

CHICOPEE CITY COUNCIL  
ZONING COMMITTEE  
LEGAL NOTICE

The Zoning Committee of the Chicopee City Council will hold a public hearing on **Wednesday, September 30, 2026 at 6:30 PM** in the Auditorium, 3rd floor, City Hall, 274 Front Street., Chicopee, MA 01013 to discuss the following:

Zone Change application from Res A to Res B for 39,872 SF of property located at James St. & Memorial Dr. (Assessors Map 690, Parcels 44D & 44E) for the purpose of building 3 condex buildings (6 units total). Applicant – DCL General Construction, David Labrie, 187 Nelson St., Chicopee, MA 01013.

The plans/application can be viewed on the City Council website <https://www.chicopeema.gov/880/Pending-Applications>

The September 30, 2026 Zoning Committee hearing shall be available to the public via zoom and in person. Zoom credentials are available upon request by calling (413) 594-1435 M-F 8 AM – 5 PM or by email at [aczarniecki@chicopeema.gov](mailto:aczarniecki@chicopeema.gov).

The petition and materials related to this proposal are on file in the Office of the City Council, Chicopee City Hall, 274 Front Street, (plans and applications are also available on the City Council website <https://www.chicopeema.gov/880/Pending-Applications>.) You may also call (413) 594-1435 or email [aczarniecki@chicopeema.gov](mailto:aczarniecki@chicopeema.gov). 09/11, 09/18/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P1936EA  
Estate of:  
Elizabeth L. Forster  
Date of Death: 11/24/2023  
CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **John E. Forster of Manchester, CT** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **John E. Forster of Manchester, CT** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 10/07/2026**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: September 09, 2026  
**Rosemary A. Saccomani**,  
Register of Probate  
09/18/2026

**SALE OF  
MOTOR VEHICLES  
UNDER G.L. c.255 Sec. 39A**

Notice is hereby given by In-

terstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on October 2nd, 2026 at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.

2020 Toyota Sienna  
VIN: 5TDXZ3DC1LS043032  
Wenrui Wu  
12 Woodland Rd.  
Westfield, MA 01085

2015 Kia Optima  
VIN: 5XXGM4A73FG354947  
8 Mile Detailing LLC  
23 Birch Rd.  
Swanzy, NH 03446

2021 Honeystar 50 Moped  
VIN: L5YACBBMON1105039  
Catherine Blake  
28 Forrester St.  
Newburyport, MA 01950

2010 Mazda Cx-7  
VIN: JM3ER4WL7A0311955  
Amanda Francis  
16 Olivine St., Apt. 2  
Chicopee, MA 01013

2015 Ford Fusion  
VIN: 3FA6POH70FR108091  
Steve Autar  
109 Prospect St. #2  
Schenectady, NY 12308

2007 Dodge Nitro  
VIN: 1D8GU28K57W650150  
Jonathan Cruz  
15 N Summer St., Apt. 1C  
Holyoke, MA 01040

2014 Utility Trailer Mfg Base  
VIN: 1UYVS2532EG833913  
Best Way Logistics 1 Inc.  
2701 Washington Blvd. #2  
Bellwood, IL 60104

2013 Subaru Impreza  
VIN: JF1GJAA63DG023912  
Charles Obutu Obutu  
463 Belmont Ave.  
Springfield, MA 01108

2014 Honda Insight  
VIN: JHMZE2H32ES003009  
Scott Forest  
133 Allyn St.  
Holyoke, MA 01040

2012 Scion TC  
vin: Jtkjfc578c3026964  
Tristan Bell  
657 S Westfield St.  
Feeding Hills, MA 01030

E Bike  
Chepurin Yan  
37 Cabot St.  
Westfield, MA 01085

2014 Volkswagen Passat  
VIN: 1VWAT7A35EC097079  
Anthony Dekarski  
242 Montgomery Rd.  
Westfield, MA 01085

2018 Ford Fusion  
VIN: 3FA6P0LU0JR193844  
Dakota Shatto-Ravalli  
408 Northampton Rd., Apt. 105  
Amherst, MA 01002

2019 Moped  
VIN: L9NTCBAD101011264  
Alexis Grees  
2 Hiill Ave.  
Easthampton, MA 01027

2012 Ford Focus  
VIN: 1FAHP3F27CL216557  
Anibal Almonte  
80 Debra Drive  
Chicopee, MA 01020  
09/18, 09/25, 10/02/2026

