

Public notices

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Sections 9 & 11 M.G.L., the Planning Board will hold a public hearing on **Monday, October 27th, 2025, at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA. The applicant, Anthony Gleason, is seeking a Special Permit and Site Plan Approval as allowed under sections 171.28, 171.29, & 171.92 to construct 10 self-service storage buildings with a paved drive on the property located at 0 Chamber Road, Palmer. This parcel is also known as Assessor's Map 18, Lot 49.

PALMER FIRE DISTRICT NUMBER ONE AND PALMER WATER DISTRICT NUMBER ONE SPECIAL DISTRICT MEETING WARRANT COMMONWEALTH OF MASSACHUSETTS Hampden,ss. Town of Palmer

TO: William K. Cole, Clerk of Palmer Fire District Number One and Palmer Water District Number One. In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of Palmer Fire District Number One and Palmer Water District Number One to meet in the Palmer Public Library, in the Depot Village of said Palmer, on **Wednesday, the day of October 22, 2025 at 6:30 o'clock in the evening**, to act on the following Articles: **Article 1.** To choose a moderator to preside at the meeting. **Article 2.** To see if the District will vote to transfer any sums of money from Free Cash to offset the spending deficit resulting from full time ambulance service for the fiscal year ended June 30, 2025 or take any other action relative thereto. **Article 3.** To see if the District will vote to cancel any previously approved warrant articles and transfer the unspent funds to offset the spending deficit resulting from full time ambulance service for the fiscal year ended June 30, 2025 or take any action relative thereto.

And you are hereby directed to serve this warrant by posting attested copies thereof and publishing an attested copy thereof in one issue of The Journal Register, a newspaper published in said Palmer, the publication to be not less than seven days before the holding of said meeting, said postings to be fourteen (14) days at least before the time of holding said meeting, at the offices of Palmer Fire District Number One and Palmer Water District Number One, Walnut Street, and at the Palmer Town Administration Building, all in said Palmer.

Hereof fail not and make due return of this warrant, with your doing thereon, before the holding of said meeting. Given under our hands this 6th day of October, 2025.

PRUDENTIAL COMMITTEE OF PALMER: FIRE DISTRICT NUMBER ONE AND PALMER WATER DISTRICT NUMBER ONE Daniel Belanger, Chairman James L. St. Amand Anthony E. Arventos

A True Copy, ATTEST: William K. Cole District Clerk 10/09/2025

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday. Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above. This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://mass-publicnotices.org>). Norman Czech, Chairman 10/09, 10/16/2025

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD25P2006EA Estate of: Dylan Thomas Allen Date of Death: 06/18/2025 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Todd C. Allen of West Brookfield, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: **Todd C. Allen of West Brookfield, MA** and **Tina I. Allen of West Brookfield MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**. **IMPORTANT NOTICE** **You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 10/31/2025. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.** **UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)** **A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons inter-**

ested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration. WITNESS, Hon. **Barbara M Hyland**, First Justice of this Court. Date: September 30, 2025 **Rosemary A Saccomani**, Register of Probate 10/09/2025

TOWN OF BRIMFIELD CEMETERY COMMISSION Invitation for Bid FY26 Cemetery Wall Repairs Sealed bids, appropriately marked, for repairs to the masonry cap of the cemetery wall located at 35 Wales Road will be received by **Thursday, October 16, 2025 at 10:00AM**. Sealed bids will be publicly opened and read on Thursday, October 16, 2025 at 10:05AM. in the Brimfield Town Annex, Select Board Office, 23 Main Street, Brimfield, MA. The following items for Fiscal Year 2026 will be awarded by the Select Board on Monday, November 3, 2025 at their duly posted meeting. A pre-bid meeting will be held at 9:00AM on Wednesday, October 8, 2025 at 35 Wales Road to review the section of wall to be bid on. All prospective bidders are strongly encouraged to attend. Bid specifications will be available for pickup beginning September 29, 2025 at the Brimfield Highway Department, 34B Wales Road, Brimfield, MA from 9:00 a.m. to 3:00 p.m. Monday - Thursday or by emailing the Chief Procurement Officer at selectboard@brimfieldma.org. All questions must be submitted in writing to the Chief Procurement Officer. All questions/answers and addendums will be distributed to all bid package holders. Envelopes must be clearly marked **IFB2025CMTRY01 FY26 Cemetery Wall Repairs and include the bid opening date**. All bids must be submitted on the Town of Brimfield Bid form (included in the bid packet). No bids will be accepted after the time and date specified. Executed Certificates of Corporate Author-

