

**WARREN** from page 1

Duff, it was unlikely this would appear as an article on the annual town meeting coming up in June, but it could appear on a later special town meeting warrant.

Ferrera said Duff is still waiting for reports to come back, and a review from the Department of Elementary and Secondary Education, before the article could be presented.

Dufresne said Duff was unable to attend the meeting and has asked to be on the agenda for the April 4 meeting.

**Town Administrator's report**

Ferrera the new phones the town is testing have made their way through most of the town departments and so far, there have been no issues. He said the Senior Center and sewer plant do not have the option for redundancy, only an ethernet port.

"If the internet does go down at either one of those locations, there'll be no backup of a system," he said, due to low wireless signal, which is a drawback.

He said the cost to transition to the new phone system would be a capital investment of about \$5,200, and about \$922 a month going forward.

"We're currently paying about \$860 a month if you include some of the wireless phones that are in the network," Ferrera said. He said it's a slight increase, but would give the town an entirely new system.

**Discussion of warrant articles**

Ferrera said one potential article for the annual town meeting includes a wage compensation study for the town's new wage scale, which could be funded through a best practices grant from the state.

"They've historically funded these types of studies," he said. "We will be eligible for a round come the fall."

Ferrera said if the town doesn't get the grant, or if the money comes in late, the study would still need to be completed. He suggested the board reserve the funds for the study through a warrant article as a backup plan.

**Chapter 90 acknowledgement**

Ferrera said the town is receiving \$282,941.83 in Chapter 90 funding for the next fiscal year.

Ferrera said Highway Surveyor Jeremy Olson would like to discuss possible uses of this funding at the next board meeting.

**Resignations**

The board acknowledged the resignation of Parking Clerk Mildred Gushue. Gushue has been Parking Clerk for over 20 years.

"Mildred has worked for the town for many, many years," Dufresne said. "She's been a great part of the town. We thank her for all services; she's done a great job."

Anyone interested in filling the vacant position should send a letter of interest to the board.

The board also acknowledged the resignation of Christopher Elmore from the wastewater treatment plant; and the pending retirement of Police Lieutenant James Early.

"Lieutenant Early has been a great member of our community and our police force," Dufresne said.

**Board of Health hearing**

Board of Health member Daniel Thibodeau said the property owner of 24 North St., has requested a hearing regarding the notice of penalty he received for code violations at the property that have not been addressed. The hearing will be held on Wednesday, April 17 at 6 p.m.

**Right of first refusal vote**

The board again waived the right of first refusal for a parcel of land on Lot 18, Town Farm Road.

Ferrera said a second vote was necessary after the property owner's attorney did a second title exam which revealed a second record of lien. The initial exam only revealed one lien.

"This document is now before the board again for signatures because of the second lien that was discovered by the attorney," he said. Ferrera said neither of the liens are municipal liens.

# Zonta Club's program makes women's self-care a priority

**LUDLOW** – Self-care means taking the time to do things that help you live well, better manage stress, lower your risk of illness, increase your energy, and improve your overall physical and mental health.

Shannan Swinton, CEO of Shandoll's Beauty Lounge, uses natural ingredients to create skin care products that improve both skin health and self-confidence.

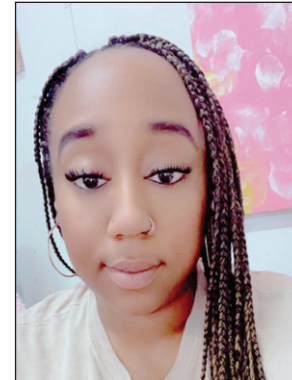


Jen Belanger, Registered Dietitian, is the featured speaker at Zonta Club of Quabog Valley's April 8 program on self-care.

Too often, however, women's self-care takes a back seat to everyone-else care. On Monday, April 8 at the Ludlow Country Club, the Zonta Club of Quabog Valley will host two women entrepreneurs determined to raise awareness about why women need to shift the focus and how even small acts of self-care in your daily life can have a big impact.

Jen Belanger, Registered Dietitian, the featured speaker, is focused on self-care from a food perspective. Belanger appears regularly on local television, showcasing recipes and healthy-eating tips, and hosts a podcast "Mom, What's For Dinner?" for parents who need help navigating the muddy waters of feeding their kids.

