

Library welcomes Yankee Magazine editor on Nov. 13

WEST BROOKFIELD – Longtime Yankee Magazine writer and editor, Mel Allen, will present his new book “Here in New England” at Merriam-Gilbert Public Library in West Brookfield, Thursday, Nov. 13, at 6:30 p.m.

The event is free. Books will be available for \$20.

Allen will share photos, stories, and reflections on his time as a writer and editor at Yankee Magazine. The author will answer questions from the audience and sign books.

“Here in New England, Unforgettable stories of people, places, and memories that connect us all” is a collection of stories selected from the hundreds that Allen has written for Yankee Magazine over the past 48 years.

“I see the stories in these pages as miniature pictures

of New England that reveal a larger life around them. To tell these stories, I have entered the lives of people for hours or days-and when they open their own lives, their hearts, the words they speak become intimate albums. They tell me details of their lives that they may not tell anyone else. And it is up to me to treat those words with deep respect. The most important words in this book’s title for me are ‘that connects us all,’” Allen said.

“We live now in a time where division has become the backdrop to our lives. But when I look at the stories here about people overcoming seemingly impossible obstacles, of others reaching out to help their neighbors, of entire communities pulling together when all seems lost, or of thousands of people searching a

wilderness for a lost child, I see a common humanity that has always been part of the New England landscape.”

There are other stories about famous New Englanders, but most are about everyday New Englanders and the places they live. In all these, Allen reveals the extraordinary character and grit and kindness of the region he’s dedicated his life to writing about.

Allen taught fourth grade in Maine for three years and believes that his education as a writer began when he had to hold the attention of 27 children through months of Maine winters.

From his first two stories in Yankee’s December 1977 issue to a January day in 2025 when he closed his office door for the last time, he spent nearly half a century finding people and places whose stories he wanted to know and assigning countless others to the finest writers in New England.



Mel Allen

Button Show to be held Nov. 8

THREE RIVERS—Massachusetts State Button Society’s annual meeting and show will be hosted by the Crescent Button Club on Saturday,

Nov. 8, 2025, at the Amvets Post 74 on Main St. in Three Rivers, MA. from 9 am to 3:00 pm.

The public is invited to attend the day’s activities and to purchase buttons and button related items from 9 am to noon and from 1:30 to 3 p.m. There will be no button sales during the break from noon to 1:30 p.m. as lunch, a business meeting, and button program “Owls,

Magic, and Superstitions” will take place.

Morning visitors will be treated to coffee and refreshments provided by the hosting clubs; bring your own brown bag lunch, and desserts will be provided. There is no admission fee, and all are welcome.

GRASSROOTS

from page 21

6, and Jan. 10, 2026. These two parts continue the examination of the prevailing climate change story and offer new, attainable solutions.

The film covers our understanding of how life regulates the climate through

photosynthesis, the carbon cycle, the water cycle, the dung cycle, and the interconnected soil network of fungi, microorganisms and plant roots. The photography is beautiful, the information is clear, and the information presented welcomes us to rethink everything we do.

A discussion will follow

each presentation and light refreshments will be served.

An on-line option is also available. If you would prefer to join virtually, please contact Sherry at sherryzit-ter@icloud.com for details.

A preview of the movie can be found on link (https://hummingbirdfilms.com/regeneratinglife/press-kit/)

public notices

MORTGAGEE’S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by EDWIN M. KROL and EVELYN E. KROL a/k/a EVELYN KROL to COUNTRY BANK FOR SAVINGS, dated July 30, 2004, and recorded with the Hampshire County Registry of Deeds in Book 7933, Page 55, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 a.m. on the 9th day of December, 2025**, on the mortgaged premises believed to be known as 7 Dugan Road, Ware, Hampshire County, Massachusetts, all and singular the premises described in said Mortgage, to wit:

“Property Address: 7 Dugan Road, Ware, MA 01082

A certain tract or parcel of land together with the buildings thereon situated on the easterly side of Dugan Road, so-called, otherwise known as Topor Road in said Ware, being bounded and described as follows:

