

PUBLIC NOTICES

**Town of Hampden
Notice of Public Hearing**
The Hampden Planning Board will hold a Public Hearing on **Wednesday, May 8, at 6:30 PM** in the Town House, 625 Main Street, Hampden, MA on the application of Bedrock Financial, LLC, Al Joyce, for a Special Permit under Section 7.2.4 of the Zoning Bylaws for a sub-standard frontage lot within the R-6 District, Parcel ID 14-10-3 located on Chapin Road (Lot 3) owned by Bedrock Financial LLC Trustee. Information related to this application is on file in the Town Clerk's Office and is available for review by the public during normal business hours. For the Board, Madison Pixley, Chair, of the Hampden Planning Board. Published in the Wilbraham-Hampden Times (April 18 and April 25, 2024). 04/018, 04/25/2024

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24C0135CA**
**In the matter of:
David Joao Fernandes
CITATION ON PETITION
TO CHANGE NAME**
A Petition to Change Name of Minor has been filed by David Joao Fernandes of Wilbraham, MA requesting that the court enter a Decree changing their name to:

**David Joao Pereira
IMPORTANT NOTICE**
Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 05/15/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: April 17, 2024
Rosemary A Saccomani
Register of Probate
04/25/2024

**LEGAL NOTICE
TOWN OF WILBRAHAM
REQUEST FOR
QUALIFICATIONS
DESIGNER SERVICES
FOR A FIBER OPTIC
COMMUNICATIONS
NETWORK**

The Town of Wilbraham, Wilbraham, MA ("the Town"), acting through the Wilbraham Select Board, invites the submission of sealed Requests For Qualifications (RFQ) for Designer Services related to the design of a fiber optic communications network ("Network") that will provide fiber optic access for next generation broadband services using municipal utility and open access models. The Service Area to be designed will include all properties located inside the jurisdictional boundaries of the Town, passing an estimated 6679 households. The RFQ may be obtained via Combuys, and the Town's website at: www.wilbraham-ma.gov ("Government, Bids") and from the Select Board's Office by request to: nbreault@wilbraham-ma.gov

RFQ's will be received until 2:00 PM local time, Tuesday, May 7, 2024, in the Wilbraham Town Hall, Select Board Office, 240 Springfield Street, Wilbraham, MA 01095. If the Town Hall is closed due to weather or other emergency, the deadline for receipt of Responses will be extended to the time posted above on the next business day upon which the Town Hall is open. Pursuant to M.G.L. c. 7C, §§44-58, the Town reserves the right to award one or more (1) Contracts, if at all, to the most qualified responsive and responsible Responder who complies with the Response Submission Requirements in Section 4 of the RFQ. The award of any contract pursuant to this RFQ shall be subject to approval by the Select

Board. A contract will be awarded, if at all, on a negotiated basis, with payments for phased milestone deliverables as outlined in the Scope of Work (SOW) with a totaled fee not to exceed four hundred thousand dollars and zero cents (\$400,000.00), subject to negotiation and subject to all procedures outlined in the RFQ, pursuant to M.G.L. c. 7C, §§44-58 and all applicable regulations and guidelines.

All Responses shall comply with the RFQ issued by the Town of Wilbraham. The Town reserves the right to waive any informality in or to reject any, any part of, or all Responses in the best interest of the Town.
04/18, 04/25/2024

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24C0137CA**

**In the matter of:
Kristen M Hicklen
CITATION ON PETITION
TO CHANGE NAME**
A Petition to Change Name of Minor has been filed by Kristen M Hicklen of Wilbraham, MA requesting that the court enter a Decree changing their name to:

**Anne Elizabeth Hicklen
IMPORTANT NOTICE**
Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 05/17/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.
Date: April 19, 2024

Rosemary A Saccomani
Register of Probate
04/25/2024

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24C0134CA**

**In the matter of:
Lucas Anthony Abel
Fernandes
CITATION ON PETITION
TO CHANGE NAME**
A Petition to Change Name of Minor has been filed by Lucas Anthony Abel Fernandes of Wilbraham, MA requesting that the court enter a Decree changing their name to:

**Lucas Anthony Pereira
IMPORTANT NOTICE**
Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 05/15/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.
Date: April 17, 2024

Rosemary A Saccomani
Register of Probate
04/25/2024

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24P0874EA**

**Estate of:
Lorraine C Stone
Date of Death: 03/09/2024
CITATION ON PETITION
FOR FORMAL
ADJUDICATION**

To all interested persons:
A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Denise K Stone of Hampden, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that: **Denise K Stone of Hampden, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 05/10/2024.**

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.
Date: April 19, 2024

Rosemary A Saccomani
Register of Probate
04/25/2024

Classifieds

12 WEEKLY NEWSPAPERS | SERVING 50 LOCAL COMMUNITIES

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COMMUNITY MARKETPLACE

Call us at 413.283.8393

HELP WANTED

BRIMFIELD ANTIQUE MARKET. May 15-18, seeks food service help. This is a fast paced gig. Email contact information to emaysfoodservice@gmail.com

CLASS A DRIVER. Triaxle dump trailer work. Local deliveries, minimum 40 hours, rate based on experience. **RB Enterprises, Ludlow, MA. 413-583-8393.**

HEAVY EQUIPMENT MECHANIC. Construction equipment and trucks. Experience required, full time. **RB Enterprises, Ludlow, MA. 413-583-8393.**

PART-TIME, 15 to 20 hours per week. Must be dependable and have flexible schedule. Podiatry office. Portuguese or Spanish speaking helpful. If interested send CV to podbill@aol.com or pickup application at **77 Winsor St., Ludlow, MA; 413-589-7287.**

TOWN OF WILBRAHAM POLICE OFFICER

For application and more information please visit www.wilbraham-ma.gov. Review of applications begins immediately. Open until filled. EOE

REAL ESTATE

FOR RENT



EQUAL HOUSING OPPORTUNITY

ALL REAL ESTATE advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination." We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

REAL ESTATE

FOR RENT



All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968, which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status (number of children and or pregnancy), national origin, ancestry, age, marital status, or any intention to make any such preference, limitation or discrimination.

This newspaper will not knowingly accept any advertising for real estate that is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain about discrimination call The Department of Housing and Urban Development "HUD" toll-free at 1-800-669-9777. For the N.E. area, call HUD at 617-565-5308. The toll free number for the hearing impaired is 1-800-927-9275.

Read your local newspaper online at www.newspapers.turley.com

Parents, Grandparents & Friends
SPECIAL 2024
Honor Your Graduate

We are offering a great deal for you to celebrate your graduate in your community graduation issue. Submit a photo and a brief message.

2 x 3 Black & White Graduation Ad
Regular Price \$76 **SPECIAL \$55**

DEADLINE FOR SUBMISSION
MAY 17th

EMAIL YOUR AD TO:
jwalker@turley.com

HIGH SCHOOL OR COLLEGE

MAIL YOUR AD WITH PAYMENT TO:
Turley Publications
24 Water Street
Palmer, MA 01069

Pay by check or credit card:
Checks Payable to Turley Publications.
Credit Cards
be sure to include:
Newspaper you would like the ad to appear,
Your Name, Address,
Phone Number,
Credit Card Number,
Exp. Date & CVV.

2 x 3 Advertisement

Congratulations
CARLY SMITH

We are so proud of you and your accomplishments. Good luck at Springfield College.



Love Mom, Dad, John and Chloe