

PUBLIC NOTICES

LEGAL NOTICE Sale of Motor Vehicle Under G.L. c. 255 Sec. 39A

Bach Towing Inc., 165 Benton Drive, East Longmeadow, MA is holding a private sale of the following vehicle on 4/26/24 at 2:00 p.m. to satisfy our garage keepers lien thereon for storage and towing charges and expenses of Notices of Sale. 2008 Chevrolet Impala LT VIN: 2G1WT58NX81262860 Ada Castro 140 Chestnut St. Apt 208 Springfield, MA 01103 04/04, 04/11, 04/18/2024

praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any part of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds thereof after full adjudication of the equitable claims contained in said petition and supplemental memorandum filed with the Court.

If you desire to object thereto, you or your attorney, should file a written appearance in said Court at **Springfield** before ten o'clock in the forenoon on the **twentieth day of May 2024**, the return day of this citation.

Witness, BARBARA M. HYLAND, Esquire, First Justice of said Court, this eighteenth day of March 2024.

Rosemary A. Saccomani, Register 03/28, 04/04, 04/11/2024

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24P0729EA
Estate of:
Gregory J Dargie

Date of Death: 05/20/2019 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Late and Limited Formal Testacy and/or Appointment** has been filed by **Bryan J Dargie of Westfield, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Bryan J Dargie of Westfield, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 04/30/2024**.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be

taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration. WITNESS, Hon. Barbara M Hyland, First Justice of this Court.

Date: April 02, 2024
Rosemary A Saccomani
Register of Probate
04/11/2024

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24P0727EA
Estate of:
Bernard Gerard Loubier, Sr.

Also known as: Bernard G. Loubier, Sr. Date of Death: 02/01/2024 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Matthew D. Loubier of Granville, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Matthew D. Loubier of Granville, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 04/30/2024**.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by

an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

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Date: April 02, 2024
Rosemary A Saccomani
Register of Probate
04/11/2024



Parents,
Grandparents
& Friends
SPECIAL



Honor Your Graduate

HIGH SCHOOL OR COLLEGE

We are offering a great deal for you to celebrate your graduate in your community graduation issue.

Submit a photo and a brief message.

2 x 3 Black & White Graduation Ad

~~Regular Price \$76.00~~

SPECIAL \$55.00

DEADLINE FOR SUBMISSION MAY 23rd

EMAIL YOUR AD TO:
jwalker@turley.com

MAIL YOUR AD WITH PAYMENT TO:
Turley Publications, 24 Water St., Palmer, MA 01069

Pay by check or credit card: Checks Payable to
Turley Publications, Credit Cards be sure to include: Paper, Name,
Address, Phone, Credit Card Number, Exp. Date & CVV

2 x 3 Advertisement

Congratulations
Carrie Smith
We are so
very proud of
you and your
accomplishments.
Good luck
at Springfield
College.



Love Dad. Mom & John

PUBLIC NOTICES

Introducing the Christina's House 2024 Soar for 4 Fundraising Campaign!

SPRINGFIELD - Join us as we soar to new heights in support of Christina's House and the families we serve!

Every three months this year, we'll set ambitious fundraising goals, each quarter dedicated to a different growth initiative.

We would love if you would join with us and be a part of each way every few months that you can make a difference at Christina's House...

Just a few ideas on how you can get involved!

- Like, comment on, and share our social media posts on your wall.
- Make a personal donation of \$10 or more.
- Make a donation through the business or organization you own or work for.
- Challenge your friends and family to match your donations.
- Take a collection at your next church, business, community, friends or family event.
- Keep Christina's House in your Prayers

Every dollar counts! Help us Educate, Encourage, and Embrace the women with children we serve by providing a Home, Hope, and Healing preparing them for "New Beginnings" and generational changes.

Want more information or to get involved in other ways? Contact Carolyn Martinez at carolyn@christinashouse.org

Thank you for your support! Donate online at https://www.christinashouse.org/donate.

Town of Wilbraham PUBLIC HEARING - ENTERTAINMENT LICENSES

The Wilbraham Select Board will hold a hearing under Chapter 140, Section 181 and 183A, and Chapter 136 of the General Laws, to consider new applications for an annual (Monday - Saturday) entertainment license and an annual Sunday entertainment license submitted by Pafumi's Inc. dba Pafumi's on Main at 6 Burt Lane, Suite 101, Wilbraham managed by Mark Pafumi, to include annual entertainment during business hours on Monday - Saturday and on Sundays. The hearing is scheduled for Monday, April 29, 2024 at 7:10 PM at the Town Office Building, 240 Springfield Street, Wilbraham. Persons wishing to comment on the proposed licenses will be heard. The hearing will be available in person and virtually (see the meeting agenda for login access).