Beginning at an iron pin driven in the ground on the easterly side of Dugan Road, said pin being North 15° East six hundred eighteen and five tenths (618.5) feet from the intersection of the northerly line of the Ware-Palmer Road and the easterly line of said Dugan Road;

Thence North 15° East one hundred (100) feet along the easterly line of Dugan Road to an iron pin driven in the ground;

Thence South 84° East two hundred five (205) feet along the southerly line of Lot #4 on plan hereinafter referred to an iron pin driven in the ground;

Thence South 15° West one hundred (100) feet along land of one Dugan to a stake in the ground;

Thence North 84° West two hundred five (205) feet along the northerly line of Lot #2 on said plan to an iron pin driven in the ground on the easterly line of Dugan Road and the place of beginning;

Being Lot #3 on Plan of Dugan Acres, Ware, Massachusetts, September 16, 1952, J.W. Reilly, C.E.

The said premises are conveyed subject to the following restrictions:

that the grantees, their successors and assigns, shall or will not at any time hereafter build, erect, maintain, or keep or permit to be built, erected, maintained, or kept on said premises any trailers, barns, stables, cow shed, pig pens, henhouses, horses, cattle, hens, duck, geese, pigs, warehouse, store, shop or any business or business structure or enclosure of any kind whatsoever, excepting one and one-half story dwelling house and private garage and dog house. The front of any house erected shall be placed and set back not less than thirty (30) feet from the easterly line of Dugan Road providing that steps, windows, porticos, and other projections appurtenant thereto may be allowed in said reserved space of thirty (30) feet; that any fireplace or dog house constructed shall be set back not less than five (5) feet from the side or back lines of the conveyed premises. any dog house placed upon the premises to be neat and suitable construction.”

The premises will be sold subject to any and all restrictions, easements, improvements, covenants, outstanding tax titles,

municipal or other public taxes, assessments, liens or claims in the nature of liens, and existing encumbrances of record superior to the Mortgage, if any. Said premises will also be sold subject to all leases and tenancies having priority over said Mortgage, to tenancies or occupation by persons on the premises now and at the time of said auction which tenancies or occupation are subject to said Mortgage, to rights or claims in personal property installed by tenants or former tenants now located on the premises, also to all laws and ordinances including, but not limited to, all building and zoning laws and ordinances. It shall be the purchaser’s sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal regulations.

TERMS OF SALE: SEVEN THOUSAND FIVE HUNDRED AND 00/100 (\$7,500.00) DOLLARS will be required to be paid in cash, or by certified or bank cashier’s check by the purchaser at the time and place of sale. The balance of the purchase price in connection with the sale shall be paid in cash, or by certified or bank cashier’s check within thirty (30) days of the date of the sale and the Deed transferred contemporaneously therewith. A buyer’s premium equal to five percent (5%) of the successful bid will be paid by the successful bidder and incorporated within the purchase price. The purchaser at the sale shall be required to sign a Memorandum of terms of sale containing the above terms at the Auction sale. The purchaser will be responsible for all closing costs, Massachusetts deed excise stamps and all recording fees.

The sale may be postponed or adjourned from time to time, if necessary, by the attorney for the mortgagee at the scheduled time and place of sale. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Other terms, if any, will be announced at the sale.

Country Bank for Savings, Present Holder of said Mortgage By: /s/Jonathan C. Sapirstein Jonathan C. Sapirstein SAPIRSTEIN & SAPIRSTEIN, P.C. 1500 Main Street, Suite 2504 P.O. Box 15408 Springfield, MA 01115-5408 Tel.: (413) 827-7500 Its Attorneys

Date: October 22, 2025 10/30, 11/06, 11/13/2025

LEGAL NOTICE

In accordance with the provisions of the Massachusetts General Law 105A, for the purpose of satisfying the liens of Sunny Side Storage LLC, in order to satisfy past due rents and other expenses, the contents of the following storage units will be sold for non-payment on **Saturday, November 8, 2025 at 9 a.m.** on the premises of Sunny Side Storage LLC, 319 Palmer Rd., Ware, MA (413)967-5888.