She will dispel the myths of dieting and share how healthy eating can be fun. Attendees are invited to submit questions and be prepared to leave with practical ideas that will improve their outlook on self-care.



Shannan Swinton, CEO of Shandoll's Beauty Lounge, will present on skin health using her own skin care products.

The public is invited to join Zonta Club at the Ludlow Country Club on April 8 with a 5:30 p.m. gathering, 6 p.m. dinner, followed by the program. Pay at the door for the buffet (\$28), but RSVP is required by emailing info@zontaqv.org.

Questions can be directed to Mary Knight, secretary, by calling 413-219-8260.

**About Zonta Club**

Since 1919, Zonta has been working to create a more equitable future for women and girls. Members believe that fostering a diverse and inclusive global community is a powerful platform to bring about the social change needed to make our vision for gender equality a reality.

For more information, visit Zonta.org or email info@zontaqv.org.

## MSBS hosts button show on April 13

**THREE RIVERS** – The Massachusetts State Button Society's spring meeting will be hosted by the Monson Button Club on Saturday, April 13, at the Amvets Post 74 on Main St., from 9 a.m.-3 p.m.

The public is invited to attend the day's activities and to purchase buttons and button related items from 9 a.m.-noon and from 1:30-3 p.m. There will be no button sales during the break from noon to 1:30 p.m. as lunch, a business meeting, and auction will take place.

Morning visitors will be treated to coffee and refreshments provided by the hosting club; bring your own brown bag lunch, and dessert will be provided. There is no admission fee, and all are welcome.

## Ware students inducted into the Honor Society of Phi Kappa Phi

**BATON ROUGE, LA** – The following Amherst residents recently were initiated into The Honor Society of Phi Kappa Phi, the nation's oldest and most selective collegiate honor society for all academic disciplines.

Students include John Boles and Olivia Vadnaïs, both attending the University of Massachusetts.

They are among approximately 25,000 students, faculty, professional staff and alumni to be initiated into Phi Kappa Phi each year. Membership is by invitation only and requires nomination and approval by a chapter.

Only the top 10% of seniors and 7.5% of juniors are eligible for membership. Graduate students in the top 10% of the number of candidates for graduate degrees may also qualify, as do faculty, professional staff and alumni who have achieved scholarly distinction.

# public notices

**Legal Advertisement TOWN OF WARREN SCHOOL STREET Phase 2 and Otis Street Improvement Project**

The Town of Warren invites sealed Bids for the School Street Phase 2 and Otis Street Improvement Project. The project includes installation of approximately 1,170 linear feet of HDPE drain line and associated precast concrete structures, 5,550 square feet of cement concrete sidewalk, 2,090 linear feet of monolithic concrete and hot mix asphalt curb, 2,910 square yards of road reconstruction, and associated work for Schedule A School Street Phase 2. The project includes installation of approximately 360 linear feet of 8-inch DI water main and associated water services, 380 linear feet of HDPE drainage pipe and associated precast concrete structures, 1,150 square feet of cement concrete sidewalk, 670 linear feet of monolithic concrete and hot mix asphalt curb, 870 square yards of roadway reconstruction, and associated work for Schedule B Otis Street. This project is being administered by the town of Warren and the Central Massachusetts Regional Planning Commission (CMRPC) and funded by the MA Department of Housing and Community Development, Warren Community Development

Block Grant Program and the MA Community One Stop For Growth Grant Program. The Engineer's opinion of probable construction costs for the Base Bid Schedule A plus Schedule B is \$1,100,000. Contract Documents, including plans and specifications, may be viewed electronically beginning April 3, 2024 at [www.BidDocsOnline.com](http://www.BidDocsOnline.com) and hard copies requested at Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749 (978-568-1167). There is a refundable deposit of \$50.00 per set payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Bidders

requesting Contract Documents to be mailed to them shall include a separate check for \$40.00 per set for UPS Ground (or \$65.00 per set for UPS overnight), payable to the BidDocs Online, Inc., to cover mailing costs. Bids shall be accompanied by a bid deposit in the amount of five (5%) of the greatest possible bid amount, considering all alternates, and made payable to the Town of Warren.