**SALE OF MOTOR VEHICLES  
UNDER G.L. c.255 Sec. 39A**

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on September 18th at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.  
2005 ACURA RL  
JH4KB1650SC018725  
ALEXANDER BURGOS  
154 WESTFORD CIR  
SPRINGFIELD, MA 01109

2020 CHEVROLET SILVERADO 1500  
1GCRYAEF4LZ335877  
MANOLIN FERNANDEZ  
PO BOX 6822  
HOLYOKE, MA 01040

2007 HYUNDAI TUCSON  
KM8JN12D57U614181  
BENJAMIN ROBERTS  
222 WHEATLAND AVE  
CHICOPEE, MA 01020

2015 FORD FIESTA  
3FADP4BJ7FM149124  
MEGHAN DUVAL  
80 Percy St  
CHICOPEE, MA 01020

2018 FORD ESCAPE  
1FMCU9GD3JUC11150

MARK DAIGNEAULT  
58 NASHOBA RD  
CHARLTON, MA 01507

2016 LEXUS ES 300  
JTHBW1GG4G2101300  
JOSE COLLAZO  
42 LUMAE ST  
SPRINGFIELD, MA 01119  
09/04, 09/11, 09/18/2026

**SALE OF  
MOTOR VEHICLES  
UNDER G.L. c.255 Sec. 39A**

Notice is hereby given by Interstate Towing, Inc. pursuant to the provisions of G.L. c. 255, section 39A, that on September 25th at Interstate Towing, Inc the following Motor Vehicles will be sold at private sale to satisfy our garage keeper's lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicles.  
2017 HONDA ACCORD  
1HGCR2F11HA141245  
DONOVAN ANDREW MARSH  
111 JEFFREY RD  
SPRINGFIELD, MA 01119

2011 HONDA CRV  
5J6RE4H52BL120958  
JAMI MAHON  
28 ROSEMONT ST  
HARTFORD, CT 06120

2005 HONDA ACCORD  
1HGCM56445A104535  
1446 DWIGHT ST  
HOLYOKE, MA 01040

2007 PACE AMERICAN TRAILER  
4FPFB10167G120660  
MICHAEL DAN ABBOTT  
1101 POWHATAN AVE  
PORTSMOUTH VA 23707

2024 TRANS PRO BSWR  
LLPTGIH17R1050061  
UNKNOWN OWNER.

2009 BMW 328XI  
WBAWC33509P470086  
EMMANUEL SMITH-MC-NEILL  
8 SIGOURNEY ST APT 1  
WORCESTER, MA 01605

2017 TOYOTA CAMRY  
4T1BF1FK0HU794861  
EDWARD & JACQUELINE PROULX  
112 WILLSON ST APT D  
LUDLOW, MA 0105

2015 SUBARU FORESTER  
JF2SJADC2FH558492  
393 BAY RD  
BELCHERTOWN, MA 01007

2024 SUPERMACH MOPED  
HODTAEG41RX0805420  
UNKNOWN OWNER  
09/11, 09/18, 09/25/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P1956EA  
Estate of:  
George Robert Lomax  
Date of Death: 08/18/2026  
CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Gloria G. Lomax of Chicopee, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.  
The Petitioner requests that **Gloria G. Lomax of Chicopee, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 10/09/2026**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: September 11, 2026  
**Rosemary A. Saccomani**,  
Register of Probate  
09/18/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P1811EA  
Estate of:  
Alden Michael McClaffin  
Date of Death: 09/07/2023  
CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Erica F. McClaffin of Chicopee, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.  
The Petitioner requests that **Erica F. McClaffin of Chicopee, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 10/13/2026**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

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WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: September 15, 2026  
**Rosemary A. Saccomani**,  
Register of Probate  
09/18/2026

**CHICOPEE  
ELECTRIC LIGHT  
INVITATION FOR BID  
CHICOPEE  
ELECTRIC LIGHT  
725 FRONT STREET,  
CHICOPEE, MA 01020  
BID NUMBER: CEL 26-0529  
ISSUE DATE:  
SEPTEMBER 9, 2026**

Sealed proposals are being accepted for: **“OVERHEAD CONDUCTORS (ANNUAL BID)”**

BID OPENING DATE, TIME AND LOCATION: **THURSDAY, OCTOBER 8, 2026 AT 10:00 A.M.** at Chicopee Electric Light, 725 Front Street, Chicopee, MA 01020-1778.

