

Warren tree lighting is this Saturday

WARREN – The Parks Department will host the annual tree lighting on the common this Saturday, Dec. 6 from 4-8 p.m.

There will be events and activities at downtown businesses including Mason’s Grille, Warren Package

Store, The Lost Arts, Warren WIC, Glenda’s and the Warren Public Library.

Vendors will be set up at the Shepard Municipal Building, 48 High St. Free parking and a holiday shuttle to and from the common will also be available here.

Santa will arrive to the common, accompanied by a truck parade at 5 p.m. and the tree lighting will be held at 6:30 p.m.

For more information, visit “Warren Parks Department” on Facebook.

SOCIAL SECURITY

from page 6

Dear Realistic:

Thanks very much for your feedback on my previous article. I think it’s important to draw a distinction for SS contributions made by an employer, because that is not money the individual personally pays, but rather an obligation for employers to help fund the Social Security program.

Without that federal obligation, it is doubtful that employers would, instead, provide employees with equivalent additional compensation, so the thought that these are really your contributions is not a fair assessment. Indeed, they are contributions which happen to be tied to your earnings level (to a cap), for which employers receive relief on their corporate income tax and likely would not make if not required by law.

As you have noted, Social Security has the advantage of certainty, something which is lacking when it comes to investing the equivalent amounts in the financial markets. And, as you have hinted, there exists a substantial failure by future American retirees to save adequately for their retirement, a problem well

known in most financial circles. Thus, the certainty of Social Security makes it a crucial part of everyone’s retirement planning and it will be there.

Despite all the angst attributed to the current financial issues facing the program, there is little doubt that Social Security is here to stay. The question is what reform is needed to make the program fully solvent for generations of future Americans? The Association of Mature American Citizens has developed a proposal to sensibly reform Social Security and avoid the currently projected 2033 date that the SS Trust Funds are expected to be depleted, which will necessitate an across-the-board cut for everyone.

We have little doubt that the reform needed will happen; it would be political suicide for Congress if it did not and hopefully soon. You can read about AMAC’s proposed solution at this link by visiting www.amac.us/social-security-guarantee.

The Association Mature Citizens Foundation and its staff are not affiliated with or endorsed by the Social Security Administration or any other governmental entity. This article is intended for information

purposes and does not represent legal or financial guidance. It presents the opinions and interpretations of the Association Mature Citizens Foundation’s staff, trained and accredited by the National Social Security Association. To submit a question, visit amacfoundation.org/programs/social-security-advisory or email us at ssadviser@amacfoundation.org. Russell Gloor is a Social Security advisor for AMAC.

Again, thank you for your feedback and commentary. Please know that we very much appreciate your thoughts and are always willing to discuss these issues.

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public notices

NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

Premises: 8 Bellevue Avenue Extension, Ware, Massachusetts

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Wendy Theresa Sprous to Mortgage Electronic Registration Systems, Inc. (“MERS”), as mortgagee, as nominee for Fairway Independent Mortgage Corporation, its successors and assigns and now held by Lakeview Loan Servicing, LLC, said mortgage dated July 12, 2019, and recorded in the Hampshire County Registry of Deeds in Book 13320, Page 210, as affected by an Assignment of Mortgage dated May 31, 2025, and recorded in the Hampshire County Registry of Deeds in Book 15434, Page 293, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on December 30, 2025 at 10:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

THE LAND WITH THE BUILDINGS IN WARE, HAMPSHIRE COUNTY, MASSACHUSETTS, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL 1:

SITUATED AT THE NORTHERLY SIDE OF BELLEVUE AVENUE, SO CALLED; BEGINNING AT AN IRON PIN ON THE NORTHERLY LINE OF BELLEVUE AVENUE; THENCE NORTHERLY ONE HUNDRED FEET MORE OR LESS TO AN IRON PIN; THENCE EASTERLY FORTY-EIGHT FEET TO AN IRON PIN AND LAND NOW OR FORMERLY OF STUART; THENCE SOUTHERLY ON THE LINE OF STUART’S LAND, ONE HUNDRED FEET MORE OR LESS TO AN IRON PIN ON THE NORTHERLY LINE OF SAID BELLEVUE AVENUE; THENCE WESTERLY ON BELLEVUE AVENUE, FORTY-EIGHT FEET MORE OR LESS TO THE PLACE OF THE BEGINNING, CONTAINING MORE OR LESS WITH THE BUILDINGS THEREON.

PARCEL 2:

A CERTAIN TRACT OF LAND SITUATE IN SAID WARE, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF LAND FORMERLY OF A. W. LINCOLN, ON THE NORTHERLY SIDE OF A STREET COMMONLY CALLED BELLEVUE AVENUE EXTENSION RUNNING FROM ASPEN STREET TO BELLEVUE AVENUE; THENCE EASTERLY ON SAID STREET THIRTY-NINE (39) FEET TO OTHER LAND NOW OR FORMERLY OF LOTTIE M. FOUNTAIN, THENCE NORTHERLY IN A LINE PARALLEL WITH THE WESTERLY LINE OF BELLEVUE AVENUE ALONG OTHER LAND NOW OR FORMERLY OF SAID FOUNTAIN ONE HUNDRED TWO (102) FEET; THENCE WESTERLY ON LAND FORMERLY OF JOSEPH DUMAS, JR., THIRTY-NINE (39) FEET TO OTHER LAND OF FRANCIS R. BULLAN ET UX, GRANTORS HEREIN; THENCE SOUTHERLY ON OTHER LAND OF SAID BULLAN ONE HUNDRED TWO (102) FEET TO THE PLACE OF BEGINNING.

