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DL & G TREE SERVICE- Everything from tree pruning, tree removal, stump grinding, storm damage and brush chipping. Honest and Dependable. Fully insured. Now offering a Senior Citizen and Veteran discount. Call today for free estimate (413)478-

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PART-TIME LEAD CUSTODIAN

United Congregational Church of Holyoke. Custodian wanted to ensure the upkeep and cleanliness of our building. Application and complete job description available at www.uccholyoke.org/ contact/employment-opportunities or submit a cover letter and resume to office.uccholyoke@gmail.com or call **413-532-1483.**

SQUIER & CO. is looking to hire an oil truck driver. \$40,000-\$60,000 full time. Squire will provide CDL school for the right candidate! Email: squieroil@verizon.net. Call 413-267-3184 or visit us at 5 Squier Ave., Monson, MA. Monday-Friday.



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REAL ESTATE

FOR RENT



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■ PUBLIC NOTICES

Belchertown **Conservation Commission** LEGAL NOTICE

Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public hearing on Monday, March 11, 2024 at 7:00 PM in the Lawrence Memorial Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007 to review a Request for Determination of Applicability permit application submitted by Maksim Nikanovich for the proposed construction of a sauna with associated utilities at 35 Aldrich Street (Assessor's Map 249-30) in Belchertown. Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands. Anyone interested in this matter should appear at the time and place designated.

Belchertown **Planning Board Public Hearing Special Permit** Legal Notice

02/29/24

In accordance with the Massachusetts General Laws, Chapter 40A, Sections 9 and 11, the Planning Board will hold a public hearing to discuss a special permit application for an accessory apartment by Shelly Galloway for 148 Metacomet St., Map 104, Lot 1, Belchertown, MA.

A public hearing will be

Please check

the accuracy of

your legal notice

prior to submission (i.e., date,

time, spelling).

the requested

publication date

coincides with

the purpose of the notice, or as the

law demands.

Thank you.

Also, be sure

held as follows:

Place: Belchertown Town Hall, 2 Jabish St., Belchertown, MA

Date: March 12, 2024 <u>Time:</u> 7:00 PM

Remote access informa-

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto. com/173538941

You can also dial in using your phone. United States: +1 (408)

650-3123 Access Code: 173-538-

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ing.com/install/173538941 The application is available for inspection during regular business hours at the Town Clerk and Planning

Board office, 2 Jabish Street.

Daniel Beaudette Chair, Planning Board 02/22, 02/29/2024

Belchertown **Conservation Commission** LEGAL NOTICE

Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public hearing on Monday, March 11, 2024 at 7:00 PM in the Lawrence Memorial Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007 to review a Notice of Intent permit application submitted by Hancock Associates c/o Chocorua Realty Investments, LLC for the proposed work to construct a single family home and associated facilities at Lot 3 Pine Street (Assessor's Map 276-104) in Belchertown. Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands. Anyone interested in this matter should appear at the time and place designated. 02/29/24

SALE OF MOTOR **VEHICLE**

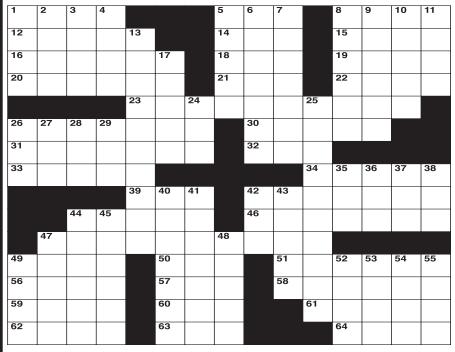
This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of March 15, 2024 the following motor vehicle will be for sale to satisfy a garage keepers lien:

Vehicle: 2009 Audi A4 Vin #: WAULF78KX9N014494 Color: Black

LKO: Benjamin Grillo Address: 13 Jackson Street Belchertown, MA 01007

Relentless Towing Belchertown, MA 413-530-3804 2/29/24, 3/7/24, 3/14/24





CLUES ACROSS

- 1. Home of Iowa State University
- -fi (slang) 8. Mottled green and vellow fruit
- 12. Capable of thinking and expressing oneself clearly
- 14. Sports broadcaster Eagle
- 15. Midday
- 16. Kinsmen
- 18. Cable network
- 19. Simpleton 20. Brunch beverage
- 21. Fed
- 22. European capital
- 23. Native inhabitants
- 26. Mechanical device 30. Rare geese native to Hawaii
- 31. Bedroom furnishing
- 32. The products of human creativity

- 33. Mass transit option
- 34. Made a mistake 39. Sacred sound symbol
- 42. Large N. American reindeer
- 44. Dull and flat 46. Partner to huffing
- 47. Written works 49. Monetary unit of
- Serbia 50. Midway between east and southeast
- 51. Peninsula of southwestern Asia
- 56. Widely used multiuser OS
- 57. Aggressive dog 58. Varnished
- 59. Hindu queen 60. Time units, abbr. 61. Farm animals
- 62. Capital of Latvia 63. Where golfers
- begin 64. Takes to civil court

- **CLUES DOWN**
- 1. One who
- graduated 2. An inspired holy person
- 3. Electronic countercountermeasures
- 4. A place to store things
- 5. Indian instrument 6. Spanish saloon
- 7. Whole number 8. Not fastened 9. Gives a boost
- 10. Lounges about 11. Interested in
- 13. Remove salt 17. Type of sword 24. Naturally
- material 25. Gets involved without being
- invited 26. Feline
- occurring solid
- 27. Bobby __, NHL champ

- 28. "Kill Bill" actress Thurman
- 29. Hawaiian dish 35. Moroccan coastal region
- 36. Baseball statistic 37. Long period of time
- 38. Moved earth 40. Central
- Netherlands city 41. Take stock of 42. Central processing
- 43. Distinctive qualities
- one generates 44. Getting stuck 45. Loss of bodily
- movements 47. Veranda 48. Abrupt
- 49. What cats do 52. Expresses pleasure 53. Type of cheese
- organization 55. Automatic data

54. Professional STEM

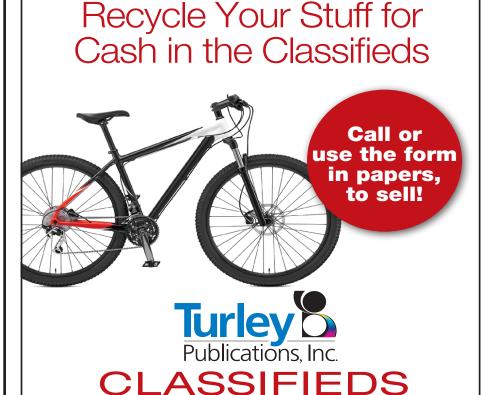
processing systems

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