**BIDS WILL ONLY BE ACCEPTED IN DUPLICATE. PLEASE READ AND COMPLY WITH THE TERMS AND CONDITIONS ENTITLED 1.0 PREPARATION OF BIDS.**

Bid documents are available at the business office located at 725 Front Street, Chicopee, MA 01020-1778.

The Vendor/Contractor shall comply with the provisions of Executive Order No. 11246, as amended by Executive Order No. 11375, entitled “Equal Employment Opportunity” and of Chapter 164 Sec. 56D as amended, of the Massachusetts General Laws, both of which are herein incorporated by reference and made a part of this contract.

The Department reserves the right to reject any or all proposals, or to accept any proposal that in the opinion of the Municipal Light Board, is in the best interest of the Municipal Lighting Plant.

Is your firm a: MBE WBE (please circle) MBE/WBE firms must be currently certified by the Commonwealth of Massachusetts.

Please submit Bids in **duplicate** clearly marked with the Bid Number and Title:  
**BID NUMBER: CEL 26-0529  
TITLE: “OVERHEAD CONDUCTORS (ANNUAL BID)”**

**Natalie Colberg  
Business Manager  
09/18/2026**

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD24P0198EA  
Estate of:  
Jane M. Stanek  
Date of Death: 09/08/2023  
CITATION ON PETITION FOR  
ORDER OF COMPLETE SETTLEMENT**

A Petition for **Order of Complete Settlement** has been filed by **Christine Morando of Chicopee, MA** requesting that the court enter a formal Decree of Complete Settlement including the allowance of a final account and other such relief as may be requested in the Petition.

**IMPORTANT NOTICE**

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 10/23/2026**.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: September 14, 2026  
**Rosemary A. Saccomani**,  
Register of Probate  
09/18/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P1978EA  
Estate of:  
Luke S Vicente  
Date of Death: 09/05/2026  
CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Krissy S. Lemke of Chicopee, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Krissy S. Lemke of Chicopee, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 10/06/2026**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

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WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: September 15, 2026  
**Rosemary A. Saccomani**,  
Register of Probate  
09/18/2026

See more Legals on Page 10

Chicopee Register

OBITUARY POLICY

Turley Publications offers two types of obituaries.

One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$275, which allows families to publish extended death notice information of their own choice (with a word limit of up to 500 words) and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: [obits@turley.com](mailto:obits@turley.com).

*Exceptions will be made only when the family provides a death certificate and must be pre-paid.*

PUBLIC NOTICES  
ARE NOW ONLINE

1

Email all notices to [notices@turley.com](mailto:notices@turley.com)

2

Access archives and digital tear sheets by newspaper title.

3

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

**Public notice deadlines are Friday at 3 p.m.**

**visit [www.publicnotices.turley.com](http://www.publicnotices.turley.com)**

PUBLIC NOTICES

MORTGAGEE’S  
SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by HUGO F. PONTES, to POLISH NATIONAL CREDIT UNION, dated September 28, 2022 and recorded with the Hampden County Registry of Deeds in Book 24751, Page 111, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 11:00 a.m., on the 20th day of October, 2026, on the mortgaged premises believed to be known as 901 Front Street, Chicopee, Hampden County, Massachusetts, all and singular the premises described in said Mortgage, to wit:  
“Property Address: 901 Front Street, Chicopee

