

PUBLIC NOTICES

ALDEN CREDIT UNION
NOTICE OF
ANNUAL MEETING AND
MEMBER VOTE
ON PROPOSED BY-LAW
AMENDMENT

Alden Credit Union will hold its Annual Meeting on Monday, **March 30, 2026, at Food 101 Bar & Bistro, 19 College Street, South Hadley, MA, from 5:00 p.m. to 6:00 p.m.** For further details or to RSVP, please contact Jennifer Faustino at 413-536-0475 ext. 107.

The Division of Banks approved an amendment to Article II, Section 1 of the By-Laws of Alden Credit Union to expand the field of membership. The membership will vote on this proposed amendment at the Annual Meeting.

A copy of the proposed amendment is available for review at Alden Credit Union, 710 Grattan Street, Chicopee, Massachusetts, during normal business hours, and on the Credit Union's website at www.aldencu.com 03/13, 03/20/2026

**Commonwealth of Massachusetts
The Trial Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No.
HD25P2465GD
In the matter of:
Luis Antonio Rivera Colon
Of: Chicopee, MA
RESPONDENT
Alleged Incapacitated Person
CITATION GIVING
NOTICE OF PETITION
FOR APPOINTMENT
OF GUARDIAN FOR
INCAPACITATED
PERSON PURSUANT TO
G.L. c. 190B, §5-304**

To the named Respondent and all other interested persons, a petition has been filed by **Benigno Rodriguez** of Chicopee, MA in the above captioned matter alleging that **Luis Antonio Rivera Colon** is in need of a Guardian and requesting that **Benigno Rodriguez** of Chicopee, MA (or some other suitable person) be appointed as Guardian to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is incapacitated, that the appointment of a Guardian is necessary, and that the proposed Guardian is appropriate. The petition is on file with this court and may contain a request for certain specific authority.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **04/07/2026**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-

named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: March 06, 2026
Rosemary A. Saccomani
Register of Probate
03/20/2026

**SALE OF
MOTOR VEHICLES
UNDER G.L. c.255 Sec. 39A**

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on March 27th at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2005 Honda Accord
VIN: 1HGCM66515A076000
Alvarezsusana, D A
2143 Amsterdam Ave. #6
New York City, NY 10032

2014 Ford Fuision
VIN: 3FA6P0K92ER116069
Carlos Rodrigues
5 Loring St., Apt. 1
Hudson, MA 01749

2013 Chevrolet Equinox
VIN: 2GNFLCEK4D6217939
Anthony Ellcock
71 Ruth St., Apt. 1 E
New Bedford, MA 02744

2006 Mercedes E 350
VIN: WDBUF87J76X204645
Francisca Cruz
485 Mill St.
New Bedford, MA 02740

2006 Honda Accord
VIN: 1HGCM56766A120277
Terrian Mitchell
19 Lawndale St.
Chicopee, MA 01013

2005 Honda CRV
VIN: SHSRD78925U322034
Julius Williams
2056 Palmer Ave., Apt. 21
Three Rivers, MA 01080

2009 Ford Escape
VIN: 1FMCU94GX9KC33670
Fabio Tadeu Pereira
64 Stewart St.
Bristol, CT 06010
03/13, 03/20, 03/27/2026

**SALE OF
MOTOR VEHICLES
UNDER G.L. c.255 Sec. 39A**

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on March 20th, 2026 at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2013 Chevrolet Impala
VIN: 2G1WG5E38D1193345
Trevor Smith
541 Front St., Apt. 3R
Chicopee, MA 01013

2006 Jeep Liberty
VIN: 1J4GL48K16W187798
Konan Martes
431 Appleton St., Apt. 2R
Holyoke, MA 01040

2012 Honda Crosstour
VIN: 5J6TF2H51CL004174
Shamara Price
1197 Page Blvd.
Springfield, MA 01104

2003 Ford Explorer
VIN: 1FMYU60E03UB79994

Raul Alejandro Fuentes
7811 Basswood Ave.
El Paso, TX 79925

2006 Toyota Camry
VIN: 4T1BE32K36U726460
Eric Phakos
44 Mount Carmel Ave.
Chicopee, MA 01020

2003 Cadillac Deville
VIN: 1G6KD57Y73U144747
Robert Kapecki
17 Goodwin St.
Indian Orchard, MA 01151

2011 Nissan Altima
VIN: 1N4AL2AP0BN402227
Lorin Heath
25 Genesee St., 2nd Floor
Springfield, MA 01104
03/06, 03/13, 03/20/2026