Maciej Janusz D-27
Brittany Hutchins F-22
Beth Makara C-46
Tammy George C-38
Elvin Jose Sanchez Pagen D-20
10/30, 11/06/2025

Storage Auction

In accordance with the provisions of the Massachusetts General Law 105A, in order to

satisfy past due rents and other expenses, the contents of Carrie McCorkindale, William Maren-go Jr, Michael Boivin, and Jason Kline will be auctioned off at Secure Storage, 31 Southbridge Rd., Warren, MA on **11/22/25 at 9:15 AM.**

The contents of Jason Strniste will be auctioned off at Secure Storage, 70 Boston Post Rd., Warren, MA on **11/22/25 at 9:00 AM.**

The contents of Jessalyn Hughes, William Backus, and Nikole Roldan will be auctioned off at Secure Storage, 167 West S.t Ware, MA on **11/22/25 at 10:00 AM.**

Any questions or inquiries call 413-800-6278.
10/30, 11/06/2025

Town of Hardwick

Tax Classification Hearing

In accordance with MGL Chapter 40, Section 56, The Hardwick Select Board will hold a classification hearing on **Monday, November 10, 2025, at 6:30 PM** at the Municipal Office Building, 307 Main Street, Gilbertville on the issue of tax allocation among the property classes for fiscal year 2025. Tax-payers are invited to present oral or written information on their views at that time.
11/06/2025

Ware Board of Health Public Hearing Notice

Pursuant to MGL C. 111, sec. 31, the Board of Health will hold a Public Hearing on **Wednesday, November 19, 2025, at 6:00 PM** in the Selectboard Meeting Room at the Ware Town Hall at 126 Main Street, and remotely <https://us02web.zoom.us/j/81545388421?pwd=jJsbBG1iBb3mj9A4HEUGDKmqplkiuE.1>

Meeting ID: 815 4538 8421

Passcode: 01082

Phone: 929-205-6099

The Ware Board of Health will be convening at their scheduled Board of Health meeting to discuss the appeal made by Republic Services to the Ware Board of Health to rescind their vote made on July 17, 2025 to not renew Republic Service’s 2026 permit to collect, remove, transport, and dispose of refuse within the Town of Ware due to public health concerns arising from Republic Services not picking up scheduled customer trash pick-up in over four weeks over the summer.

Residents are encouraged to attend the scheduled meeting.
11/06, 11/13/2025

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

EARLY DEADLINES FOR ADS & LEGAL NOTICES

Thanksgiving will bring early deadlines for all legal notices to run in TURLEY PUBLICATIONS the week of November 24-28, 2025.

Thursday, Nov. 20 at 2 PM for November 27 issue

• Agawam Advertiser News • Country Journal
• The Register • Wilbraham-Hampden Times

Friday, November 21 at 2 PM for November 27 Issue

• Sentinel • Quaboag Current

Monday, November 24 at 2 PM for November 27 Issue

• The Journal Register • Ware River News • Barre Gazette

Tuesday, November 25 at 2 PM for November 28 Issue

• Town Reminder • The Holyoke Sun • Chicopee Register

TURLEY PUBLICATIONS

24 Water Street, Palmer, MA 01069
413-283-8393 • www.turley.com

Job Connection

HELPING YOU FIND HELP



We Are Growing – So we are HIRING! Come Join Our Team – Your Career Is HERE!

Job Title: Direct Support Professional

Location: Three Rivers (Palmer)

Hours: 35 hours/week – Monday – Friday 8:30am – 3:30pm, no weekends, no overtime

Job requirements: Ability to lift 25 lbs. comfortably, valid driver’s license, high school diploma or equivalent (preferred)

Job Summary: Provide training and support to individuals with Intellectual and Developmental disabilities and Autism to promote successful outcomes while engaging in purposeful activities. The ideal candidate will be a positive role model with good communication skills who can work alone and as a team.

Salary: \$21.00/hour

Benefits: We offer generous Paid Time Off, including 11 paid holidays and paid Snow days. We pay 70% of Health and Dental insurance. You are 100% vested with your contributions to 401K with up to a 4% match after 1 year. We offer Vision, LTD, \$25,000 Life Insurance Policy, EAP and MORE!

Apply online: www.sunshine.us/joinourteam

EOE/Sunshine Village is a GREAT place to work!