All bids for this project are subject to the provisions and minimum wage rates required by M.G.L. c.30, §39M as amended, and M.G.L. c.149, §§26 to 27H, inclusive, or by the federal Davis-Bacon

wage rates, whichever hourly rate is higher. The project is subject to HUD's Section 3 policy, under which, to the greatest extent possible, affirmative steps shall be taken to ensure training and employment for lower income workers and project area residents and award of subcontracts to HUD-defined Section 3 businesses. Bidders on the work shall also make a good faith effort to achieve the goals of the Federal Minority and Women's Business Enterprise (MBE/WBE) policy regarding utilization of MBEs and WBEs in order to be deemed a responsible bidder. Bids may be changed

or withdrawn prior to the bid opening, but not within the sixty (60) days subsequent to the bid opening, by submission of such a change in writing in a sealed envelope, identifying the submitting party and indicating that it contains a correction of the bid for the School Street Phase 2 and Otis Street Improvement Project, Warren, MA. The lowest qualified responsible bidder shall be awarded the contract subject to availability of funds under the DHCD Block Grant program. The Town of Warren, the Awarding and Contracting Authority, may cancel this Invitation for Bid (IFB), in whole or in part, at any

time that such an act is deemed in its best interest, reserves the right to waive any informality in the bidding or to reject any and all bids in total or in part as may be deemed to serve the best interest of the Town, and will not be responsible for any costs incurred by a bidder in preparing and submitting a bid in response to this IFB. Questions regarding the bid specifications should be directed in writing to Bill Storti at [Weston & Sampson, at stortiw@wseinc.com](mailto:Weston&Sampson,at,stortiw@wseinc.com). Contract documents may be viewed at the CMRPC, 1 Mercantile Street, Suite 520, Worcester, MA 01608, Shepard Municipal

Building, 48 High Street, Warren, MA 01083, or Weston & Sampson, 712 Brook Street, Suite 103, Rocky Hill, CT, 06067. **Bids must be received at the Office of the Town Administrator, Second Floor, Shepard Municipal Building, 48 High Street, Warren, MA 01083 no later than 2:00 PM on Wednesday, April 24, 2024. Bids will be opened and read aloud at that time.**  
04/04/2024

See More Public Notices on Page 13

**The Commonwealth of Massachusetts Town of Hardwick Jessica Crawford, Collector of Taxes Office of the Collector of Taxes Notice of Tax Taking**

**To the owners of the hereinafter described land and to all others concerned**

You are hereby notified that on Friday the 19th day of April, 2024, at 10:00 A.M. at the Tax Collector's Office, 307 Main Street, pursuant to the provisions of General Laws, Chapter 60, Section 53, and by virtue of the authority vested in me as Collector of Taxes, it is my intention to take for the Town of Hardwick the following parcels of land for non-payment of the taxes due thereon, with interest and all incidental expenses and costs to the date of taking, unless the same shall have been paid before that date.

Assessed to BLUM MEIRA MURRAY And C/O DANIEL VALCOUR JR  
A parcel of land with any buildings thereon, approximately 2.047 Acres located and known as NORTH ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 137-18 and being part of the premises recorded in book 6567 4 on page 88 in the Worcester Registry of Deeds.  
2023 Tax \$683.62

Assessed to CLARK EMMA A & WARREN E And C/O JANET WROBLESKI BELROSE  
A parcel of land with any buildings thereon, approximately 0.5 Acres located and known as 1649 BARRE ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 125-19 and being part of the premises recorded in book 11246 on page 28 in the Worcester Registry of Deeds.  
2023 Tax \$1,872.64

Assessed to GAUTHIER PAUL R & And LOWELL ERIK  
A parcel of land with any buildings thereon, approximately 0.562 Acres located and known as 52--54 HARDWICK ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 52-38 and being part of the premises recorded in book 60997 on page 287 in the Worcester Registry of Deeds.  
2023 Tax \$811.46

Assessed to GOCLOWSKI CATHERINE & ELIZAB And C/O IRENE GOCLOWSKI  
A parcel of land with any buildings thereon, approximately 0.284 Acres located and known as 424--430

MAIN STREET shown on the Town of Hardwick Assessors Records as Parcel Identifier 63-3 and being part of the premises recorded in book 61612 on page 300 in the Worcester Registry of Deeds.  
2023 Tax \$2,655.24

Assessed To HENDRICKSON MICHELLE A  
A parcel of land with any buildings thereon, approximately 3.303 Acres located and known as 678 JACKSON ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 16-18 and being part of the premises recorded in book 57791 on page 100 in the Worcester Registry of Deeds.  
2023 Tax \$446.19

