PUBLIC NOTICES

Town of Hampden **Notice of Public Hearing**

The Hampden Planning Board will hold a Public Hearing on Wednesday, February 28, 2024, at 6:30 PM in the Town House, 625 Main Street, Hampden, MA on the application of Glendale Road Development, LLC for a Special Permit under Section 7.16*, Solar Energy Systems, of the Hampden Zoning Bylaw to allow the construction of a 4.92 MW-ac Ground Mounted Solar Facility coupled with Energy Storage and associated access driveways, site grading and utilities located at 530 Glendale Road. The facility will be an Agricultural Ground Mounted System where the interior array areas will be maintained as pasture fields grazing sheep, cattle and chickens managed by Ledge Valley Farm who is already established at the site. Information related to this application is on file in the Town Clerk's Office and is available for review by the public during normal business hours.

*Correction of bylaw section described in 02/08/24 notice.

For the Board,

Madison Pixley, Chair Hampden Planning Board 02/08, 02/15, 02/22/2024

LEGAL NOTICE

REQUEST FOR **OUALIFICATIONS** VILLAGE CENTER MUNICIPAL PARKING FEASIBILITY STUDY **AND** TRAFFIC FLOW

MASTER PLAN WILBRAHAM **ECONOMIC** DEVELOPMENT **COMMITTEE** WILBRAHAM, MASSACHUSETTS

The Wilbraham Economic Development Committee (EDC) for the Town of Wilbraham (TOW), Massachusetts is soliciting Requests for Qualifications (RFQ) from Civil Engineering Planning and/ or Landscape Architectural Firms, experienced in producing municipal parking and village center traffic flow Feasibility Studies and Master Plans and licensed in the State of Massachusetts, to develop a Feasibility Study and Comprehensive Municipal Parking and Pedestrian/Vehicular Traffic Flow Master Plan for Crane Park, 322V Main Street, Wilbraham, MA 01095.

RFQ documents will be available on February 21, 2024 at 2:00 p.m. Documents may be obtained by visiting the Town's website at: www. wilbraham-ma.gov, under "Government/Bid Postings."; and on Commbuys.

The Fee for this service is Not to Exceed \$50,000. The Fee shall be submitted with the RFQ in a separate, sealed envelope.

Questions should be directed in writing to Nick Breault, Wilbraham Town Administrator, at: nbreault@ wilbraham-ma.gov

RFQ's due no later than 2:00 p.m. on Thursday, March 21, 2024 in the Select Board/Town Administrator's Office, Wilbraham Town Hall, 240 Springfield Street, Wilbraham, MA 01095.

RFQ's will be opened at 2:05 p.m. in the Select Board's Meeting Room on that date.

The Wilbraham Select Board shall be the Awarding Authority. The Wilbraham Select Board reserves in its sole discretion the right to reject any or all bids, to waive informalities, or to issue a new RFQ, as deemed in the best interest of the Town. 02/22, 02/29/2024

WILBRAHAM PLANNING BOARD

The Wilbraham Planning Board will hold a Public Hearing on Wednesday. March 13, 2024, at 6:00 PM in the Town Office Building, 240 Springfield Street, on the application of Wilbraham Monson Academy for site plan approval as required under Sections 3.4.4.1 and 13.5 of the Wilbraham Zoning By-Law to allow renovation and expansion of the Gill Chapel building (for conversion to a dining hall) and expansion of the associated parking lot on the Wilbraham Monson Academy campus on property known as 404 Main Street as shown on information on file in the Planning Office and posted for public viewing on the Planning Board page of the Town of Wilbraham website at www. wilbraham-ma.gov/123/ Planning-Board. Both in person and virtual participation are available. To participate virtually go to https://meet. goto.com/744758973 or call 877-309-2073 (Access Code: 744-758-973).