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No.
HD26P0545PM
In the matter of:
Edward Lawler
Of: Chicopee, MA
RESPONDENT
(Person to be Protected/
Minor)
CITATION GIVING
NOTICE OF PETITION
FOR APPOINTMENT OF
CONSERVATOR OR OTHER
PROTECTIVE ORDER
PURSUANT TO
G.L. c. 190B, §5-304 & §5-405**

To the named Respondent and all other interested persons, a petition has been filed by Chicopee Rehabilitation and Nursing of Chicopee, MA in the above captioned matter alleging that **Edward Lawler** is in need of a Conservator or other protective order and requesting that Lisa Judkins of Auburn, MA (or some other suitable person) be appointed as Conservator to serve **With Personal Surety** on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with this court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **04/10/2026**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

Witness, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: March 13, 2026
Rosemary A. Saccomani
Register of Probate
03/20/2026

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No.
HD26P0495GD
In the interests of
Emma Skye Owens
of Chicopee, MA
Minor
NOTICE AND ORDER:
Petition for Appointment
of Guardian of a Minor
NOTICE TO ALL
INTERESTED PARTIES
1. Hearing Date/Time:**

A hearing on a Petition for Appointment of Guardian of a Minor filed on **03/09/2026** by **Sandra Y Torres** of Chicopee, MA will be held **04/07/2026 08:30 AM** Guardianship of Minor Hearing In-Person. Located: **Hampden Probate & Family Court, 50 State Street, 4th Floor, Springfield, MA, 01103.**

2. Response to Petition: You may respond by filing a written response to the Petition or by appearing in person at the hearing. If you choose to file a written response, you need to:
File the original with the Court; and

Mail a copy to all interested parties at least five (5) business days before the hearing.

3. Counsel for the Minor: The minor (or an adult on behalf of the minor) has the right to request that counsel be appointed for the minor.

4. Counsel for Parents: If you are a parent of the minor child who is the subject of this proceeding you have a right to be represented by an attorney. If you want an attorney and cannot afford to pay for one and if you give proof that you are indigent, an attorney will be assigned to you. Your request for an attorney should be made immediately by filling out the Application of Appointment of Counsel form. Submit the application form in person or by mail at the court location where your case is going to be heard.

5. Presence of the Minor at Hearing: A minor over age 14 has the right to be present at any hearing, unless the Court finds that it is not in the minor's best interests.

Date: March 9, 2026
Rosemary A. Saccomani
Register of Probate
03/20/2026

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No.
HD26P0492EA
Estate of:
Luann Theresa Sheridan
Also known as:
Luann T Sheridan
Date of Death: 01/24/2026
CITATION ON PETITION
FOR FORMAL
ADJUDICATION
To all interested persons:
A Petition for **Formal Pro-****

bate of Will with Appointment of Personal Representative has been filed by **Mark T Sheridan of Chicopee MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Mark T Sheridan of Chicopee MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 04/07/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: March 09, 2026
Rosemary A Saccomani,
Register of Probate
03/20/2026

**THE COMMONWEALTH OF MASSACHUSETTS
MASSACHUSETTS
DEPARTMENT OF
TRANSPORTATION –
HIGHWAY DIVISION
NOTICE OF A
DESIGN PUBLIC HEARING
Project Description:
Chicopee –
Hugh Scott Streiber
Elementary School
Improvements (SRTS)
Project File No. 612079**

A Design Public Hearing will be held to present the design for the proposed project in Chicopee, MA.

WHERE: Streiber Memorial School, Cafeteria
40 Streiber Drive
Chicopee, MA 01020
WHEN: **Tuesday,
March 31, 2026 @ 6:00pm**

PURPOSE: The purpose of this hearing is to provide the public with the opportunity to become fully acquainted with the proposed project. All views and comments submitted in response to the hearing will be reviewed and considered to the maximum extent possible.