WILBRAHAM SELECT BOARD Local Licensing Authority 04/11/2024

LEGAL NOTICE TOWN OF WILBRAHAM INVITATION FOR BIDS PICKLE BALL COURTS

The Town of Wilbraham invites qualified firms to submit written sealed bids for the construction of six (6) Pickle Ball courts to include earthwork, court surfacing, netting, lighting bases (not including wiring for lighting equipment), fencing, utility conduits, and associated site improvements as described herein. The location of the courts is on a Town-owned property known as Memorial School, located at 310 Main Street. Bid documents are available only by contacting Bryan Litz, Director of Parks and Recreation, via email at: blitz@wilbraham-ma.gov

Bidders will be granted access to a Web Portal where the Bid Documents will be available. No hard copies will be available. Once registered in the Web Portal, questions regarding the bid documents may be emailed to the Town's Consultant at: MikeB@rlaland.com

Town Consultant/Engineer: R Levesque Associates, Inc. 40 School Street Westfield, MA 01085 Phone: 413.568.0985 Fax: 413.568.0986 Bids are due in the Select Board Office, Wilbraham Town Hall, 240 Springfield Street, 01095 no later than Wednesday, May 1, 2024 at 2:00 p.m. Bids will be opened in the Select Board Meeting Room in Town Hall

at approximately 2:05 p.m. Bids shall include "Memorial School Pickle Ball Courts -24-007" on the outside of the envelope. Late bids will not be accepted.

Bid results will be available thereafter on the Town's website under "Bids": https://www.wilbraham-ma.gov/Bids. A pre-bid site visit will take place at Memorial School at 10:00 AM on April 17, 2024. Attendance is not mandatory, but all bidders are encouraged to attend. A proposal guarantee of 5% of the Bid shall be required. Minimum wage rates have been set. Performance and Payment Bonds shall be 100% of the Contract Amount.

The Wilbraham Recreation Commission shall be the Awarding Authority. The Town reserves the right to waive any informalities and/or reject any or all proposals if, in the Town's sole discretion, it is in the public interest to do so. No bid may be withdrawn within ninety (90) days after the actual date of bid opening. Attention is called to the minimum wage rates to be paid on the work as determined by the Commissioner of Labor and Industries under the provisions of Massachusetts General Laws, Chapter 149, Sections 26 to 27G, inclusive. All bids for this project are subject to the provisions of General Laws, (3rd Ed.) Chapter 30, Section 39M, inclusive as amended.

Bryan Litz, Director Town of Wilbraham Department of Parks and Recreation 04/11/2024

PUBLIC NOTICE This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of April 12, 2024 the following motor vehicles will be for sale to satisfy a garage keepers lien:

- 2002 Dodge Ram 150 VIN: 3D7HU18N22G123820 COLOR: Gray LKO: Leon Ramos Marie Yarieel 155 Allen St Apt A Springfield MA 01108
2004 Acura TL VIN: 19WA66294A069698 COLOR: Gray LKO: Lois Batay Mulero 40 Sprague St West Springfield MA 01089
2008 Toyota Camry VIN: 4T1BE46K88U752541 COLOR: Black LKO: Yogesh Dava 153 Laconia St Springfield MA 01129
2005 Ford Explorer VIN: 1FMZU73E65Z05200 COLOR: White LKO: Sheila Roberts 768 Oak St East Hartford CT 06118

2002 Dodge Ram 150 VIN: 1D7HU18N75J538070 COLOR: Gray LKO: Kreanna A Hale 10 Blanding St Apt 1 Indian Orchard MA 01151 R & S Assoc. Inc. Wilbraham MA 01095 413-596-4374 03.28, 04/04, 04/11/2024

Town of Wilbraham PUBLIC HEARING: NEW ANNUAL LIQUOR LICENSE - FARMER SERIES POURING PERMIT (MALT ONLY) FOR A SEC. 19C LICENSE HOLDER

The Wilbraham Select Board will hold a hearing under Massachusetts General Laws, Chapter 138, on Monday, April 29, 2024 at 7:05pm, at the Town Office Building, 240 Springfield Street, Wilbraham, to hear public comment on an application for a Farmer Series Pouring Permit (malt only), submitted by Scantic River Brewery, LLC, 6 Burt Lane, Suite #2, Wilbraham, with David J. Avery as the proposed Manager, that was granted a Sec. 19C License on March 22, 2024 by the Alcoholic Beverages Control Commission. Anyone wishing to comment on the application will be heard. This meeting will be conducted in person and virtually (see meeting agenda for details).

