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Fresh cut & split \$200.00  
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Tree length available  
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**A Call We Haul FAST REMOVAL**  
Junk, Appliance, Cleanouts.  
We load it & take it.  
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## SERVICES

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## SERVICES

### RUBBISH REMOVAL

**BOB ROBILLARD'S RUBBISH REMOVAL** Attics, Cellars, Garages cleaned, Pools/Hot Tubs Removed. Family owned/operated since 1950 (413)537-5090

## AUTO

**CASH FOR JUNK AND REPAIRABLE CARS**  
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## HELP WANTED

### TOWN OF PALMER

**INSPECTOR OF BUILDINGS/ BUILDING COMMISSIONER**  
The Town of Palmer is seeking qualified applicants for the full-time position of Inspector of Buildings/ Building Commissioner. Must have certification as a local inspector by the State Board of Building Regulations and Standards and obtain Certification as an Inspector of Buildings/ Building Commissioner within the time limit allotted in Massachusetts State Building Code 780 CMP Section 110.R7. For a full job description please visit [www.town-ofpalmer.com/jobs](http://www.town-ofpalmer.com/jobs). Qualified and interested applicants should submit their cover letter and resume to Robert Reed [reed@townofpalmer.com](mailto:reed@townofpalmer.com).

PLEASE RECYCLE THIS NEWSPAPER

## REAL ESTATE

### FOR RENT



**EQUAL HOUSING OPPORTUNITY**  
**ALL REAL ESTATE** advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



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## FILL OUT AND MAIL THIS MONEY MAKER

**MAIL TO: Classifieds, 24 Water St., Palmer, MA 01069 DEADLINES: MONDAY AT NOON**  
or call: 413-283-8393

CATEGORY:			
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	Base Price \$26.50	22	Base Price \$27.00
23	Base Price \$27.50	24	Base Price \$28.00
25	Base Price \$28.50	26	Base Price \$29.00
27	Base Price \$29.50	28	Base Price \$30.00
29	Base Price \$30.50	30	Base Price \$31.00
31	Base Price \$31.50	32	Base Price \$32.00
33	Base Price \$32.50	34	Base Price \$33.00
35	Base Price \$33.50	36	Base Price \$34.00
37	Base Price \$34.50	38	Base Price \$35.00
39	Base Price \$35.50	40	Base Price \$36.00

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Number of Weeks: \_\_\_\_\_ X per week rate = \$ \_\_\_\_\_

Credit Card:  MasterCard  VISA  Discover  Cash  Check# \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Amount of charge: \_\_\_\_\_ Date: \_\_\_\_\_

**OUR CLASSIFIEDS REACH 50 COMMUNITIES EVERY WEEK!**

# Job Connection

## HELPING YOU FIND HELP

**Town of Warren, MA**  
**Town Accountant**  
**JOB POSTING**  
**Full-Time – Town Benefited Position**

The Town of Warren is actively seeking a qualified professional to fill the position of Town Accountant. The Town Accountant oversees the proper expenditure of all Town funds and the proper recording and maintenance of financial records, approves all financial payments and audits financial records and transactions. The Town Accountant is responsible for maintaining and improving the efficiency and effectiveness of all areas under his/her direction and control. A complete job description can be found on the Town's website [www.warren-ma.gov](http://www.warren-ma.gov).

Recommended minimum qualifications include graduate of a four-year college with a bachelor's degree in finance or accounting with three years of related work experience; or any equivalent combination of education, training and experience which provides the required knowledge of the position. Preferred experience with Vadar accounting module and municipal accounting. The anticipated salary range for this position is between \$56,000.00 to \$66,000.00 based on relative education and professional work experience. Resumes and Cover Letters will be accepted until **January 16, 2024**. Please email your resume and cover letter to Town Administrator, Jim Ferrera, [townadministrator@warren-ma.gov](mailto:townadministrator@warren-ma.gov).

