

# public notices

## Nomination papers available for annual town elections

### WARREN/WEST BROOKFIELD

WARREN/WEST BROOKFIELD – Town Clerk Laura J. Stockley announced that nomination papers are available on Monday, Feb. 5 for the annual town election, which will be held on Tuesday, May 7.

These papers must be filed with the Board of Registrars in the Town Clerk's office for certification on or before Tuesday, March 19 at 5 p.m. The final day to withdraw as a candidate is Thursday, April 4 at 5 p.m.

Appearing on the ballot will be the following positions: Selectmen, three-year term; Board of Health, three-year term; Assessor, three-year term; Park Commissioner, three-year term; Cemetery Commissioner, three-year term; Sewer Commissioner, three-year term; Planning Board, five-year term; Housing Authority, five-year term; Housing Authority, two-year term; and Tree Warden, three-year term.

The Quabog Regional School District positions will also be incorporated on the town ballot. Two members from the Town of Warren for three-year term and two members from the Town of West Brookfield for a three-year term.

Nomination papers for School Committee are available on Feb. 6 at the Superintendent's office at 284 Old West Brookfield Road. The deadline for returning these papers is Friday, March 22 by 4 p.m.

The last day to register to vote before the town election is Saturday, April 27 from 9 a.m.-5 p.m. at the Town Clerk's office in the Shepard Municipal Building, 48 High St.

### HARDWICK

HARDWICK – Nomination papers for the May 4 annual town election are now available.

The last day to obtain and submit nomination papers to the Board of Registrars for certification is Friday, March 15 by 5 p.m.; the last day to file nomination papers with the Town Clerk is Friday, March 29 by 5 p.m.; the last day to object or withdraw nomination papers is Tuesday, April 2, by 5 p.m.; the last day to register voters for the annual town election is Wednesday, April 24 by 5 p.m.; and the last day to apply to vote by mail is Monday, April 29 by 5 p.m.

### Voter registration

Voter registration is available at the Myron E. Richardson Building, 307 Main St. on Wednesday, April 24 from 9 a.m.-5 p.m. This is the last day and hour to register voters who wish to vote at the annual town election. Mail-in voter registrations will be accepted if postmarked no later than the April 24 deadline.

### Financial statements

Financial statements must be filed by all candidates for election by the following dates even if the candidate has no financial activity to report: pre-election report, eight days prior to election, Friday, April 26; and post-election report, 30 days after election, Monday, June 3.

### Offices for election

Offices up for election and those currently holding office are as follows: Selectman, H. Robert Ruggles, three-year term; Assessor, Kathryn W. Hosley, three-year term; Board of Health, Judith Berg Kohn, three-year term; Paige Agricultural Fund Trustee, Halley T. Stillman, five-year term; Paige Memorial Library Trustee (three positions), Christopher M. Buelow, three-year term, Jennifer E. Garvey, three-year term, unexpired term, one-year term; K-12 Quabbin Regional School Committee Member, Kristyl B. Kelly, three-year term; Planning Board (two positions), Erik L. Fleming, three-year term; and William R. Cole, three-year term.

### WARE

WARE – Nomination papers for the annual town election on April 8 are now available to any interested individual who are registered voters in the Town of Ware.

Nomination papers are available for the following elected offices which will appear on the annual town election ballot of April 8: Selectboard, two for three year terms; Moderator, one for a three year term; School Committee, two for three year terms; Board of Assessors, one for a three year term; Board of Health, one for a three year term; Cemetery Commissioner, one for a three year term; Park Commissioner, one for a three year term; Planning Board, one for a five year term; Planning Board, one (unexpired) for a three year term; and Ware Housing Authority, one for a five year term.

All incumbent office holders have been notified of their terms expiration.

Current office holders are as follows: Selectboard – Caitilin McCarthy and Keith Kruckas; Moderator – Kathleen H. Coulombe; School Committee – Michael Foran and Julie Slattery; Board of Assessors – Deven Peterson; Board of Health – John A. Desmond; Cemetery Commissioner – Craig Simmons; Park Commissioner – Kimberly Swartz; Planning Board – Edward Murphy; Ware Housing Authority – vacant seat.

