

Public notices

PALMER  
PLANNING BOARD  
PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on **Monday, September 15, 2025, at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Theodore Bonnayer, is seeking a Finding under section 171.83K for the alteration of a pre-existing nonconforming structure or use other than a one family or two-family dwelling on the property located at 2063 Main Street, Three Rivers, MA. The applicant is proposing to replace the existing block structure in the south-east corner of the parcel with a storage shed. This parcel is also known as Assessor's Map 71, Lot 105.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman  
08/28, 09/04/2025

PALMER  
PLANNING BOARD  
PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on **Monday, September 15, 2025, at 7:10 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Twin Golden Realty of MA LLC., is seeking a Special Permit and Site Plan Approval as allowed under sections 171.28, 171.29, & 171.69 to redevelop the former Thorndike School building to accommodate fourteen residential apartments on the property located at 4023 Main Street, Palmer. These parcels are also known as Assessor's Map 82, Lot 95.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman  
08/28, 09/04/2025

TOWN OF PALMER  
TOWN COUNCIL  
NOTICE OF  
PUBLIC HEARING

The Palmer Town Council will hold a Public Hearing on **Monday, September 8, 2025**, at the Palmer Town Building, 4417 Main Street (Thorndike), Palmer, MA **at 6:35pm** on the proposed revisions to the Floodplain District § 171-68 of the Palmer Zoning Ordinance. Anyone interested in being heard should appear at the time and place so designated.

Palmer Town Council  
08/28/2025

COMMONWEALTH OF  
MASSACHUSETTS  
THE TRIAL COURT  
HAMPDEN, Div.  
Probate & Family Court Dept.  
HD25E0025PP

*To Diana M Landry, of Fiskdale, Worcester County, and to all other persons interested.*

A petition has been presented to said Court by John J. Buday, of Brimfield, Hampden County, representing that they hold as Joint Tenants with Right of Survivorship in an undivided part or share of land lying in Brimfield, in the County of Hampden, setting forth that they desire that all of said land may be sold at private sale or public auction for not less than Three Hundred Ninety-Five Thousand (\$395,000.00) Dollars, and praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any part of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds thereof after full adjudication of the equitable claims contained in said petition and supplemental memorandum filed with the Court.

If you desire to object thereto, you or your attorney, should file a written appearance in said

Court at **Springfield** before ten o'clock in the forenoon on the **twenty-third day of September 2025**, the return day of this citation.

Witness, BARBARA M. HYLAND, Esquire, First Justice of said Court, this 23rd day of July 2025.

Rosemary A. Saccomani,  
Register  
08/21, 08/28, 09/04/2025

Legal Notice  
Public Hearing  
Town of Wales

The Board of Selectmen will hold a public hearing in the Office of the Board of Selectmen located at the Town Offices, 3 Hollow Road, Wales, MA on **September 10, 2025 at 6:00 p.m.**, to consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install 1 JO Pole on Monson Rd beginning at a point approximately 95 feet northeast of the centerline of the intersection of Monson Rd and Reed Hill Rd. Install (1) 40' Class 3 pole on southeast side of Monson Rd. New Pole will be installed 89' southwest of Pole 52. Located between Pole 52 and Pole 53 in existing course of line. The documents and maps related to this matter are available for review from the Executive Secretary during regular business hours.

Wales Board of Selectmen  
08/28, 09/04/2025

TOWN OF PALMER  
PUBLIC HEARING  
SEPTEMBER 3, 2025  
2:00 PM  
4417 MAIN ST.  
PALMER, MA 01069

Notice is hereby given and public hearing to be held, as provided by law, IS HEREBY ORDERED:

That Massachusetts Electric Company d/b/a National Grid and VERIZON NEW ENGLAND INC. be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures to, as requested in petition of said companies as follows:

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber and reasonable straight and shall be set substantially at the points indicated upon the plan marked-Main St-Palmer (Bonds-

ville)-Massachusetts.

Main St-National Grid to install 1 JO Pole on Main St. (Bondsville) beginning at a point approximately 50' feet southwest of the centerline of the intersection of Main St (Bondsville) and Depot St. Install new Pole 0-50 on Main St in Palmer (Bonds-

ville). Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.  
08/21, 08/28/2025

Commonwealth of  
Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate  
and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD25P1685EA  
Estate of:  
Nellie Frances Olson  
Date of Death: 09/21/1985  
CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION

A Petition for Formal Determination of Heirs has been filed by Kristen Allaire of Sherborn, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

**IMPORTANT NOTICE**  
**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 09/12/2025. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
**A Personal Representative appointed under the MUPC in**

**an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.**

WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court.