**Notice of Sale of Motor Vehicle under G.L. c. 255, Section 39A**  
Notice is hereby given by REGIN'S REPAIR 19 CHURCH ST GILBERTVILLE, MA 01031. Pursuant to the provisions of G.L. c. 255, Section 39A, that on 1/8/2024 at 10:00AM at: Regin's Repair 19 Church St Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle.  
Vehicle description: 2016 Nissan Versa Registration#/State: 4WWG59/MA VIN: 3N1CE2CP8GL391000 Name and address of owner: Sarah J Aiken 97 Summer St. North Brookfield MA 01535  
1997 Homemade Trailer Registration#/State:

**NONE/MA**  
VIN: MATR268040352  
Name and address of owner: Scott Mallozzi 470 Main St. Fitchburg MA 01420  
By: James M. Regan Dated: 12/15/2023 12/21, 12/28/2023, 01/04/2024

**LEGAL NOTICE TOWN OF WARE CABLE TELEVISION CABLE LICENSE RENEWAL PROCEEDINGS**  
The Selectboard of the Town of Ware, being the Town's Cable Television License Issuing Authority, hereby gives notice that on **Tuesday, January 16, 2024, at 7:15 p.m.** at Ware Town Hall, 126 Main Street, Ware, MA, the Selectboard will hold a public hearing concerning the cable television license renewal of Comcast of Massachusetts/Virginia, Inc. (Comcast). Members of the public may attend in person or participate remotely by video or

audio using the video link or phone number(s) set forth below:  
Video call link: <https://us02web.zoom.us/j/7846041861?pwd=bldFR0tsCStPMWVhScFwRlFwWbHRdz09&omn=82361877868>  
Or dial: 1-929-205-6099 (US, New York), Meeting ID: 784 604 1861, Passcode: 01082  
The purpose of the proceeding is to accept public comment on, formally consider and possibly take final action on the proposed Comcast Renewal License, a copy of which is available for public inspection and copying c/o of the Town Clerk or his/her municipal designee. Public comment is invited. For further information and copies of renewal records, contact William August, Municipal Cable Counsel, at 617-548-3735.  
By order of the Selectboard as Cable Television License Issuing Authority. 12/28/2023, 01/04/2024

**Trial Court of Massachusetts The Superior Court Harry Jekanowski, Jr. Clerk of Courts Hampshire Superior Court 15 Gothic Street P.O. Box 1119 Northampton MA, 01080 ORDER OF NOTICE BY PUBLICATION Docket Numbr 2380CV0123 Della Ripa Real Estate, LLC.**  
v.  
**Alycar Investments, LLC**  
TO: Alycar Investments, LLC, all in said Commonwealth; and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §501 et seq.  
**Della Ripa Real Estate, LLC, 51 Park Avenue, West Springfield MA, 01089** claiming to have an interest in a Mortgage covering real property in **Ware Massachusetts**, known and numbered **14-16 Vigeant Street** given by Alycar Investments, LLC. to Della Ripa Real Estate, LLC. dated 06/09/2022, and recorded in Hampshire County District Registry of Deeds, in Book 14578, Page 205, has/have filed with this court a Complaint for determination of Defendant's/Defendants' Servicemember status.  
If you now are, or recently have been, in active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Northampton Hampshire County** on or before **02/05/2024** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.  
Witness, **Heidi E. Brieger**, Esquire, Chief Justice of the Superior Court, at Northampton, Massachusetts, this 5th day of December, 2023.  
**Harry Jekanowski, Jr.** Clerk of Courts  
01/04/2024

**SEE MORE PUBLIC NOTICES ON PAGE 15**

# Tombstone Trading Company donating to Police and Fire unions

**WARE** – Tombstone Trading Company, a Ware-based firearms dealer, proudly announced its recent donation of \$3,525 to support community outreach initiatives by the Ware Police and Fire unions.

The money was raised during the month of December through a firearms raffle where the company donated over \$2,000 of prizes.



Tombstone Trading Company's President David Bourdeau (left) and Vice President of Operations Jason Turcotte present a check for \$1,762.50 to Firefighter/EMT Daniel O'Brien for the Fire Union.

This generous contribution reflects Tombstone Trading Company's dedication to fostering a safer and more connected community through partnerships with local public safety organizations and supporting those agencies efforts to help the citizens of Ware.

The donations, presented on Dec. 29, will directly benefit the Ware Police and Fire unions' community outreach programs, allowing them to enhance their efforts in building positive relationships and providing essential services to the residents of Ware.

