

Sports

Registration now underway for QVBL

SOUTH HADLEY – Registration has opened for the Quabbin Valley Baseball League, an over-28 recreational league, held its first meeting of 2026 to prepare for the upcoming season.

For the 2026 season, the cost will be \$215 and will include a 16th game added to the regular season schedule.

During the 2025 season, the league experimented with playing on Mother’s Day Saturday as well as a weeknight game to allow players an opportunity to play under the lights. While the night games were very successful, the Mother’s Day Saturday games were rained out.

Those elements will return along with a 16th game with an opponent to be determine as the league’s board explores possibilities for interleague matchups with another league in the region.

For returning players to the league, the deadline is Mar. 22 at 12 noon to be registered for the 2026 season in order to be guaranteed a roster spot. There will be open practices for all players but specifically targeted at new players scheduled for March 29 and April 4 at times and locations to be announced. The draft is currently scheduled to take place on April 4 following that practice.

The season is currently slated to start on Sunday, April 19 and following the success of the six-team fall league last year, the league will also have a fall league in September and October this season.

The registration is live at www.quabbinvalleybaseball.org. Players must register and then pay the league dues via Venmo or contact the league leadership if an alternate form of payment is needed. Aside from the weeknight and Mother’s Day games, other games take place Sundays at 10 a.m. outside of Mother’s Day, Memorial Day and July 4 weekends. Playoffs will be in August.

CASAVANT from page 9

atory classes. He had to rank his top five favorite classes and HVAC was his top choice.

“As well as Harper does for his swim team, he’s equally as strong academically,” said Pathfinder Tech Athletic Director Kevin Aldrich. “He’s an honor roll student and is also a member of our student ambassador program. Harper has done a very good job of representing Pathfinder Tech.”

Casavant, who lives in Palmer, qualified for two events at the Western/Central MA Championships as a freshman.

His sophomore season in the pool, which wrapped up in the middle of February, was very memorable. He qualified for the Western/Central Mass. championships in seven of the eight individual events, along with the three relay races. The only event that he didn’t qualify for at sectionals was the 100-meter breaststroke.

“I was close to qualifying in the breaststroke, but I still need to do a little more work,” Casavant said. “I’m hoping to qualify for that event next year.”

A swimmer is only allowed to compete in two individual races and two relays at the sectionals.

Despite being one of the youngest swimmers at the Western/Central MA Championships, Casavant finished in sixth place in the 200 Freestyle and earned a medal with a time of 1:56.60. He also competed

in the 50 freestyle race.

A week later, he competed at the Division 2 state meet, which took place at M.I.T. in Boston. He finished in 16th place in the 200 Freestyle, which is eight laps, with a time of 1:54.83.

“It was such a cool experience competing at states for the first time, he said. “I made a couple of changes with my stroke and was able to take two seconds off my time, which is a lot in swimming. I’m looking forward to qualifying for the states again during the next two years.”

During the regular season, the Panthers boys’ swim and dive squad squeaked out an 83-80 victory over Ludlow High School, which was held at the Ludlow Boys & Girls Club.

“Our meet at Ludlow was really close, and it came down to the final relay race,” Casavant said. “We were able to win it, which connected us as a team a little bit more.”

If there are six swimmers in a race, the first place finisher gets six points. Second place earns five points, and third place gets four points. Each swim meet consist of eight individual races and three relay races.

Both the boys and girls swim teams normally compete at the same time. It usually takes between two and three hours to complete a swim meet.

Besides his coaches and teammates, Casavant has also received plenty of support from his parents

(Kirsten & Jeremiah).

“Before the start of every race, I look for my parents,” Casavant said. “They’re also the first people that I look for after my races. They’ve always been my biggest supporters.”

Harper’s younger brother, Reese, is a member of the rec swim team. He also has a younger sister, Autumn.

The other members of the Palmer boys’ Swim and Dive team were senior Shane Normoyle, senior Jack Shilosky, junior Simon Tetts, junior Derek Aldrich, junior Robbie Williams, junior Quinn Richardson, junior Jonas Toutant, sophomore Troy Lockwook, sophomore Noah Steinberg, sophomore Eddy Duggan, freshman Joshua Lisek, freshman Cristiano Garcia, eighth grader Emerie Marsh, seventh grader Owen Mauer, and seventh grader Alex Guryanov.

The members of the Palmer girls’ Swim and Dive team were senior Hannah Roy, senior Scarlett LaRose, junior Neila Lachance, junior Jacklyn McNally, junior Maddy Roy, freshman Akasha Santos-Thomas, freshman Eva Becker, freshman Abigail White, eighth grader Samantha Opielowski, eighth grader Talya Verda, seventh grader Mido Penny, seventh grader Adrianna Centeno, and seventh grader Amelia Wentworth.

Verda was the only member of the Lady Panthers swim team to qualify for Western/Central Mass. Championships.

Public Notices

PUBLIC AUCTION NOTICE IS HEREBY GIVEN PURSUANT TO THE PROVISIONS OF M.L.C. 225 SEC.39A THE FOLLOWING VEHICLES WILL BE SOLD ON APRIL 4, 2026.