Assessed To GEDENBERG SANDRA  
A parcel of land with any buildings thereon, approximately 0.43 Acres located and known as 71 HIGH STREET shown on the Town of Hardwick Assessors Records as Parcel Identifier 63-14 and being part of the premises recorded in book 49924 on page 134 in the Worcester Registry of Deeds.  
2023 Tax \$1,623.93

Assessed To GREEN VALLEY INVESTMENTS CORP  
A parcel of land with any buildings thereon, approximately 0.218 Acres located and known as 10-12 DUHAMEL COURT shown on the Town of Hardwick Assessors Records as Parcel Identifier 52-4.8 and being part of the premises recorded in book 60160 on page 86 in the Worcester Registry of Deeds.  
2023 Tax \$1,472.31

Assessed To ALLARD RANDALL  
A condominium located and known as 66 NORTH STREET A shown on the Town of Hardwick Assessors Records as Parcel Identifier 51- 18.A and being part of the premises recorded in book 44726 on page 54 in the Worcester Registry of Deeds.  
2023 Tax \$2,022.93

Assessed To BATEMAN SHERRY J  
A parcel of land with any buildings thereon, approximately 3.889 Acres located and known as 437-8 FISKE ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 88.A-2 and being part of the premises recorded in book 33998 on page 378 in the Worcester Registry of Deeds.  
2023 Tax \$3,579.03

Assessed To BOUDREAU DARREN

A parcel of land with any buildings thereon, approximately 14 Acres located and known as OFF FISKE ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 88.8-13 and being part of the premises recorded in book 54424 on page 174 in the Worcester Registry of Deeds.  
2023 Tax \$279.30

Assessed To GAUMOND JUDITH P  
A parcel of land with any buildings thereon, approximately 0.385 Acres located and known as 384-386 MAIN STREET shown on the Town of Hardwick Assessors Records as Parcel Identifier 63-5 and being part of the premises recorded in book 4362 on page 140 in the Worcester Registry of Deeds.  
2023 Tax \$1,791.51

Assessed To GAUMOND JUDITH P  
A parcel of land with any buildings thereon, approximately 0.306 Acres located and known as MAIN STREET shown on the Town of Hardwick Assessors Records as Parcel Identifier 61-20 and being part of the premises recorded in book 4362 on page 140 in the Worcester Registry of Deeds.  
2023 Tax \$284.62

Assessed To LAFLEUR ROBERTA H  
A parcel of land with any buildings thereon, approximately 1.605 Acres located and known as MELLON ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 11-3. D and being part of the premises recorded in book 26379 on page 182 in the Worcester Registry of Deeds.  
2023 Tax \$706.23

Assessed To LAFLEUR ROBERTA H  
A parcel of land with any buildings thereon, approximately 1.61 Acres located and known as BREEN ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 11-3.B and being part of the premises recorded in book 26379 on page 182 in the Worcester Registry of Deeds.  
2023 Tax \$667.66

Assessed To LAINE NICOLE & NICHOLAS  
A parcel of land with any buildings thereon, approximately 1.13 Acres located and known as 103 PINE STREET shown on the Town of Hardwick Assessors Records as Parcel Identifier 147-53 and being part of the premises recorded in book 38604 on page 17 4 in the Worcester Registry of Deeds.  
2023 Tax \$472.94

Assessed to SAMEK AUDREY D  
A parcel of land with any buildings thereon, approximately 4.236 Acres located and known as PATRILL HOLLOW ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 86-19 and being part of the premises recorded in book 49297 on page 98 in the Worcester Registry of Deeds.  
2023 Tax \$15.24

Assessed to SKUTNIK WALTER & HELEN And C/O MICHELLE ARNHOLD  
A parcel of land with any buildings thereon, approximately 1 .2 Acres located and known as BRIDGE STREET shown on the Town of Hardwick Assessors Records as Parcel Identifier 54-4 and being part of the premises recorded in book 3298 on page 391 in the Worcester Registry of Deeds.  
2023 Tax \$23.94

Assessed To WILK JASON L  
A parcel of land with any buildings thereon, approximately 1.745 Acres located and known as MELLON ROAD shown on the Town of Hardwick Assessors Records as Parcel Identifier 11-3.F and being part of the premises recorded in book 50741 on page 143 in the Worcester Registry of Deeds.  
2023 Tax \$670.32

