

OBITUARY

**DEATH NOTICE**

**Douglas J. Rogers**  
Died October 16  
Memorial Mass  
Jan. 12, 2026 at 11 a.m.  
St. Francis Assisi,  
Belchertown

*The Sentinel*

**OBITUARY  
POLICY**

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$275, which allows families to publish extended death notice information of their own choice and may include a photograph.

**Death Notices & Paid Obituaries** should be submitted through a funeral home to: [obits@turley.com](mailto:obits@turley.com).

*Exceptions will be made only when the family provides a death certificate and must be pre-paid.*

Douglas J. Rogers

It is with deep sadness that we announce the passing of Douglas J. Rogers, 33, of South Windsor CT. Douglas passed away unexpectedly at his home on October 16, 2025.

Born on November 27, 1991, in Belchertown, Doug attended Belchertown schools and was a graduate of Belchertown High School. From an early age he loved sports and had a never-ending "need for speed". He played baseball, basketball, volleyball, and his favorite sport, soccer. Doug had a strong love for dirt bikes, quads, fast cars, and ultimately, his motorcycle.

Douglas had a deep passion and innate talent for the culinary arts and attended Johnson and Wales University in Rhode Island. He enjoyed showcasing his culinary skills at local restaurants, most notably McCarthy's Pub in Belchertown. He had an infectious laugh, a quick wit, and enjoyed sharing his sense of humor with family and friends.

He was predeceased by his grandfather Charles W. Rogers, grandparents



Richard and Catherine Myra Soares, and his uncle Richard E. Soares. Douglas is survived by his parents, David J. Rogers and his wife, Janice of Belchertown, Karen Miller and her husband, Greg, of South Windsor. He is also survived by his brothers, David C. Rogers and his wife Emily, Daniel J. Rogers and his wife Carley, Matthew McCullough and Benjamin McCullough, his grandmothers, Marion Rogers and Rita Orr, his nephew, Mason, and nieces Liliana and Eliza, along with many loving aunts and uncles.

A memorial mass will be held on January 12 at St Francis of Assisi in Belchertown at 11 am, followed by a celebration of life at McCarthy's Pub in Belchertown.

In lieu of flowers, memorial donations can be made to the Shriners' Children Hospital in Springfield, MA.

Douglas, you will be missed by so many who knew and loved you. Until we meet again, Doug, may God hold you in the palm of his hand and protect you.

**COUNTRTY BANK** from page 7

the Worcester Children's Chorus, organizations that align with his passion for affordable housing and youth development through music. "Everyone deserves safe and affordable housing, and every child deserves the chance to experience the joy of music," David shared. "Both causes are deeply personal to me, and I'm proud to help make a dif-

ference through these organizations." Country Bank has a remarkable reputation for putting customers and communities first," said David. "That's how I've approached my entire career in lending, and I'm thrilled to be part of a team that shares those same values."

**About Country Bank**  
Established in 1850, Country Bank has a rich history of supporting personal and business banking

customers through financial solutions with FDIC and DIF insurance for added security. Country Bank is a full-service \$2B mutual community bank serving Central and Western Massachusetts with 15 banking centers and 2 business offices in Ware, Palmer, West Brookfield, Brimfield, Belchertown, Wilbraham, Longmeadow, Ludlow, Leicester, Paxton, Charlton, Springfield, Uxbridge, and Worcester.

**~ DORSEY MEMORIALS ~**

• Monuments & Cemetery Lettering • 707 Main St., Amherst, MA • 413-253-5212  
• Civic Memorials & Custom Designs • [www.DorseyMemorials.com](http://www.DorseyMemorials.com)

*You can count on Dorsey Memorials to guide you through the Memorial Stone Process.*

**Top Floor LEARNING**

**Low cost tutoring & scholarships are available!**

We're a private, non-profit organization at the Palmer Public Library, here to help you meet your educational and professional goals.

**1455 N. Main St  
3rd Floor  
Palmer, MA  
01069**

*We're on Facebook!*

**TUTORING  
AVAILABLE**

*Meet Your Professional & Educational Goals*

**A Guide to  
Safe(r) Computing**

For \$20, learn:

- Passwords—How to create them and keep them safe
- Social Engineering—What is it? How to avoid falling for it.
- Phishing—How it works and how to avoid it.
- Fake emails and websites—How to spot them.
- How to I know if I have been hacked and what to do?

**Wednesday, December 3rd @ 1pm**

Top Floor Learning, Palmer Public Library  
[www.topfloorlearning.org](http://www.topfloorlearning.org)

**Call 413-544-6600  
to reserve your spot today!**

**Contact Us For More Information**

**NEW PHONE NUMBER** **413-544-6600**

**email: [dkimball@topfloorlearning.org](mailto:dkimball@topfloorlearning.org)**

**<https://topfloorlearning.org/>**

PUBLIC NOTICES

Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampshire Probate and Family Court  
15 Atwood Drive  
Northampton, MA 01060  
(413)586-8500  
Docket No. HS25P0583EA  
Estate of: Margaret A. Moran  
Also known as: Margaret Francis Austin Moran  
Date of Death: 06/03/2025  
**CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons:  
A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Thomas C. Moran of Belchertown, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: **Thomas C. Moran of Belchertown, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