JohnMcCloskey

02/22, 02/29/2024

Wilb.Women's Club to meet

The March meeting of the Wilbraham Women's Club will be held on March 14, 2024 at noon in the Parish Center at St. Cecilia Church on Main St. Sandwiches and dessert will be

The speaker for the day will be Jen, who is the owner of the Flower Shed in Wilbraham's Post Office Park. Jen will be holding a workshop for us at this meeting. She will teach us how to make a lovely succulent to enjoy in our homes. The cost for this meeting will be \$10 and reservations are needed. Please call Michele Axtmann at 413-596-3325 or Linda Raffa at 413-596-8245.

Polish Plate Dinner to be held March 9 at **Immaculate Conception Church**

INDIAN ORCHARD - A Polish Plate Dinner (Four Pierogi, one Golambki, Kielbasa, Kapusta, Rye Bread) will be held on Saturday, March 9, from 3 p.m. – 6 p.m. at Immaculate Concep-

Church Hall 25 Parker St., Indian Orchard.

Eat In or Take Out. \$20. per plate. For Tickets please call: Maria Kowalski at 413-222-6229, Irena Wurszt at 413-427-5846 and Maryla Bukowski at 413-427-9464.



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HEAVY EQUIPMENT MECHAN-IC. Construction equipment and trucks. Experience required, full time RB Enterprises, Ludlow, MA. 413-583-8393.

PART-TIME LEAD CUSTODIAN

United Congregational Church of Holyoke. Custodian wanted to ensure the upkeep and cleanliness of our building. Application and complete job description available at www.uccholyoke.org/ contact/employment-opportunities o submit a cover letter and resume to office.uccholyoke@gmail.com or call 413-532-1483.

REAL ESTATE

FOR RENT



ALL REAL ESTATE advertised Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex. handicap, familial status. or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or make any such preference, limitation or

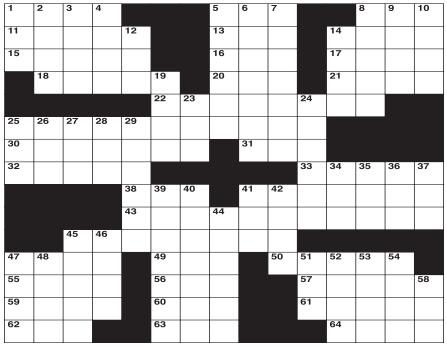
discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertising in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.



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- 14. Every one of two or more things
- 15. Member of Muslim people
- 16. Play
- 17. Type of cheese 18. Type of lounge chair
- 20. King Cole. musician
- 21. Fellows 22. North, Central and South
- 25. In an early way 30. Foes
- 31. Georgia rockers 32. Cryptocurrency 33. Narrow path
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- **CLUES DOWN**

along a slope

47. Ancient kingdom

near Dead Sea

49. Boston Celtic

(abbr.)

55. Actor Idris

57. Afflicted

60. Born of

northeast

61. Arabic name

62. Traumatic brain

injury (abbr.)

63. Extremity

64. Post

50. Sword

punk rockers

56. Affirmative (slang)

38. Disallow

Time 2. Protruding ridge on

- nematodes
- 3. Indian king
- 4. Type of milk 41. Joyousness 5. One who brings 43. Inaccessible 45. Evoke emotions home the bacon
 - 6. More
 - comprehensible 7. Connected with sense of touch
 - 8. Red mineral 9. Breezed through
 - 10. Therefore
- 12. Supplement with difficulty 59. One point north of 14. Early kingdom of
 - Syria 19. Satisfy
 - 23. They confuse doctors (abbr.) 24. Brass instrument
 - 25. Domesticated animal
 - 26. Ribonucleic acid
 - 27. Snakelike fish 28. Woman (French)
 - 29. Economicallyminded aircraft

35. Tease 36. Actress Gretchen 37. Midway between

34. When you hope to

get somewhere

- northeast and east
- 39. Inoffensive 40. Yellowish cotton cloth
- 41. Consume 42. Does not tell the truth
- 44. Improved something
- 45. Spiritual leader 46. Abba ___, Israeli politician
- 48. Evergreen tree genus

47. Fix

- 51. Swiss river
- 52. Prejudice
- 53. Major C. European
- river 54. Long, narrow
- strap 58. Male parent