4/04/2024

## PUBLIC NOTICES ARE NOW ONLINE

- Email all notices to [notices@turley.com](mailto:notices@turley.com)
- Access archives and digital tear sheets by newspaper title.
- Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

*Public notice deadlines are Mondays at noon, Fridays noon for Monday holidays.*

visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)



# public notices

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampshire Probate and Family Court  
15 Atwood Drive  
Northampton, MA 01060  
(413)586-8500  
Docket No.  
HS24P0204EA  
Estate of:  
Laurette F. Fox  
Date of Death:  
05/30/2014  
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:  
A Petition for Late and Limited Formal Testacy and/or Appointment has been filed by Jane Boyle of Bowdoin, ME requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: Jane Boyle of Bowdoin, ME be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 05/02/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court.  
Date: March 13, 2024  
Mark S. Ames, Temporary Register  
04/04/2024

WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court.  
Date: April 02, 2024  
Mark S. Ames, Temporary Register  
04/04/2024

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampshire Probate and Family Court  
15 Atwood Drive  
Northampton, MA 01060  
(413)586-8500  
Docket No.  
HS24P0201PO  
In the matter of:  
Gilbert Lewis Trust  
TRUST CITATION

To all interested persons:  
A Petition has been filed by: Cynthia Jo Allen of Ware, MA requesting a halt of distributions; Mary Lane Hospital to be transitioned to new healthcare entity; and all other relief requested.

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 05/02/2024.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return date, action may be taken without further notice to you.

WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court.  
Date: March 13, 2024  
Mark S. Ames, Temporary Register  
04/04/2024

Albank, FSB  
claiming to have an interest in a Mortgage covering real property in Ware, numbered 57 Warebrook Drive, given by Emil Lumbis to Albank, FSB, dated July 15, 1997, recorded at Hampshire County Registry of Deeds in Book 5156, Page 1 has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **May 13, 2024** or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of said Court on March 27, 2024.  
Attest:  
**Deborah J. Patterson**  
Recorder  
04/04/2024

**Hardwick Planning Board Notice of Public Hearing**  
Notice is hereby given that the Hardwick Planning Board, acting as Site Plan Approval Granting Authority for the Town of Hardwick, will hold a Public Hearing on **Tuesday, April 23, 2024 at 6:45PM** at the **Municipal Office Building, 307 Main Street, Gilbertville, MA 01301**.

Pursuant to Hardwick Zoning Bylaw Section 5.0, this Hearing is regarding the application by Verizon Wireless for Site Plan Approval to collocate antennas on the existing cell tower and support equipment with existing compound at 59 Thresher Road, Hardwick. All interested parties are asked to attend.

Interested parties can also view this Legal Notice at <http://masspublicnotices.org>  
Hardwick Planning Board  
Jenna Garvey, Chair  
04/04, 04/11/2024

**LEGAL NOTICE Public Hearing on Ware School Budget Set for April 24, 2024**  
In accordance with the provisions of Chapter

71, Section 38N, of the Massachusetts General Laws there will be a Public Hearing on the Ware School Department's Proposed Budget for the 2023-2024 School Year.  
**The hearing will be held virtually via WARE TV-REMOTE ACCESS Zoom Meeting - <https://www.wareps.org/scmeet> now at 6:30 p.m. on Wednesday, April 24, 2024.**  
Public comments can be e-mailed to [sc-comments@ware.k12.ma.us](mailto:sc-comments@ware.k12.ma.us).  
All interested residents from the Town of Ware are invited to attend and participate.  
A copy of the proposed budget will be available for viewing on the Ware Public School's website ([www.wareps.org](http://www.wareps.org)).  
Brian Winslow, Chairperson  
Ware School Committee  
04/04/2024

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampshire Probate and Family Court  
15 Atwood Drive  
Northampton, MA, 01060  
Docket No.  
HS24P0159PM  
In the matter of:  
Henry Brown, Sr.  
OF: Ware, MA  
**RESPONDENT (Person to be Protected/Minor)**  
CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF CONSERVATOR OR OTHER PROTECTIVE ORDER PURSUANT TO G.L. c. 190B, §5-304 & §5-405  
To the named Respondent and all other interested persons, a petition has been filed by Samuel Charron of Easthampton, MA in the above captioned matter alleging that **Henry Brown, Sr.** is in need of a Conservator or other protective order and requesting that **Nancy Godbout** of Granby, MA (or some other suitable person) be appointed as Conservator to serve **With Surety** on the bond.  
The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with this court.