Craig Simmons will not be seeking reelection for the position of Cemetery Commissioner

Nomination papers are available at the Town Clerk's Office daily Monday through Friday from 8 a.m.-4 p.m. The deadline to obtain and return nomination papers is Friday, Feb. 16 at 5 p.m.

Information about the town election is also posted on the Town of Ware's website, www.townof-ware.com, under "News & Notices."

If you are interested or have a question, please call the Town Clerk, Nancy J. Talbot at 413-967-9648 extension 103.

### Town of Ware Notice of Public Hearing Zoning Board of Appeals LEGAL NOTICE

#### SP-2024-01

NOTICE is hereby given that the Ware Zoning Board of Appeals, acting as the Special Permit Granting Authority, will hold a Public Hearing on **WEDNESDAY, FEBRUARY 21, 2024 at 7:00pm** on the application of ReSource Waste Services of Ware LLC, for a Request for Modification of Approval Special Permit (SP-2024-01) regarding approved existing Special Permits (SP-2001-01, SP-2013-01, SP-2014-01) under Section 4.8.5, of the Zoning Bylaw, and pursuant to MGL Chapter 40A, Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members of the Zoning Board of Appeals as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.

**SITE LOCATION: 198 East Street, Ware, MA.** Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 10452, Page 147. Property is also identified as Assessor's Parcel # 24-0-16. Zoned: Highway Commercial (HC).

A complete copy of the application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.

#### WARE ZONING BOARD OF APPEALS

Lewis Iadarola, Chairman  
02/01, 02/08/2024

#### SECTION 00100 ADVERTISEMENT FOR BIDS

The Town of Hardwick, MA, herein after called Owner, is accepting sealed bids for the following project:

#### PROJECT NO. 2B-GILBERTVILLE WPCF UPGRADES PROJECT

The work consists of replacement of existing mechanical aerators, new secondary clarifier flow distribution structure, secondary clarification system mechanical upgrades, new UV disinfection system, sludge pumping system upgrades, new chemical feed systems, existing building architectural upgrades, instrumentation and control/SCADA system modifications, electrical upgrades and new main electrical service, new

backup power system, site restoration and paving and replacement of site fencing.

Copies of the Bid Documents may be obtained by emailing DPC Engineering, LLC, at [bidting@dpcengineering.com](mailto:bidting@dpcengineering.com). Questions should also be directed to this location. Bid Document packages will be emailed to vendors upon request. Addenda will be emailed to registered plan holders. Failure to not acknowledge addenda may result in a bid rejection.

A non-mandatory in-person pre-bid conference will be held at **12:00 p.m. on Wednesday February 14, 2024.** To ensure fairness in the bidding process, no verbal questions received during the conference will be answered and all inquiries must be submitted in writing via email. The pre-bid conference will begin at the following location:

**GILBERTVILLE WPCF 64 MILL ROAD, GILBERTVILLE, MA 01031**

Bids should be labeled 'Project No. 2B – Gilbertville WPCF Upgrades Project', followed by the bidder's company name, address and contact name. Bids should be delivered to:

**TOWN OF HARDWICK TOWN HALL 307 MAIN STREET, GILBERTVILLE, MA 01031**

**ATTN: BOARD OF SELECTMEN**

Bids will be received until the bid deadline of **2:00 p.m. on Wednesday March 13, 2024.** Late bids will be rejected. Immediately following the bid deadline, bids will be publicly opened in the same building. All bidders shall furnish with their bid a mandatory bid guarantee in the form of a bid bond, certified check, treasurer's check or cashier's check issued by a responsible bank or trust company in the amount of 5% of the total amount of the bid made payable to the Owner. Performance and Payment Bonds, in the full amount of the Contract price, will be required of the Successful Bidder.

Sealed Bids from Subcontractors addressed as referenced above will be received until **2:00 p.m. on Wednesday February 28, 2024** and then publicly opened. Sub-Bids with the required Bid deposit will be received for the following items of work:

- Subtrades
- Electrical
- Painting
- Masonry
- Roofing and Flashing
- Heating, Ventilation & Air-Conditioning

The time period for holding Bids, where Federal approval is not required is **30** days, Saturdays, Sundays and legal holidays excluded, after opening of Bids.