PROPOSAL: The proposed project consists of installing new sidewalks and replacing existing sidewalks as well as improved crosswalks that will improve connectivity to Hugh Scott Streiber Memorial School along Telegraph Avenue (from Prospect Street to the school), Streiber Drive (from Memorial Drive to the school), along Chicopee Housing Authority from Debra Drive to Streiber Drive, on Irene Court (from Irene Street

connecting to the school, and along the front of the school.

A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The city is responsible for acquiring all needed rights in private or public lands. MassDOT's policy concerning land acquisitions will be presented in the hearing.

Project inquiries, written statements and other exhibits regarding the proposed undertaking may be submitted to Carrie E. Lavallee, P.E., Chief Engineer, via e-mail to MassDOTProjectManagement@dot.state.ma.us or via US Mail to Suite 7550, 10 Park Plaza, Boston, MA 02116, Attention: Project Management, Project File No. 612079. Statements and exhibits intended for inclusion in the public hearing transcript must be emailed or postmarked no later than ten (10) business days (14 calendar days) after the hearing is hosted on the MassDOT website listed below.

This hearing is accessible to people with disabilities. MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (e.g interpreters in American Sign Language and languages other than English, live captioning, videos, assistive listening devices and alternate material formats), as available. For accommodation or language assistance, please contact MassDOT's Chief Diversity and Civil Rights Officer by phone (857-368-8580), TTD/TTY at (857) 266-0603, fax (857) 368-0602 or by email (MassDOT.CivilRights@dot.state.ma.us). Requests should be made as soon as possible and prior to the hearing, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten business days before the hearing.

In case of inclement weather, a cancellation announcement will be posted on the internet at <https://www.mass.gov/orgs/highway-division/events>.

JONATHAN GULLIVER
HIGHWAY ADMINISTRATOR
CARRIE E. LAVALLEE, P.E.
CHIEF ENGINEER
03/20, 03/27/2026

**SALE OF
MOTOR VEHICLES
UNDER G.L. c.255 Sec. 39A**

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on April 3rd, 2026 at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2006 Toyota Corolla
VIN: 2T1BR30EX6C597152
Tiffany Perry
307 Winthrop Ave. 1
New Haven, Ct 06511

2006 Acura TSX
VIN: JH4CL96866C031197
Hector Rivera
179 Pearl St.
Holyoke, MA 01040

Snow Mobile Trailer
VIN: 5KTSC1217XP013051
Timothy Ormsby
136 Squassick Rd
West Springfield, Ma 01089

2008 Infiniti G35
VIN: JNKBV61F48M264227
Boulevard Auto LLC
309 Wisconsin Ave. 13
Whitefish, MT 59937

2007 Nissan Versa
VIN: 3N1BC13E67L442844
Steeve Marcellus
78 Belmont Ave Apt 3r
Springfield, Ma 01108
03/20, 03/27, 04/03/2027



haluchsmemorials.com

**Cemetery Memorials ♦ Markers
Granite Benches
Religious Statuary ♦ Outdoor Display**

RAY HALUCH INC.

1014 Center St ♦ Ludlow, MA ♦ 583-6508

**Visit us on
the web
www.turley.com**

**PUBLIC NOTICES
ARE NOW ONLINE**

- Email all notices to notices@turley.com
- Access archives and digital tear sheets by newspaper title.
- Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

			A	P	T				D	R	A	F	T	S				
			C	H	R				C	E	R	I	U	M				
R	A			R	O	E				V	E	L	A					
U	N	I	O	N	S				O	N	E	T	I	M	E			
T	I	P	T	O	P				C	A	T	A	L	A	N			
A	L	M	A	N	A	C				A	S			R	A	G	S	
					S	H	P	T					A	M	M	O		
T	A	N			S	E	M	I	S					A	A	R		
A	G	I	O				E	T	O	N								
P	R	O	F				F	S			N	O	S	E	B	A	G	
A	I	R	F	A	R	E					B	O	R	A	T	E		
S	A	T	I	R	I	C					B	I	R	D	E	R		
			C	O	D	A				E	R	A			N	A		
		R	E	M	A	K	E				R	E	T					
		B	R	A	Y	E	D				Y	E	A					



**Find
your
MARKET
IN THE CLASSIFIEDS!**

**413.283.8393 • classifieds@turley.com
24 Water St., Palmer • 80 Main St., Ware**