**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **04/18/2024**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

**IMPORTANT NOTICE**  
**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**  
WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court.  
Date: March 15, 2024  
Mark S Ames  
Temporary Register of Probate  
04/04/2024

for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on **May 30, 2024 at 12:00 PM** Local Time upon the premises, all and singular the premises described in said mortgage, to wit:  
38 West Main Street, Ware, MA 01082  
A certain piece of property with buildings thereon located on West Main Street, Ware, Hampshire County, Massachusetts, bounded  
Northerly by West Main Street, seventy one and 1/2 (71.5) feet;  
Easterly by land now or formerly of Mary N. Lewis one hundred and eight and 1/2 (108.5) feet;  
Southerly by land formerly of George S. Marsh, forty seven (47) feet;  
Easterly by said land formerly of Marsh thirty two (32) feet;  
Southerly by land of Michael Brown thirty four and 3/4 (34.75) feet; and  
Westerly by land of Edward McBride one hundred and fifty-one (151) feet.  
Also, a right of way as heretofore used Easterly of the dwelling house of Fisherdick and Winter to West Main Street; also a right of way over a proposed way, described in deed of Richard H. Lewis to Edson Lewis.  
The premises are conveyed SUBJECT to a right of way from the land now or formerly of the estate of Mary N. Lewis adjoining the premises hereby conveyed over the rear portion of these premises into and over the private way first above mentioned to said West Main Street.  
Being the same premises conveyed to the Mortgagor herein by deed of Lisa Rodrigues and recorded in the Hampshire County Registry of Deeds herewith.  
The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.  
For Mortgagor's Title see deed dated February 1, 2019 and recorded in the Hampshire County Registry of Deeds in Book 13193, Page 134.  
TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.  
**FIVE THOUSAND (\$5,000.00) Dollars** of the purchase price must be paid in cash, certified

check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.  
Other terms to be announced at the sale.  
Brock & Scott, PLLC  
23 Messenger Street  
2nd Floor  
Plainville, MA 02762  
Attorney for AmeriHome Mortgage Company, LLC  
Present Holder of the Mortgage  
(401) 217-8701  
04/04, 04/11, 04/18/2024

**TOWN OF WARE PUBLIC HEARING NOTICE**  
The Selectboard will conduct a Public Hearing on **Tuesday, April 16, 2024, at 7:10 p.m.**, in the Selectmen's Meeting Room, 126 Main Street, Ware, MA, to hear an Application for Transfer and Pledge of Liquor License §15 Package Store, Wine and Malt Beverages, 144 Main, Inc., d/b/a Bruso Liquor Mart, Inc., 144 Main Street, Ware, MA. Copies of the petition are available at the office of the Town Manager, 126 Main Street, Ware, MA.  
All interest parties are invited to attend.  
Caitlin McCarthy, Chairman  
Selectboard  
04/04/2024

**LEGAL NOTICE**  
In accordance with the provisions of the Massachusetts General Law 105A, in order to satisfy past due rents and other expenses, the contents of Racheal Poulin will be auctioned off at **Secure Storage, 31 Southbridge Rd., Warren, MA on 4/27/24 at 9 AM**.  
The contents of Danny Olivera, and Valentina Moriarty will be auctioned off at **Secure Storage, 167 West St., Ware, MA at 9:30 AM on 4/27/24**.  
Any questions or inquiries call 413-800-6278.  
Any questions or inquiries call 413-800-6278.  
04/04, 04/11/2024

