

public notices

Town of Ware Notice of Public Hearing Zoning Board of Appeals LEGAL NOTICE SP-2024-01

NOTICE is hereby given that the Ware Zoning Board of Appeals, acting as the Special Permit Granting Authority, will hold a Public Hearing on **WEDNESDAY, FEBRUARY 21, 2024 at 7:00pm** on the application of ReSource Waste Services of Ware LLC, for a Request for Modification of Approval Special Permit (SP-2024-01) regarding approved existing Special Permits (SP-2001-01, SP-2013-01, SP-2014-01) under Section 4.8.5, of the Zoning Bylaw, and pursuant to MGL Chapter 40A. Pursuant to Chapter 22 of the Acts of 2022, this hearing will be conducted in person and via remote means, in accordance with applicable law. This means that members

of the Zoning Board of Appeals as well as members of the public may access this meeting in person, or via virtual means. In person attendance will be held in the Selectmen's Meeting Room, 126 Main Street, Town Hall, Ware, MA. It is possible that any or all members of the public body may attend remotely, with in-person attendance consisting of members of public. The meeting may be accessed remotely via zoom. Go to <https://zoom.us/join> or join by phone. Phone Number: 929-205-6099; Meeting ID: 784 604 1861; Password: 01082.
SITE LOCATION: 198 East Street, Ware, MA. Said premises being further described in deeds recorded in the Hampshire County Registry of Deeds, Book 10452, Page 147. Property is also identified as Assessor's Parcel # 24-0-16. Zoned: Highway Commercial (HC).
A complete copy of the

application can be found at the Town Clerk's office and on the Planning & Community Development Department website under Recent Filings. Anyone interested or wishing to be heard on the application should appear at the time and place designated.
WARE ZONING BOARD OF APPEALS
Lewis Iadarola,
Chairman
02/01, 02/08/2024

Town of Hardwick Conservation Commission
Legal Ad :
Abbreviated Notice of Resource Area Delineation
Notice is hereby given in accordance with the Wetlands Protection Act that a Public Meeting will be held for an **Abbreviated Notice of Resource Area Delineation on Wednesday, February 21, 2024 at 6:30 pm** at the **Municipal Office**

Building, 307 Main Street, Gilbertville. All interested parties are urged to attend.
Applicant: Ram Seetharaman
Description of Proposed Work: Establish boundaries and types of wetland resource areas present
Location: 0 Lyman Road
Town: Hardwick
Interested parties may also view this Legal Notice at <http://masspublicnotices.org>.
02/08/2024

TOWN OF HARDWICK Public Hearing Monday, February 26, 2024 6:30 PM
Myron E. Richardson Municipal Building, 307 Main Street, Gilbertville, MA 01031 FY 2024
Town of Hardwick CDBG Application
The Hardwick Board of Selectmen will con-

duct a Public Hearing on **Monday, February 26, 2024, at 6:30 PM** at the Myron E. Richardson Municipal Building, 307 Main Street, Gilbertville, MA 01031. The public is encouraged to attend this hearing to discuss the Town's FY 2024 application to the Massachusetts Executive Office of Housing & Livable Communities (EOHLC) for up to \$950,000 in Community Development Block Grant (CDBG) funds. If inclement weather occurs, the Public Hearing will be held on March 11, 2024, at 6:30 PM at the Myron E. Richardson Municipal Building.
The Town seeks public input on potential grant-funded projects. Potential projects under consideration for the application currently include 1) Highland Terrace infrastructure improvements, and 2) a planning project for

Gilbertville Memorial Park.
All persons and organizations with questions or comments regarding the grant application will have an opportunity to be heard. If awarded, the Town of Hardwick will be responsible for administration of the grant program with assistance from the Central Massachusetts Regional Planning Commission (CMRPC). Those unable to attend the hearing may mail written comments to the Hardwick Board of Selectmen, 307 Main Street, Gilbertville, MA 01031, or comments may be emailed to CMRPC at jferguson@cmrpc.org. Comments must be received no later than March 15, 2024.
The Myron E. Richardson Municipal Building is accessible to disabled persons. Persons who require special accommodation to attend the public meeting

should contact the Town Administrator's office at (413) 477-6197 Ext. 101 at least two business days prior to the hearing. For further information, contact Joe Ferguson at CMRPC at (508) 459-3359 or at jferguson@cmrpc.org.
Hardwick Board of Selectmen
February 08, 2024
02/08/2024

NOTICE IS HEREBY GIVEN ON THE APPLICATION OF PATRIOT FIREARMS & AMMUNITION OF 317 PALMER ROAD TO BE A PUBLIC WAREHOUSE WITHIN AND FOR THE HAMPSHIRE COUNTY OF WARE, MA FOR THE PURPOSE OF CONDUCTING A GENERAL WAREHOUSE BUSINESS AS PROVIDED IN

CHAPTER 105 OF THE MASSACHUSETTS GENERAL LAWS
02/08, 02/15/2024
LEGAL NOTICE
In accordance with the provisions of the Massachusetts General Law 105A, in order to satisfy past due rents and other expenses, the contents of Bruce Charpentier, Brandy Ventura, Jennifer Combs and Dennis Craig will be auctioned off at Secure Storage, 31 Southbridge Rd., Warren MA at **9:00 am on March 3, 2024.**
Any questions or inquiries call 413-800-6278.
02/08, 02/15/2024



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HELP WANTED

ASSISTANT TOWN ACCOUNTANT
The Town of Palmer is seeking applicants for the full-time position of Assistant Town Accountant.
The applicant should have a working knowledge of accounting theory and accrual concepts along with strong organizational, interpersonal, and analytical skills as well as experience with Microsoft Office. Previous experience using MUNIS accounting software is a plus. Complete job description can be found at <https://townofpalmer.com/jobs>. Please e-mail a cover letter and resume to spotter@townofpalmer.com or via mail to the Town Accountant's Office at 4417 Main Street, Palmer, MA 01069. This position will remain open until filled.
The Town of Palmer is an EOE/AA employer.

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The Norcross Wildlife Foundation in Wales is looking for a part-time (16 hours/week) **Administrative Assistant** to assist with operations and office management duties. For a full job description, please visit www.norcrosswildlife.org or email dgugliotti@norcrosswildlife.org.

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This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call the Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

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