Date: August 15, 2025  
**Rosemary A Saccomani**,  
Register of Probate  
08/28/2025

Notice of Public Auction  
In accordance with the provisions of Massachusetts enforcement of Warehousemen's Lien, MGL 106, 7-210

NOTICE IS HEREBY GIVEN to the person herein after named and to all whom it may concern. The contents of leased units are subject to our lien for non-payment of rent and other charges. You are denied access to that unit and warehouse.

**You can redeem such goods on or before Friday Sept 19th 10AM.** The goods you have stored after this time will be sold at auction to the highest bidder. The sale will take place at: **140 Bethany Rd, Monson, MA 01057 phone number 617-515-9886 on Friday Sept 19, 2025.** The facility/auctioneer reserves the right to cancel a sale at any time for any reason.

Barbara Howe Gile \$560  
Valerie Roberson \$7840  
Denise Buckley \$3916  
Judy Owens \$1365  
Leann DiPerri \$6141  
Judy Alred \$ 15000  
Carol Simon \$800  
Basil Dixon \$315  
Jamie Freeland \$8742  
Peter Ernest \$612  
Zac Rinaldo \$ 3738  
Stan Aloï \$50,000  
Cindy Cushman \$1500  
Less Arnold \$1484  
George Kaye \$1602  
Gretchen Dittmer \$930  
Lynn Davison \$1246  
Alpha Software \$9100  
Ensley \$2070  
Standard Textile \$ 4360  
all shipments -UHHG  
PAUL L. MAGLIO  
Auctioneer:  
Storage Auction Solutions  
MA Lic. #350  
[www.storageauctionsolutions.com](http://www.storageauctionsolutions.com)  
PBP Movers

140 Bethany Rd, Monson, MA  
617 515 9886  
08/21, 08/28/2025

Town of Monson  
Notice of Public Hearing

Notice is hereby given in accordance with the provisions of Chapter 138, Section 15A of the General Laws of Massachusetts, that the Select Board for the Town of Monson will hold a public hearing on the application of Tin Cup Family Golf, Inc. d/b/a/ River Hollow Family Golf Center, Luis Teixeira, Manager, 15 Hospital Road, Monson, for a seasonal liquor license to sell alcoholic beverages of the following kind: Restaurant - All Alcoholic Beverages.

The hearing will be held in the large meeting room, 100 Main Street, Town Office Building, at **7:00 p.m. on Tuesday, September 9, 2025.**

If you desire to object thereto, you or your attorney should appear at that time and be heard.

MONSON Select Board  
Licensing Authority  
08/28/2025



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Job Connection  
HELPING YOU FIND HELP

Full-Time Police Officer

The Warren Police Department is accepting applications for the position of full time Police Officer. Applicants do not have to be academy trained, but academy trained are preferred. Must be willing to work weekends, nights and holidays.

Responsibilities include responding to emergency and non-emergency calls for Police, Fire and Ambulance services. It is preferred that applicants currently possess valid certification as a Police Officer. Candidates must have strong interpersonal, verbal, and written communication skills. Preferences include an associate degree or higher in criminal justice, serve in the US military, or experience as a Police Officer.

The Patrolmen's contract provides an education incentive and a candidate with prior experience may also be considered to start at a higher step of pay.

Resumes and cover letters will be accepted until position is fill to the attention of Lt. Kyle Whitcomb, WPD PO Box 606, Warren, MA 01083 or [Whitcomb@warren-ma.gov](mailto:Whitcomb@warren-ma.gov).

*The Town of Warren is an EOE.*



FIVE ISLANDS

Georgetown, Maine  
2 Bedrooms, 2 Bathroom  
Washer/Dryer, Fully Equipped

- Walk to Five Islands Wharf and Ledgewood Preserve Beach
- Close to Reid State Park



\$1200/week

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TUTORING  
AVAILABLE  
Meet Your Professional & Educational Goals  
Tutors Needed

For English Language Learners,  
HiSet Tutors:  
English, Writing & Math

Next Computer Security Class  
OCTOBER 1ST AT 5PM

Computer  
Security Class

- Basic Computer Use —
- Resumé Building & Updating
- English Language Learning
- GED/HiSET Preparation
- Reading, Writing, Math
- Citizenship Exam
- SAT, TOEFL, etc. Test Prep

Contact Us For More Information

NEW PHONE NUMBER

413-544-6600

email: [dkimball@topfloorlearning.org](mailto:dkimball@topfloorlearning.org)

<https://topfloorlearning.org/>