Minimum Wage Rates as determined by the Commissioner of Department of Workforce Development under the provision of the Massachusetts General Laws, Chapter 149, Section 26 to 27D, as amended, apply to this project. It is the responsibility of the Contractor,

before Bid opening, to request if necessary, any additional information on Minimum Wage Rates for those trades people who may be employed for the proposed Work under this Contract.

All Bids for this project are subject to and will be evaluated and awarded in accordance with the provisions of Massachusetts General Laws Chapter 149, Section 44A - 44J inclusive, as amended. The Awarding Authority reserves the right to reject any or all bids, waive informalities, and to award the contract in the best interest of the Owner.

In accordance with Section 44D of Chapter 149 of the General Laws of Massachusetts as amended, the prospective General Bidders and Filed Sub-Bidders shall submit with their Bid, a certificate of eligibility issued by the Division of Capital Asset Management (DCAMM), showing that the Bidder has been approved to bid on projects of the size and nature as advertised herein. Prospective General Bidders and Filed Sub-Bidders shall also submit an updated statement summarizing their record for the period between the latest DCAMM certificate and the date of the Bid submittal. The DCAMM certificate of eligibility to be submitted by the Filed Sub-Bidder shall be for the categories of work for which they are submitting. The Filed Sub-Bid categories for this project are noted in the table below. If no Filed Sub-Bid categories are noted in the table below the value of any sub-trade from the Engineers Opinion of Probable Costs fell below the statutory limit outlined in Section 44D of Chapter 149 of the General Laws of Massachusetts as amended.

#### DCAMM Certificate of Eligibility Requirements General Bidder

Sewage and Water Treatment Plants

#### Filed Sub-Bidder

Electrical, HVAC, Painting, Masonry, Roofing and Flashing

Owner reserves the right to waive any informality in or to reject any or all Bids, or to accept any Bid which in their opinion, is in the public interest to do so.

This project is funded by the United States Department of Agriculture, Rural Development. Section 00800 contains the funding program construction contract requirements, all of which shall be applicable to this Contract.

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be pro-

duced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The deminimis and minor components waiver apply to this contract.

**TOWN OF HARDWICK, MASSACHUSETTS**  
Consulting Engineer:  
DPC Engineering, LLC  
02/01/2024

#### Commonwealth of Massachusetts The Trial Court Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500

Docket No. **HS24C0011CA**  
In the matter of: **Jayden Lee Hall CITATION ON PETITION TO CHANGE NAME**

A Petition to Change Name of Adult has been filed by **Jayden Lee Hall of Ware, MA** requesting that the court enter a Decree changing their name to:

**Jayden Lee Perkins**

#### IMPORTANT NOTICE

Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampshire Probate and Family Court before 10:00 a.m. on the return day of 02/20/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court. Date: January 23, 2024

**Mark S. Ames**  
Temporary Register  
02/01/2024

#### COMMONWEALTH OF MASSACHUSETTS Hampshire, ss Probate Court HS23P0238PM

To all persons interested in the estate of **MELANIE METTIG** of Chicopee in said County of Hampshire, a person under conservatorship.

A petition has been presented to said Court for license to sell at private sale certain real estate of said **MELANIE METTIG**, located in Hampshire County for her maintenance.

If you desire to object thereto, you or your attorney should file a written appearance in said Court, at Northampton, in said County of Hampshire before ten o'clock in the forenoon on the **Twenty-First day of February, 2024**, the return day of this citation.

Witness, **Diana S. Velez Harris**, Esquire, Judge of

said Court, this tenth day of January 2024.