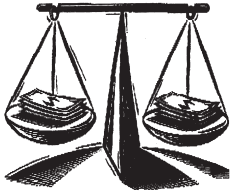
**IMPORTANT NOTICE**  
**You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 11/26/2025. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**  
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court.  
Date: October 22, 2025  
Mark S Ames, Register of Probate  
10/30/2025

**Belchertown Conservation Commission LEGAL NOTICE**  
Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public meeting on **Monday, November 10, 2025 at 7:00 PM in the Lawrence Memorial Town Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007** to review a Request for Determination of Applicability permit application submitted by Joseph Miller c/o R. Levesque Associates, inc. for the confirmation of wetland resource area delineations at **Lot A West Street (Map 275-19) in Belchertown**. No work is proposed in this application. Anyone interested in this matter should appear at the time and place designated.  
10/30/2025

**Belchertown Conservation Commission LEGAL NOTICE**  
Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public hearing on **Monday, November 10, 2025 at 7:00 PM in the Lawrence Memorial Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007** to review a Notice of Intent permit application submitted by M & G Land Development c/o J & P Engineering Services for the proposed work to construct a single family home and associated facilities at **Lot F Jensen Street (Assessor's Map 249-27) in Belchertown**. Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands. Anyone interested in this matter should appear at the time and place designated.  
10/30/2025



**PUBLIC NOTICES  
ARE NOW ONLINE**

- 1 Email all notices to [notices@turley.com](mailto:notices@turley.com)
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

**Public notice deadlines are Friday at 3 p.m.**

**visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)**

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  |    | 5  | 6  | 7  |    | 8  | 9  | 10 | 11 |    |
| 12 |    |    |    | 13 |    | 14 |    |    | 15 |    |    |    |    |
| 16 |    |    |    | 17 |    | 18 |    |    | 19 |    |    |    |    |
| 20 |    |    |    |    |    | 21 |    |    | 22 |    |    |    |    |
|    |    |    |    | 23 |    | 24 |    |    | 25 |    |    |    |    |
| 26 | 27 | 28 | 29 |    |    |    | 30 |    |    |    |    |    |    |
| 31 |    |    |    |    |    |    | 32 |    |    |    |    |    |    |
| 33 |    |    |    |    |    |    |    |    | 34 | 35 | 36 | 37 | 38 |
|    |    |    |    | 39 | 40 | 41 |    | 42 | 43 |    |    |    |    |
|    |    |    |    |    |    |    |    | 44 | 45 |    |    |    |    |
|    |    |    |    |    |    |    |    | 46 |    |    |    |    |    |
|    |    |    |    |    |    |    |    | 47 |    |    |    |    |    |
| 49 |    |    |    |    |    |    |    | 48 |    |    |    |    |    |
|    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 56 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 59 |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 62 |    |    |    |    |    |    |    |    |    |    |    |    |    |

**CLUES ACROSS**

- 1. El \_\_, Texas town
- 5. Rocker's tool
- 8. A lot
- 12. Traveling by ground
- 14. Spelling competition
- 15. Two-toed sloth
- 16. Small perfumed bag
- 18. "Much \_\_ about nothing"
- 19. Tough-skinned mollusk
- 20. Removes from record
- 21. It warms the planet
- 22. Leafy green
- 23. Quality of arriving favorably
- 26. Living thing
- 30. "Six of Crows" author Bardugo
- 31. Got around a rule
- 32. Resin from burned substance
- 33. Iraq seaport
- 34. Religious leaders
- 39. Fugitives are on it
- 42. Samson's influencer
- 44. Italian city
- 46. A quality of lacking interest
- 47. Predatory tropical fishes
- 49. Nobel physician
- 50. Luck
- 51. Stationary part of a motor or generator
- 56. Orthopedic professional group (abbr.)
- 57. One point south of due east
- 58. It follows 79
- 59. Paper currency
- 60. Anger
- 61. Spanish seaport
- 62. Sleep in a rough place
- 63. Famous museum
- 64. Selfs

**CLUES DOWN**

- 1. Bullfighting maneuver
- 2. From a distance
- 3. Soul and calypso song
- 4. Expressions of delight
- 5. Lower in esteem
- 6. Inner region of an organ
- 7. Flowers
- 8. A bag
- 9. Remove a fastening
- 10. Membranes
- 11. Enormous
- 13. One who abstains from drink
- 17. Malayan wild ox
- 24. Type of student
- 25. Rejecting all moral principles
- 26. Sino-Soviet block
- 27. Egyptian unit of weight
- 28. Wrong
- 29. Make a mistake
- 35. Indicates location
- 36. Boxing's "GOAT"
- 37. Where wrestlers compete
- 38. Timid
- 40. Disney town
- 41. Suggesting the horror of death and decay
- 42. Male parent
- 43. Remove for good
- 44. Simple shoes
- 45. Flowers
- 47. Hindi courtesy title for a man
- 48. Not pleased
- 49. "Atlas Shrugged" author
- 52. CIA officer and writer
- 53. Hoodlum
- 54. \_\_ Von Bismarck, Iron Chancellor
- 55. Woolen rugs