"We are thrilled to support the Ware Police and Fire unions in their community outreach endeavors," said Jason Turcotte, Vice-President of Operations at Tombstone Trading Company in a press release. "Our commitment to giving back to the community aligns with our core values, and we believe that supporting local public safety organizations is essential for the well-being and security of our community."

expressed their gratitude for Tombstone Trading Company's contribution, emphasizing the positive impact it will have on their ability to engage with the community.

Tombstone Trading Company encourages other businesses in the area to join them in supporting local public safety organizations and investing in the well-being of the community.

For more information about Tombstone Trading Company, please visit <https://tombstonetrading.com>.

About Tombstone Trading Company  
Tombstone Trading Company is a Ware based firearms dealer. In business since 2002, the Company has become one of the leading firearms retailers in the Commonwealth of Massachusetts and prides itself in excellent customer service when working with both new and experienced gun owners.

For more information, please visit [tombstonetrading.com](https://tombstonetrading.com)

# News from the Quabbin Regional School District

*From the desk of Colleen Mucha, Interim Superintendent of QRSD*

Do you ever wonder what it is like to spend a day with children ages 3-5 in our preschool programs?

Some would say it is absolute joy. Upon walking into our preschool classrooms, you are greeted with curiosity and warm grins.

The children want to know "What's your name?" "Why are you here?" and "Can I show you what I'm doing?" You can't help, but be drawn into their world of learning. Thematic play areas, books, puzzles, letter tiles, craft materials, puppets and games fill the space.

During the 2023-2024 school year, Quabbin Regional School District is piloting a full day Preschool Program at Hardwick Elementary School. Students attend Monday through Friday from 9 a.m.-3 p.m. and they come from all of our five towns. We have half day programs at Hubbardston Center School, New Braintree Grade School and Ruggles Lane Elementary School.

We recently surveyed our parents of full day preschoolers to elicit feedback on their experience so far this year. "There is more structure during the full day and my son does well with the routine. His language has improved significantly because of more hours." There are "more in depth lessons that work through the alphabet and various themes that better prepare them for kindergarten."



Submitted photo  
Preschool students from Hardwick Elementary School work on math activities on the rug. Shown, top of the 1/2 circle to the bottom are Levi Lund, Wayland O'Gara, Julian Overstreet, Grace Letendre, Ryan Lowe, Maddox Peddle, Anthony Camp, Micah Morrison-Horne, Gabriel Harrington, Roman Marte and Portia Lee Ziemba.

Another parent recognized that there is increased socialization and this has resulted in her child having more fun and learning a lot more through these interactions. "This program is giving my child a head start on numbers, colors, child interactions, learning to share and learning to attend." "I think it was a big change, but he loves coming to school."

"I think he has made more progress being in a full day program between speech and kindergarten readiness skills, he's made leaps and bounds this year." "A full day keeps his brain engaged. He's made friends and

he has more opportunities to be social. He is ready for a full day kindergarten program."

Teachers and administrators report that the students have adjusted very well to the full day program. Currently, there is a brief nap time and on most days all students do fall asleep. They believe that the structure and predictable routines that mix both academic and social learning times really have helped students to adjust. There are lots of opportunities for thematic play as well as quiet times such as reading aloud that allows for our youngest learners to release energy as needed and build

stamina for activities that require more sustained attention.

You may be wondering about how to register your child for our preschool programs? Registration is ongoing, however, as students transition from Pre-Kindergarten to Kindergarten we do have more opportunities for enrollment at the start of each school year and we assign slots to families in late spring.

People may visit our QRSD website for more information or you can email Laura Holbrook at [lhobrook@qrsd.org](mailto:lhobrook@qrsd.org). We look forward to welcoming our youngest learners.