**NOTICE OF INTENT TO FILE FOR FEDERAL FINANCIAL ASSISTANCE**  
The Gilbertville Water District (GWD) proposes to file an Application for Federal Financial Assistance with the USDA, Rural Development (RD).  
This application for financial assistance is for funding under the Rural Utilities Service, Part 1780 Water and Waste Loans and Grants (CFDA 10.760).  
The application is anticipated to be submitted by March 30, 2024.  
The specific elements of the project include preparation of a Preliminary Engineering Report (PER) and Environmental Report (ER) in accordance with RD requirements. Submission of the reports will be followed by contract documents and construction of a new water storage tank.  
Costs relative to preparation of the PER and ER are \$25,830. The GWD portion of the costs for preparation of the PER & ER are \$6457.50. The remaining \$19,372.50 will be funded by Rural Development. The estimated cost to design and construct the new water tank is \$1,400,000.  
The District is securing grants and loans for the project from USDA Rural Development.  
Any comments regarding this application should be submitted to the Gilbertville Water District at [gpa80nn@icloud.com](mailto:gpa80nn@icloud.com); [garystine6641@yahoo.com](mailto:garystine6641@yahoo.com); or by leaving a message at 774-200-9751 within fifteen (15) days of this publication.  
03/28, 04/04/2024

**TOWN OF WARE PUBLIC HEARING NOTICE**  
The Selectboard will conduct a Public Hearing on **Tuesday, April 16, 2024, at 7:10 p.m.**, in the Selectmen's Meeting Room, 126 Main Street, Ware, MA, to hear an Application for Transfer and Pledge of Liquor License §15 Package Store, Wine and Malt Beverages, 144 Main, Inc., d/b/a Bruso Liquor Mart, Inc., 144 Main Street, Ware, MA. Copies of the petition are available at the office of the Town Manager, 126 Main Street, Ware, MA.  
All interest parties are invited to attend.  
Caitlin McCarthy, Chairman  
Selectboard  
04/04/2024

**LEGAL NOTICE**  
In accordance with the provisions of the Massachusetts General Law 105A, in order to satisfy past due rents and other expenses, the contents of Racheal Poulin will be auctioned off at **Secure Storage, 31 Southbridge Rd., Warren, MA on 4/27/24 at 9 AM**.  
The contents of Danny Olivera, and Valentina Moriarty will be auctioned off at **Secure Storage, 167 West St., Ware, MA at 9:30 AM on 4/27/24**.  
Any questions or inquiries call 413-800-6278.  
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04/04, 04/11/2024

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*Ware River News*  
**OBITUARY POLICY**  
Turley Publications offers two types of obituaries.  
One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.  
The other is a **Paid Obituary**, costing \$225, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: [obits@turley.com](mailto:obits@turley.com).  
Exceptions will be made only when the family provides a death certificate and must be pre-paid.



**Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.**

# Job Connection

## HELPING YOU FIND HELP

**DRIVE FOR THE QUABOAG CONNECTOR**  
**Description**  
Drivers wanted for the Quaboag Connector community transportation service! The Connector operates in ten towns in the Quaboag Region, connecting residents to their everyday needs. We are seeking friendly, responsible drivers to be the face that community members see while traveling to work, medical appointments, grocery stores, and beyond.  
**Hours and Salary:**  
We are looking for van and bus drivers for full and part time opportunities. 6AM-2PM shifts and 3PM-7PM shifts for van operators available starting at \$16.00/hour. We are also looking for full-time CDL Class B drivers starting at \$27/hour.  
**Application Process:**  
Interested applicants should visit the Ware Town Hall for an application or visit our website at [www.rideconnector.com/driveforus](http://www.rideconnector.com/driveforus) . If you have any questions, please call (413) 667-7196.  
*We are an Equal Opportunity Employer and committed to excellence through diversity. Qualified applicants are considered for all positions regardless of race, color, religion, creed, gender, national origin, age, disability, marital or military status, genetic information, sexual orientation, or any other legally protected status.*

**JOB OPPORTUNITY**  
**Police Supervisor's Position**  
**Warren Police Department**  
The Warren Police Department is currently accepting applications for the position of full time Police Lieutenant.  
Responsibilities include responding to emergency and non-emergency calls for Police, Fire and Ambulance services, supervision of staff and maintain discipline and moral within the Department. It is required that applicants currently possess valid certification as a Police Officer. Candidates must have strong interpersonal, verbal, and written communication skills. Preferred candidates will have the following: an associate degree or higher in criminal justice, 10 years of Law Enforcement experience and experience as a supervisor. For further position description please go to [www.warren-ma.gov](http://www.warren-ma.gov).  
Resumes and cover letters must be returned no later than Tuesday April 16th, 2024, to the attention of Chief Gerald Millette, WPD PO Box 606, Warren, MA 01083 or [Millette@warren-ma.gov](mailto:Millette@warren-ma.gov). The Town of Warren is an EOE.