The Land in Chicopee, Hampden County, Massachusetts bounded and described as follows:  
Beginning at a point on the westerly side of Front Street Six Hundred Forty-eight and 62/100 (648.62) feet southerly from the point of intersection of the westerly side of Front Street with the southerly side of Grove Street at land of Peter Chlost et ux, and running thence  
WESTERLY along last named land One Hundred Seventy-four and 60/100 (174.60) feet to land of Boston & Maine Railroad Company, Lessee of the Connecticut River Railroad Company; thence running  
SOUTHERLY along land of the Boston & Maine Railroad Company, Lessee of the Connecticut River Railroad Company, to land of Stanley Siok, et ux; thence running

EASTERLY along last named land One Hundred Forty-six and 50/100 (146.50) feet, more or less, to the westerly side of Front Street; thence running  
NORTHERLY along the westerly side of said Front Street Sixty (60) feet to the point of beginning.  
BEING the same premises conveyed to the Mortgagors herein by deed of Francisco E. Santos, et ux, dated July 2, 2004 and recorded as aforesaid in Book 14331, Page 450.”  
The premises will be sold subject to any and all restrictions, easements, improvements, covenants, outstanding tax titles, municipal or other public taxes, assessments, liens or claims in the nature of liens, and existing encumbrances of record superior to the Mortgage, if any. Said premises will also be sold subject to all leases and tenancies having

priority over said Mortgage, to tenancies or occupation by persons on the premises now and at the time of said auction which tenancies or occupation are subject to said Mortgage, to rights or claims in personal property installed by tenants or former tenants now located on the premises, also to all laws and ordinances including, but not limited to, all building and zoning laws and ordinances. It shall be the purchaser’s sole responsibility to ascertain all items described in this paragraph and no representations are made concerning compliance with applicable zoning, building, sanitary or other state and/or municipal regulations.  
TERMS OF SALE: TEN THOUSAND AND 00/100 (\$10,000.00) DOLLARS will be required to be paid in cash, or by certified or bank cashier’s check by the purchaser at the time and

place of sale, said deposit to be increased to an amount equal to ten percent (10%) of the purchase price, within five (5) business days of the sale, to be paid in cash, or by certified or bank cashier’s check by the purchaser. The balance of the purchase price in connection with the sale shall be paid in cash, or by certified or bank cashier’s check within thirty (30) days of the date of the sale and the Deed transferred contemporaneously therewith. A buyer’s premium equal to five percent (5%) of the successful bid will be paid by the successful bidder and incorporated within the purchase price. The purchaser at the sale shall be required to sign a Memorandum of terms of sale containing the above terms at the Auction sale. The purchaser will be responsible for all closing costs, Massachusetts deed excise stamps and all recording fees.

The sale may be postponed or adjourned from time to time, if necessary, by the attorney for the mortgagee at the scheduled time and place of sale. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.  
Other terms, if any, will be announced at the sale.  
Polish National Credit Union,  
Present Holder of said Mortgage  
By:  
/s/Jonathan C. Sapirstein  
Jonathan C. Sapirstein  
SAPIRSTEIN & SAPIRSTEIN, P.C.  
1500 Main Street, Suite 2504  
P.O. Box 15408  
Springfield, MA 01115-5408  
Tel.: (413) 827-7500  
Its Attorneys  
Date: August 31, 2026  
09/11, 09/18, 09/25/2026



Nick Beem, Brett Beem, John Baker and Dominik Rodrigo.



A foursome comprising Tyler Midura, Evan Pycko, Jake Midura and Brian Mateo.