BEING THE SAME PREMISES CONVEYED TO THE MORTGAGOR BY DEED RECORDED HERewith.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor’s Title see deed dated July 11, 2019, and recorded in the Hampshire County Registry of Deeds in Book 13320, Page 206.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

TEN THOUSAND (\$10,000.00) Dollars of the purchase price must be paid by a certified check, bank treasurer’s or cashier’s check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid by a certified check, bank treasurer’s or cashier’s check within forty-five (45) days after the date of sale.

Other terms to be announced at the sale.

Marinosci Law Group, P.C.
275 West Natick Road,
Suite 500
Warwick, RI 02886
Attorney for Lakeview Loan Servicing, LLC
Present Holder of the Mortgage
Telephone: (401) 234-9200
MLG File No.: 25-03560
12/04, 12/11, 12/18/2025

PUBLIC NOTICE OF ENVIRONMENTAL REVIEW

PROJECT: Large Scale Solar Array

LOCATION: 147 Greenwich Road Ware, MA

PROPOSER: Ware Solar III, LLC c/o Melink Solar Development

The undersigned is submitting an Environmental Notification Form (“ENF”) to the Secretary of Energy & Environmental Affairs on or before 11/24/25.

This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act (“MEPA”, M.G.L. c. 30, s.s. 61-62I). Copies of the ENF may be obtained from:

Melink Solar Development
276 North Forest Avenue
Marietta, GA 30060
Jeremy Chapman
513-432-4979

Copies of the ENF are also being sent to the Conservation Commission and Planning Board of Town of Ware, where they may be inspected.

The Secretary of Energy & Environmental Affairs will publish notice of the ENF in the Environmental Monitor, will receive public comments on the project for 20 days, and will then decide, within ten days, if an environmental Impact Report is needed. A site visit and consultation session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit or consultation session, should write to the Secretary of Energy & Environmental Affairs, 100 Cambridge St., Suite 900, Boston, Massachusetts 02114, Attention: MEPA Office, referencing the above project.

By: Jeremy Chapman
(Proponent)

12/04/2025

chusetts, including, but not limited to G.L. c.149, §§44A-44H, as amended. Attention is directed to the minimum wage rates to be paid as determined by the Commissioner of Labor and Workforce Development and the weekly payroll record submittal requirements under the provisions of Massachusetts General Laws, Chapter 149, Section 26 through 27D inclusive. Selection of the contractor will be based upon bidder qualifications, including evidence of past performance in similar projects, and bid price. The contract will be awarded to the bidder deemed by the awarding authority to be the lowest responsible and eligible bidder. The bidder agrees that its bid shall be good and may not be withdrawn for a period of 30 days, Saturdays, Sundays and legal holidays excluded, after the opening of the bids. The Town reserves the right to waive any informalities, to accept or reject, in whole or in part any or all bids, or take whatever other action may be deemed to be in the best interest of the Town.

The Town of Warren,
James J. Ferrera
Town Administrator
Chief Procurement Officer
11/27, 12/04/2025

Town of Ware PUBLIC HEARING NOTICE

The Selectboard will conduct a Public Hearing on **Tuesday, December 16, 2025, at 6:40pm**, in the Selectmen’s Meeting Room, 126 Main Street, Ware, MA, to hear an **Application for Amendment – Change of Manager for Westborough Beverage Corp., located at 352 Palmer Road, Ware, MA, db/a/ Walmart Store #2386**. Copies of the petition are available at the office of the Town Manager, 126 Main Street, Ware, MA.

All interest parties are invited to attend.

Nancy Talbot, Chairman
Selectboard
12/04/2025

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT DOCKET NO. 25 SM 003713 ORDER OF NOTICE

TO: **Yu Ming Li**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. C. 50 §3901 (*et seq*):

Metro City Bank

claiming to have an interest in a Mortgage covering real property in Ware, numbered 276 Old Gilbertville Road, given by Yu Ming Li to Metro City Bank, dated July 27, 2021, and recorded in Hampshire County Registry of Deeds in Book 14200, Page 219, has/have filed with this court a complaint for determination of Defendant’s/Defendants’ Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **01/12/2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, **GORDON H. PIPER** Chief Justice of this Court on 11/25/2025.

Attest:

Deborah J. Patterson,
Recorder
12/04/2025

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Read the Ware River News online at www.warrivernews.turley.com

Job Connection

HELPING YOU FIND HELP

Town of Warren Highway Department

The Town of Warren Highway Department is seeking a **PW1 part time on call laborer**. The starting rate for the position is \$17.70 per hr.

Please send application to the **Warren Highway Department P.O. Box 628, Warren, MA 01083** or drop off application at **The Town of Warren Highway Department, 87 Brimfield Rd/, Warren, MA 01083**.

THE POSITION WILL STAY AVAILABLE UNTIL IT IS FILLED.





EARLY DEADLINE

In observance of **CHRISTMAS** for Dec. 22-26 newspapers there will be an **EARLY CLASSIFIEDS DEADLINE!** Place your advertisement no later than **Thurs., Dec. 17 at 3 p.m.**

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