## public notices

### PUBLIC NOTICE Massachusetts Department of Environmental Protection Division of Wetlands and Waterways 100 Cambridge Street, Suite 900 Boston, MA 02114

Pursuant to 33 U.S.C. 1341 and M.G.L. c. 21 §43 and 33 U.S.C. 1341 M.G.L. c. 21 §§ 26 - 53, notice is given of a 401 Water Quality Certification application for the replacement of Bridge No. H-08-003=N-07-002 carrying Creamery Road over Ware River in the Towns of Hardwick and New Braintree by the Massachusetts Department of Transportation - Highway Division, 10 Park Plaza, Room 7360, Boston, MA 02116. The project includes bridge replacement. Due to the existing structurally deficient and functionally obsolete condition of the existing superstructure and substructure of the existing Bridge No. H-08-003=N-07-002, the work includes the replacement of a new superstructure constructed of multiple composite steel plate girders on pile supported integral abutments. Additional information may be obtained from the Massachusetts Department of Transportation - Highway Division at the above address, Attention Melissa Lenker or by emailing [melissa.lenker@state.ma.us](mailto:melissa.lenker@state.ma.us). Written comments should be sent to Heidi Davis, MassDEP Wetlands Program, 100 Cambridge Street, Suite 900, Boston, MA 02114

or [heidi.davis@mass.gov](mailto:heidi.davis@mass.gov) within 21 days of this notice.

Any group of ten persons, any aggrieved person, or any governmental body or private organization with a mandate to protect the environment who submits written comments within 21 days of this notice may appeal the Department's Certification. Failure to submit written comments before the end of the public comment period may result in the waiver of any right to an adjudicatory hearing.  
01/04/2024

**Commonwealth of Massachusetts  
The Trial Court  
Hampshire Probate and Family Court  
15 Atwood Drive  
Northampton, MA 01060  
(413) 586-85008  
Docket No. HS23P0803EA  
Estate of:  
Carolyn M. Messier  
Also known as:  
Carolyn D. Messier  
Date of Death:  
09/05/2023  
CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons:  
A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Joanne L. Corbitt of Granby, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Joanne L. Corbitt of Granby, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in

### unsupervised administration. IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 01/17/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

**A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.**

WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court.  
Date: December 08, 2023

**Michael J. Carey**  
Register of Probate  
01/04/2024

### TOWN OF WARE PUBLIC HEARING NOTICE

The Selectboard will conduct a Public Hearing on **Tuesday, January 16 at 7:05 p.m.**, in the Selectmen's Meeting Room, 126 Main Street, Ware, MA, to hear Petition #30865644 by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc for Joint or Identical Pole Locations at Greenwich Road, Ware, MA. Copies of the petition are available at the office of the Town Manager, 126 Main Street, Ware, MA. This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

All interested parties are invited to attend.  
Caitlin McCarthy  
Chair  
01/04/2024

### LEGAL NOTICE

In accordance with the provisions of the Massachusetts General Law 105A, in order to satisfy past due rents and other expenses, the contents of the following storage units will be auctioned.

The contents of Jared Hague and Jonathan Huston will be auctioned off at Secure Storage, 167 West St., Ware, MA at **9:00 a.m on 1/20/24.**

Any questions or inquiries call 413-800-6278.  
01/04, 01/11/2024

**Commonwealth of Massachusetts  
The Trial Court  
Hampshire Probate and Family Court  
15 Atwood Drive  
Northampton, MA 01060  
(413) 586-8500  
Docket No. HS22P0752EA**

In the matter of:  
**Fryderik S. Banas**  
Also known as:  
**Father Banas**  
Date of Death: 07/18/2022  
**CITATION ON PETITION FOR ALLOWANCE OF ACCOUNT**

To all interested persons:

A Petition has been filed by **Eugene (Eugeniusz) Kulas of Ware, MA and Paul Laska of Warren, MA,**

requesting allowance of the First Annual account(s) as Personal Representative and any other relief as requested in the Petition.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so; you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on 01/31/2024.**

This is NOT a hearing date, but a deadline, by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written

appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court.  
Date: December 27, 2023

**Michael J. Carey**  
Register of Probate  
01/04/2023



**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

## PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)

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We're promoting the history of local businesses in our

# Established EDITION

OFF THE MAIN STREET MEMORIES

to be published in the Ware River News

All local businesses are invited to showcase themselves to our readers - ads will run in order from the oldest to most recently established.

Whether its been 100 years, 50 years or just 5 years, your business is a vital part of our community. Don't miss out on this special issue.

★ AD CHOICES ★

3"x 3" ad \$55  
← 3"x 5" ad \$80

AD DEADLINE: **JANUARY 17**

CALL DAN FLYNN  
OFFICE 413.967.3505  
CELL 413.297.5886

**PUBLISHES FEBRUARY 8, 2024**

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