GOLF TOURNAMENT  
from page 7

hamburgers, hot dogs, chips, and water.  
Later that evening, the festivities continued with a post-dinner celebration.  
Reflecting on the growth of the event was club President Brian Mendes.  
“So, as of this year, we have raised over \$120K in scholarships, which we then distributed to local families that are members of the club,” Mendes said. “I can confirm that every year we continue to grow, whether in the number of golfers and attendees we have or the number of recipients. It’s always a great time, and the support from our sponsors and community is always special to bear witness to and be a part of.”  
Following the tournament, attendees gathered at the venue, where the scholarship recipients took center stage in front of family, friends and peers, celebrating the accomplishments and dedication that defined their high school journeys.  
**Meet Your Winners**  
This year’s group of recipients included Lily Carvalho, Lauren Cross, Tiago Destapado, Riley Longo, Emalie Mendes and twins Avery and Isabella Morgado.  
First, there was Carvalho, a recent graduate of Holliston High School who was involved in cheerleading throughout all four years. During her senior year, she earned the title of captain while also maintaining her status as an honor roll student during her junior and senior years.  
She now looks forward to attending the College of Charleston, where she plans to study psychology.  
Next was Cross, the daughter of Fire Chief Matt Cross and a recent graduate of The MacDuffie School, where she served as student body president and a member of the leadership council. She also played varsity basketball for four years, serving as team captain for three, while also playing soccer and captaining the team for one year.  
Also, Cross was a member of the National Honor Society(NHS) and earned high honors. She now plans to study pre-med while continuing her basketball career at the University of Saint Joseph.  
Next up was Destapado, a recent graduate and member

of the Chicopee High School Class (CHS) of 2026, where he ranked fourth in his class. During his four-year soccer career with the Pacers, Destapado helped the team secure two Western Mass. Championship titles, serving as team captain for two of those seasons.  
He was also a member of the National Honor Society and plans to study finance while continuing his soccer career at Westfield State University.  
Also among this year’s recipients was Longo, a recent graduate of Pope Francis Preparatory School, where



The 2026 Chicopee Portuguese American Club Scholarship recipients.

she was a member of the National Honor Society, a varsity soccer player and captain of the lacrosse team. She plans to attend UMass Amherst, where she will study public health sciences with the goal of pursuing a career as a physician assistant.  
Mendes was another recipient recognized for her achievements and is the daughter of club President Brian Mendes and his wife, Nicole Simard-Mendes. A member of the Chicopee High School Class of 2026, Emalie was involved in the National Honor Society, Best Buddies and the school’s Dance Club,

while also serving as an assistant dance teacher.  
She plans to study law at Western New England University.  
The final two recipients, twins Avery and Isabella Morgado, shared more than just a graduation year, as each made her own mark throughout her high school career.  
First up was Avery, who served as secretary of the Business Club and participated in the DECA business competition. She was also a member of Best Buddies and played lacrosse for four years, helping her team capture a Western Mass. championship during her junior year.  
Also, she played basketball and soccer for three years. Avery plans to attend Bryant University, where she intends to study business or

accounting.  
Lastly, Isabella’s accomplishments included serving as co-vice president of Best Buddies, participating in soccer and lacrosse, and serving as the basketball team’s manager. She was also a member of the National Honor Society and earned high honors throughout all four years of high school.  
Isabella plans to attend Endicott College, where she will study interior architecture and design.  
The event’s Premier Sponsors were Bernardino’s Bakery, Village Eye Care, The Polish National Credit Union(PNCU), and RMG(Renaissance Medical Group), while top sponsors included Freedom Credit Union, Titan Roofing and Grise Funeral Home, to name a few.

Job Connection  
HELPING YOU FIND HELP

SNOWPLOW CONTRACTORS WANTED:

The Town of South Hadley, through its Department of Public Works and Chief Procurement officer (CPO), is seeking applications from plowing and heavy equipment contractors for plowing snow, snow removal, and/or sanding/salting/de-icing for the Department of Public Works for this coming winter. An application form and a copy of the “Snow Plowing Contractual Agreement” for the 2026-2027 winter season may be picked up at the department of Public Works office at 10 Industrial Drive, South Hadley, MA between the hours of 8:30 AM and 3:30 PM, Monday through Thursday.  
Submissions will be received at the Department of Public Works up to the **deadline on Friday, October 2, 2026 at 11:00 AM**, when they will then be publicly opened and read at that place and time.  
Note the requirement for payment of prevailing wage rates no longer applies to snow and ice removal operations, as it is considered a safety function, and is therefore exempt. The Town of South Hadley is an equal opportunity employer. Minority business enterprises that are certified and qualified are encouraged to submit applications.  
The Town reserves the right to accept or reject any and all proposals, as in the Town’s judgement, the best interest of the Town of South Hadley would be served by so doing, all in accordance with the applicable General Laws.



NOTICE

ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

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