AT A SALE TO SATISFY OUR GARAGE LIEN THEREON FOR TOWING & STORAGE CHARGES AND EXPENSES OF SALE AND NOTICE:

- 2007 Lincoln MKX VIN 2LMDU88C37BJ27689
- 2007 Hyundai ELANTRA VIN KMHDU46D27U041459
- 2008 Toyota Camry VIN 4T1BE46K08U216392
- 2007 Subaru Impreza VIN JF1GG63647H810259
- 2009 Mercury Milan VIN 3MEHM07Z39R612393
- 2004 Subaru Forester VIN JF1SG65684G740144
- 2011 Honda CR-V VIN 5J6RE4H72BL055630
- 2008 Honda Civic VIN 2HGF612848H526865
- 2013 Hyundai SONATA VIN 5NPEB4AC9DH690064
- 2016 Ram 1500 VIN 1C6RR7G79GS124425
- 2012 Honda Accord VIN 1HGCP3F8XCA031442
- 2016 Nissan Pathfinder VIN 5N1AR2MM7GC613241

THE SALE WILL BE HELD AT EARLY’S ON PARK AVE. 536 PARK AVE. WORCESTER, MA 01603 03/19, 03/26, 04/02/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Worcester Probate and Family Court 225 Main Street Worcester, MA 01608 (508)831-2200 Docket No. WO26P0762EA Estate of:

Beverly S. Kroyman-Andrade Date of Death: 06/17/2024 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Joseph B. Andrade, III of Ware, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that Joseph B. Andrade, III of Ware, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 04/07/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an

inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Kathryn M. Bailey, First Justice of this Court. Date: March 12, 2026 Stephanie Fattman, Register of Probate 03/19/2026

(SEAL) THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket Number: 26 SM 000798 ORDER OF NOTICE

To: Linda J. LaRange; Frank Matthew Nault; Linda J. LaRange, as Guardian for Alisha K. LaGrange and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq): PennyMac Loan Services, LLC

claiming to have an interest in a Mortgage covering real property in Barre, numbered 711 South Barre Road, given by Frank W. LaRange to Mortgage Electronic Registration Systems, Inc., as nominee for Northpoint Mortgage, Inc., dated November 16, 2016, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 56343, Page 90, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant’s/ Defendants’ Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before April 27, 2026, or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on March 9, 2026.

Attest: Deborah J. Patterson Recorder 22145 03/19/2026

NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul Muise, Sr. to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, dated April 15, 2016 and registered at the Hampshire County Registry District of the Land Court as document number 19333, and noted on certificate of title number 2395, as modified by a certain modification agreement registered on November 8, 2021, and registered with the Hampshire County Registry District of the Land Court as Document No. 21243 as noted on Certificate of Title No. 2395, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans,

its successors and assigns to PennyMac Loan Services, LLC, registered on May 5, 2021, Document No. 21027, as noted on Certificate of Title No. 2395 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on April 14, 2026, on the mortgaged premises located at 79 Pleasant Street, Ware, Hampshire County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT: The land in said Ware, Hampshire County, Massachusetts bounded and described as follows:

A certain parcel of land situate in Ware together with the buildings thereon in the County of Hampshire and said Commonwealth bounded and described as follows:

SOUTHWESTERLY by the northeasterly line of Pleasant Street fifty and seventy-five one hundredths (50.75) feet;

NORTHWESTERLY by land of Bridget Scheffer sixty-eight and seventy three one hundredths (68.73) feet;

NORTHEASTERLY by Lot C as shown on plan hereinafter mentioned fifty-seven and eighteen one hundredths (57.18) feet;

SOUTHEASTERLY by Lot A on plan above mentioned seventy-six and eighteen one hundredths (76.18) feet Being Lot B on sub-division plan numbered 609 B land in Ware, John T. Casey, Surveyor, January 1951. Sub-division plan filed in Registry District of Hampshire County November 2, 1951, Book 4, Page 13 1/2.

All of said boundaries are determined by the Court as shown on sub-division plan numbered 609 B as above referenced to. Subject to restrictions of record, if in force and effect.

For mortgagor’s(s’) title see deed registered with Hampshire County Registry District of the Land Court as Document No. 19332, as noted on Certificate of Title No. 2395. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

PENNYMAC LOAN SERVICES, LLC Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458 (617)558-0500 28437 03/12, 03/19, 03/26/2026

his second of the night for Providence, but only three seconds remained at the time of the goal, making it too little, too late for the Bruins.

The T-Birds’ comeback marked the first time all season that the Bruins failed to win when leading after two periods. With their victory, the T-Birds now sit in the sixth and final playoff spot in the Atlantic Division with 13 games remaining in the regular season.

The T-Birds take a trip north of the border for their next two contests on Friday and Saturday in Laval and Belleville, respectively.

WRESTLING from page 9

In the Division 3 state championship, Holyoke placed ninth overall with 69 points, Ludlow was 25th with 28 points, Quabbin 26th with 27 points, and South Hadley and Belchertown also registered points in the competition. Holyoke would place two wrestlers as runners up. Steven Santiago was the second-place finisher at 120 pounds and Parker Brunelle was the runner-up at 285 pounds.

T-BIRDS from page 9

ued as he threw a shot off a defender and past Zajicek to tie the game, 2-2.

Just 1:50 later, the T-Birds flipped the game upside-down when Wagner won an offensive zone draw directly back to Dillon Dube, who snapped a perfect shot under the crossbar to give Springfield its first lead, 3-2.

Romanov and the T-Birds’ defense locked things down in the defensive zone, and Alek Kaskimaki hit an empty net after a clutch shot block from Wagner at 18:53 of the third. Blumel would get

JOIN THE TEAM!

JP McCarthy & Sons is now hiring great van drivers to help transport the students of the Quabbin Regional School District.

Beginning July 1, 2026, McCarthy will be adding van service to serve the District. All current drivers are encouraged to apply.

Email your interest to: jobs@mccarthybus.com

J.P. McCarthy & Sons
www.MCCARTHYBUS.COM