ity, Non-Collusion, Tax Compliance, Labor Harmony and OSHA Training must be included in all bid submissions. A bid deposit of 5% of the total estimated bid amount must be submitted. Prevailing Wage Rates have been established by the Department of Labor and Industries under the provisions of provisions of Chapter 149, M.G.L., section 26-27D. Bids submitted for masonry are subject to the provisions of the Prevailing Wage law where applicable. The contract will be awarded based on the price per square foot to the lowest responsive and responsible bidder. The Select Board reserves the right to reject any and/or all bids, accept that bid deemed to be in the best interest of the Town of Brimfield, and/or waive any minor informality on bids received. Steve Phifer Cemetery Commission Chair Brimfield, MA 01010 cemetery@brimfieldma.org 10/02, 10/09/2025

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Division Docket No. HD25P1521EA Estate of: Normand A. Charpentier Date of Death: 04/21/2025 INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **Jane M. Lewis of Monson, MA** a Will has been admitted to informal probate. **Jane M. Lewis of Monson, MA** has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 10/09/2025

(SEAL) **COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 25 SM 002934 ORDER OF NOTICE** TO: **Tyler Joyal** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act: 50 U.S.C. c. 50 § 3901 (*et seq*):

Freedom Mortgage Corporation claiming to have an interest in a Mortgage covering real property in Brimfield, numbered 258 Little Alum Road, given by Tyler Joyal to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Norwich Commercial Group, Inc. D/B/A Norcom Mortgage, dated October 9, 2019, and recorded at Hampden County Registry of Deeds in Book 22894, Page 86, and now held by the plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before November 10, 2025 or you may lose the opportunity to challenge the foreclosure on the grounds of noncompliance with the Act. Witness, **GORDON H. PIPER**, Chief Justice of said Court on September 29, 2025. Attest: **Deborah J. Patterson** Recorder 10/09/2025

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Division Docket No. HD25P0514EA Estate of: Stanley J. Lisiewicz Also Known As: Stanley Joseph Lisiewicz Date of Death: 12/05/2024 INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **John Lisiewicz of Westport, MA** a Will has been admitted to informal probate. **John Lisiewicz of Westport, MA** has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond. The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 10/09/2025



SALUTE VETERANS DAY

November 6, 2025

HONOR THOSE WHO HAVE SERVED THANK ONE AND ALL

If your business has a veteran they want salute/honor photos may be submitted with the ad.

2 column ads
3.476"x 3" \$45
3.476" x 4" \$60
3.476"x 5" \$75

3 column ads
5.25"x 3" \$50
5.25" x 4" \$79
5.25"x 5" \$99

Larger Sizes Available!
Price is per ad per newspaper.

***FULL COLOR INCLUDED IN ALL ADS**

Contact Dan Flynn
413-297-5886
dflynn@turley.com

DEADLINE OCTOBER 28TH

Are you having difficulty communicating with your partner, struggling with boundaries, and healthy relationships?

We invite you to join us Friday afternoons from 1-2:30 pm to explore these topics and more.

This group will be held in zoom, is educational, confidential, and free.

Please contact **Pat James 413-726-8661.**

The Journal Register

OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$275, which allows families to publish extended death notice information of their own choice and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.