENT

APARTMENT FOR RENT. 826 East St., Ludlow. Monthly rent \$1200. Gas heating, central air, 1.5 bathrooms, 2 bedrooms, kitchen/dining combo, full basement, electric stove & microwave, refrigerator and dishwasher; washer & dryer not included. One private parking spot. Not pets allowed. First/last/security. Call 413-218-4041, 413-583-3097.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination. This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

PUBLIC NOTICES

Select Board
 The Finnerty House
 One South Main Street,
 Post Office Box 670
 Belchertown, Massachusetts
 01007-0670
 Telephone: (413) 323-0403 ·
 Facsimile: (413) 323-0494
BID #2024-01

FAIR VENDOR BID
 The Town of Belchertown will receive sealed bids labeled "FAIR VENDOR BID" at the Office of the Select Board, Finnerty House, One South Main Street, P.O. Box 670, Belchertown, Massachusetts 01007, **until 3:00 p.m. on Friday, February 23, 2024.** At that time the Town Administrator will publicly open all bids. The Bid will be awarded in accordance with the Massachusetts General Law, Chapter 30B.

Specifications and bid forms may be obtained at the Office of the Select Board, weekdays between 9:00 a.m. and 4:00 p.m., or by calling (413) 323-0403. The Town of Belchertown reserves the right to reject any and/or all bids and to award the contract in the best interest of the Town of Belchertown.

Steven J. Williams
 Town Administrator
 02/08, 02/15/2024

Commonwealth of Massachusetts The Trial Court Hampshire Probate and Family Court
 15 Atwood Drive
 Northampton, MA 01060
 (413)586-8500
Docket No. HS24P0048EA
Estate of:
Peter R. Klank

Date of Death: 11/09/2023
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
 A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Rhonda Gayle Young of Belchertown, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Rhonda Gayle Young of Belchertown, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
 You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 03/06/2024.**

This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not

required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court.

Date: January 26, 2024
Mark s. Ames
 Temporary Register
 02/08/2024

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

February 8, 2024
 Town of Belchertown
 2 Jabish Street
 Belchertown, MA 01007
 413-323-0403

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Town of Belchertown. REQUEST FOR RELEASE OF FUNDS

On or about February 26, 2024, the Town of Belchertown will submit a request to the Massachusetts Executive Office of Housing and Livable Communities (EOHLC) for the release of Community Development Block Grant funds under Title I of the Housing and Community Development Act of 1974 as amended, for the purpose of the following project(s):

FY 2018 & FY 2022/23 Belchertown Community Assistance Programs:

1. Sports Haven Mobile Home Park Improvements: FY 22/23 CDBG Project Cost: \$1,200,000. FY 18 CDBG Project Cost: \$718,500. The proposed project will replace the individual unit septic systems throughout the mobile home park with one park-wide septic system. The proposed project will also replace the water delivery system for the whole park. Upon project completion, the town will have constructed a new septic and water system for the mobile home park that provides clean, safe water delivery and wastewater removal, while also performing surface restoration throughout the construction period.

FINDING OF NO SIGNIFICANT IMPACT

The Town of Belchertown has determined that the projects will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at the Belchertown Town Hall, 2 Jabish Street, Belchertown, MA where it can be viewed Monday through Thursday from 9:00 am to 5:00 pm, and at the Pioneer Valley Planning Commission, 60 Congress Street, Springfield, Massachusetts 01104, where the record is available for review and may be examined or copied weekdays 9:00 am to 4:30 pm.

PUBLIC COMMENTS
 Any individual, group, or agency may submit written comments on the ERR to the Community

Development Office. All comments received by February 23, 2024 will be considered by Steven Williams, Environmental Certifying Officer, prior to authorizing submission of a request for release of funds.