**Michael J. Carey**, Register

02/01/2024

#### Town of Hardwick Notice of Public Hearing NATIONAL GRID/VERIZON February 12, 2024 AT 6:30PM.

In accordance with the provisions of Section 22, Chapter 166 of the Massachusetts General Laws, you are hereby notified that a public hearing will be held at the Hardwick Municipal Office Building, 307 Main St. Gilbertville, MA on the **12th of February, 2024 at 6:30PM** on the petition of National Grid/Verizon New England request permission to locate, poles, wires, and fixtures including the necessary sustaining and protecting fixtures along and across a public way: North Rd and Taylor Hill Rd  
02/01/2024

#### (SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 24 SM 000274 ORDER OF NOTICE TO:

**Heirs, Devisees, and Legal Representatives of the Estate of Linda Picard; Anthony Picard; Stephen Richard Picard; Danny W. Picard; Danielle M. Stewart**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (et seq):

**Citizens Bank, N.A. f/k/a RBS Citizens, N.A. s/b/m Charter One Bank, N.A. f/k/a Charter One Bank F.S.B. s/b/m Albank, FSB**

claiming to have an interest in a Mortgage covering real property in Ware, numbered 57 Warebrook Drive, given by Emil Lumbis to Albank, FSB, dated July 15, 1997, and recorded at Hampshire County Registry of Deeds in Book 5156, Page 1, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Worcester Superior Court** on or before **3/6/24** or may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Heidi E. Brieger, Esquire, Chief Justice of the Superior Court, at Worcester, Massachusetts, this 24th day of January, 2024.

**Dennis P. McManus**  
Clerk of Courts  
Paul Mullan  
First Assistant Clerk  
02/01/2024

nity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of said Court on January 22, 2024.

Attest:  
**Deborah J. Patterson**  
Recorder

02/01/2024

#### Trial Court of Massachusetts The Superior Court Dennis P. McManus Clerk of Courts Worcester County Worcester Superior Court 225 Main Street Worcester, MA 01608 DOCKET NUMBER 2485CV88 D ORDER OF NOTICE BY PUBLICATION Cornerstone Bank f/k/a Spencer Savings Bank vs.

**Patricia A Swistak**  
TO: **Patricia A. Swistak**, all in said Commonwealth; and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §501 et seq.:  
**Cornerstone Bank f/k/a Spencer Savings Bank**

claiming to have an interest in a Mortgage covering real property in MA, known and numbered as 2186 Main Street, West Warren, MA given by Patricia A. Swistak to Cornerstone Bank f/k/a Spencer Savings Bank dated 8/21/13, and recorded in Worcester County District Registry of Deeds, in Book 51404, Page 158 has/have filed with this court a Complaint for determination of Defendant's/Defendants' servicemember status.

If you now are, or recently have been, in active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Worcester Superior Court** on or before **3/6/24** or may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, Heidi E. Brieger, Esquire, Chief Justice of the Superior Court, at Worcester, Massachusetts, this 24th day of January, 2024.

**Dennis P. McManus**  
Clerk of Courts  
Paul Mullan  
First Assistant Clerk  
02/01/2024

## PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)

Ware River News

## OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$225, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: [obits@turley.com](mailto:obits@turley.com).

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

**SEND US YOUR EVENT PHOTOS**

Scan QR Code

Email items to [pouimette@turley.com](mailto:pouimette@turley.com)

As a free service for our readers we accept and will print when space allows community event photos and announcements. Just scan the QR code above and send us your photos and any information.

A	B	A	T	E	B	O	S	C	D	A	B	A		
M	O	L	A	R	A	P	P	A	R	E	L	E	D	
G	O	T	O	G	R	E	A	T	L	E	N	G	T	H
A	N	S	A	L	L	A	L	I	A	S				
			L	Y	S	I	B	I	S					
	S	O	D	S	S	A	N	E	S	T				
M	A	A	R	S	I	S	E	A	H	A				
A	R	N	E	C	L	A	S	H	S	C	A	B		
C	A	T	V	A	I	N	S	H	I	M				
B	A	S	I	N	S	A	M	E	S					
	P	A	N	T	C	A	B							
B	L	I	N	I	A	A	R	P	E	I				
G	O	U	N	D	E	R	T	H	E	K	N	I	F	E
S	E	C	E	S	S	I	O	N	W	I	T	T	E	
A	R	E	S	T	O	N	A	B	A	S	E			