WILBRAHAM SELECT BOARD Local Licensing Authority 04/11/2024

TOWN OF WILBRAHAM LEASE OF SPACE FOR INSTALLATION AND OPERATION OF COMMUNICATIONS EQUIPMENT

540 Stony Hill Road, Wilbraham, MA 01095 The Wilbraham Select Board invites mobile communications firms to submit proposals "RFP" for the leasing of part of a space located at a Town-owned property, 540 Stony Hill Road, for the installation and operation of wireless communications equipment. The space is identified as an area 200 ft. X 125 ft. on Assessors' Parcel Identification Number 4885. The lease shall be for a period of twenty (20) years.

RFP's will be accepted until 2:00 p.m., April 29, 2024 at the Select Board/Town Administrator's Office, Town of Wilbraham, 04/04, 04/11/2024

240 Springfield Street, Wilbraham, MA 01095. Bids will be publicly opened at approximately 2:05 p.m. in the Select Board's Meeting Room at the same address. Late RFP's will not be considered.

Interested parties will be able to schedule appointments to conduct testing at the Sites the week of April 15-19, 2024. Requests may be made by contacting Nick Breault, Town Administrator, via email at: nbreault@wilbraham-ma.gov no later than April 11, 2024. A Certificate of Insurance must be provided to the Town Administrator's Office no less than two (2) business days in advance of the scheduled date of testing. See RFP for additional details.

Request for Proposals may be obtained from the Town of Wilbraham website on the Bids webpage at: https://www.wilbraham-ma.gov/Bids.aspx?CatID=19. They may also be obtained by visiting Combuys: https://www.combuys.com/bso/ and entering "Wilbraham" in the search bar. Questions may be directed via email to: nbreault@wilbraham-ma.gov. All questions must be submitted in writing to the aforementioned email to nbreault@wilbraham-ma.gov no later than 4:00 p.m. on April 18, 2024. Questions that the Town, in its sole discretion, deems appropriate for a response will be answered in writing via Addenda posted on the Bids page and Combuys. No Addenda shall be issued past April 24, 2024. All bidders shall be responsible for keeping informed on Addenda.

The Town of Wilbraham, acting through its Select Board, reserves the right to waive any informality, to negotiate Lease terms with the successful proposer, to award the Lease of the Property to the proposal deemed in the best interest of the Town, and/or to reject any or all proposals if it is in the public interest to do so. Any Lease Agreement entered shall be contingent on approval by Town Meeting and the Select Board for the Lease of the property. This RFP is issued pursuant to Massachusetts General Laws, Chapter 30B, Section 16, pertaining to lease of Real Property. 04/04, 04/11/2024

Word search grid with letters C, Y, P, R, U, S, D, A, I, S, E, S, O, U, T, L, I, N, E, A, N, T, I, B, E, S, S, D, A, T, H, L, E, T, I, C, S, M, P, A, G, A, T, E, L, E, I, H, A, B, E, R, G, E, L, S, S, E, G, N, O, L, O, S, E, E, L, I, F, A, R, G, A, S, U, T, A, P, R, A, T, T, A, B, L, E, D, T, C, H, A, D, L, E, E, R, S, R, O, A, M, E, D, K, I, E, V, A, P, T, D, A, H, T, I, C, A, A, R, F, L, I, C, M, A, S, A, N, A, R, E, A, F, A, C, E, S, R, I, P, I, N, D, R, I, I, N, C, A, P, A, R, I, S, O, N, I, D, C, A, R, I, T, A, S, R, E, N, A, M, E, S, R, E, L, I, C, S, S, W, A, M, I, S

Meat market advertisement with 'INFLATION PRICE BUSTERS' and 'PRICES IN RED ARE AT OR BELOW LAST YEAR'S PRICES!' featuring various meat products like USDA Insp. Fresh Boneless Center Cut Pork Loin Chops, Beef Tenderloin, Chicken Breast, Roaster Chicken, Fully Cooked Breaded Chicken Wings, and Ground Beef at discounted prices.

Center Street Auto Parts of Chicopee, Inc. advertisement with logo and text: 'We will pay you top dollar for your car AND we will pick it up! Call us for a price!' and 'Top-Of-The-Line Auto Salvaging Services'.