RELEASE OF FUNDS
 The Town of Belchertown certifies to the EOHLC that Steven Williams, in his official capacity as Environmental Certifying Officer, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The EOHLC's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Town of Belchertown to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

The EOHLC will accept objections to its release of funds and the Town of Belchertown's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases:

(a) The certification was not executed by the Certifying Officer of the Town of Belchertown;

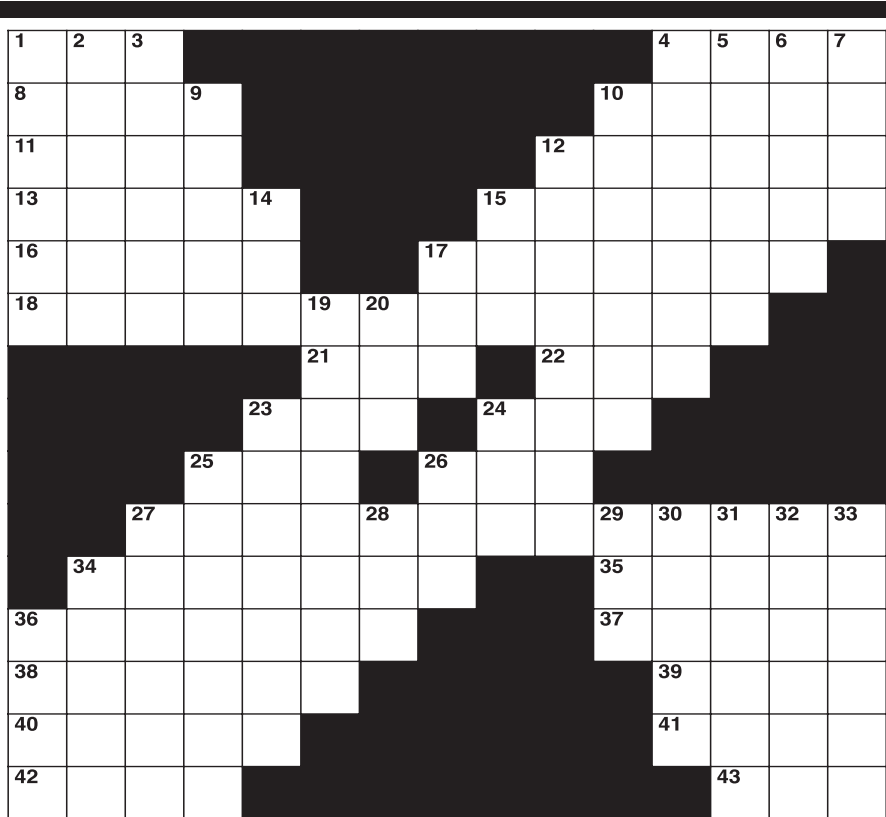
(b) The Town of Belchertown has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58;

(c) The grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the EOHLC; or

(d) Another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality.

Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 55.76) and shall be addressed to the Massachusetts Executive Office of Housing and Livable Communities at 100 Cambridge Street, Suite 300, Boston, MA 02114. Potential objectors should contact the EOHLC to verify the actual last day of the objection period.

Steven Williams, Belchertown Town Administrator
 Environmental Certifying Officer
 Town of Belchertown
 2 Jabish Street
 Belchertown, MA 01007
 02/08/2024



CLUES ACROSS

- One point south of due east
- Coagulated blood
- Fortifying ditch
- Devotee of Hinduism
- Trunk of a tree
- Bank note
- Capital of Guam
- Study again
- Covered with hoarfrost
- Opening
- Legendary Rolling Stone
- Stray
- Computer storing system
- Signal
- Pitching

CLUES DOWN

- Human being
- Malaysian isthmus
- The "Blonde Bombshell"
- A gland
- Bluish greens
- Endangered
- Three-dimensional
- In a way, precipitated
- God associated with dissolution
- Blemished
- Flow or leak slowly
- Disco legends
- The Bee _____
- Midway between south and southeast

CLUES DOWN

- A way to board
- Get down
- Highly seasoned sausage
- First day of month
- Eurasian shrubs
- The organ that bears the ovules of a flower
- Small lake
- Belief
- Sunrooms
- Metric weight unit
- Vasopressin
- Bravo! Bravo! Bravo!
- One-time family room staple
- Got back

CLUES DOWN

- Anger
- Sang merrily
- Sea eagle
- Military men
- Kilo yard (abbr.)
- Found in the sea
- Protects from weather
- Type of medicine
- City along the Rhine
- Animal disease
- Martini ingredients
- Get away
- Lack of disunity
- One-time European Commission officer

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.