

PUBLIC NOTICES

LEGAL NOTICE TOWN OF HUNTINGTON ZONING BOARD OF APPEALS

PUBLIC HEARING
The Zoning Board of Appeals (ZBA) of the Town of Huntington will hold a public hearing on **September 28, 2026 beginning at 6:00 pm** in Stanton Hall.

The Public Hearing is scheduled for **6:00 pm** for the Special Permit Application of Chloe McLeod DBA Cryptic Captures of 7 Old Chester Road to open a photography studio and teaching space at 13 Main Street, Parcel # H1-54-0.

The Special Permit Application will be available to view **by appointment** in the office of the Selectboard during regular business hours, as well as at the Public Hearings.

ZONING BOARD OF APPEALS TOWN OF HUNTINGTON 09/10, 09/17/2026

THE COMMONWEALTH OF MASSACHUSETTS MASSACHUSETTS DEPARTMENT OF TRANSPORTATION HIGHWAY DIVISION NOTICE OF PUBLIC HEARING Project Description: BECKET Bridge Replacement, B-03-045, Quarry Road Over Cushman Brook Project File No. 609069

A Live Virtual Design Public Hearing will be hosted on the MassDOT website below to present the 25% design of the bridge replacement on Quarry Road over Cushman Brook.

WHEN: Thursday, October 1, 2026, at 6:00PM

PURPOSE: The purpose of this hearing is to introduce the public to the proposed design for the Quarry Road bridge replacement over Cushman Brook.

All views and comments submitted in response to the hearing will be reviewed and considered to the maximum extent possible.

PROPOSAL: This project consists of replacing the existing Bridge (#B-03-045) which was built in 1939 on Quarry Road with a new bridge which includes both the superstructure and substructure. Widening the bridge and approach roadways in accordance with current standards and specifications are also

included. Utility poles will be temporarily relocated away from the bridge during construction and back to their final alignment along the bridge similar to what exists currently. During construction, the bridge will be closed, and all traffic will be detoured, the closure is estimated to be 15 months.

Project inquiries, written statements and other exhibits regarding the proposed undertaking may be submitted to Carrie E. Lavallee, P.E., Chief Engineer, via e-mail to MassDOTProjectManagement@dot.state.ma.us or via US Mail to 10 Park Plaza, Boston, MA 02116, Attention: Project Management, Project File No. 609069, any statements and exhibits intended for inclusion in the hearing transcript must be emailed or postmarked no later than ten (10) business days (14 calendar days) after the hearing is hosted.

This hearing is accessible to people with disabilities. MassDOT provides reasonable accommodations and/or language assistance free of charge upon request (e.g interpreters in American Sign Language and languages other than English, live captioning, videos, assistive listening devices and alternate material formats), as available. For accommodation or language assistance, please contact MassDOT's Chief Diversity and Civil Rights Officer by phone (857-368-8580), TTD/TTY at (857) 266-0603, fax (857) 368-0602 or by email (MassDOT.CivilRights@dot.state.ma.us). Requests should be made as soon as possible and prior to the hearing, and for more difficult to arrange services including sign-language, CART or language translation or interpretation, requests should be made at least ten business days before the hearing.

This hearing will be hosted, or a cancellation announcement posted, on the internet at on the internet at <https://www.mass.gov/orgs/highway-division/events>.

JONATHAN GULLIVER
HIGHWAY ADMINISTRATOR
CARRIE E. LAVALLEE
CHIEF ENGINEER
09/17, 09/24/2026

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court

Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD26P1889EA Estate of: Earl Leroy Foss Date of Death: 10/25/2001 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Robert J Henrichon of Westfield, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Robert J Henrichon of Westfield, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 09/30/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A **Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of**

assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: September 02, 2026
Rosemary A Saccomani,
Register of Probate
09/17/2026

TOWN OF BLANDFORD REQUEST FOR BIDS

The Town of Blandford is accepting bids for the Porter Memorial Library Addition and Renovation REBID Project. Project documents will be available 9/16/2026 through www.biddocs.com. All bidders must use BidDocs.com for all bidding processes. Businesses certified by the Supplier Diversity Office are encouraged to participate.
09/17/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Matthew F. Montague and Happy Montague to Peter E. Montague and Mary P. Montague, Trustees of the Peter and Mary Montague Living Trust, said mortgage being dated June 6, 2014, and recorded in the Hampshire County Registry of Deeds in Book 11659, Page 145, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 A.M. on Wednesday, September 30, 2026**, upon the premises described in said mortgage, namely 61 Chesterfield Road, Westhampton, Hampshire County, Massachusetts, all and singular the premises described in said mortgage, to wit:

A certain parcel of land in Westhampton, Hampshire County, Massachusetts, with the improvements thereon, located on the easterly side of Chesterfield Road, and being shown as Lot A on a plan of land entitled, "Plan of Land in Westhampton, Massachusetts Prepared for Peter E. Montague," prepared by Holmberg & Howe, Inc. dated May 17, 2013 and recorded in the Hampshire County Registry of Deeds, Plan Book 229, Page 121, to which plan reference may be made for a more particular description.

Containing 6.50 acres of land, more or less

Being the same premises conveyed to the Mortgagors by deed from Peter E. Montague and Mary P. Montague, Trustees of the Peter and Mary Montague Living Trust, Dated July 2, 2009, recorded in the Hampshire County Registry of Deeds immediately prior hereto, and subject to the right of first refusal in said deed.

Said premises will be sold subject to and/or with the benefit of any and all rights, rights of way, restrictions, easements, improvements, covenants, outstanding tax title, municipal or other public taxes, assessments, liens or claims in the nature of liens, rights of parties in possession, and existing encumbrances of record created prior to the mortgage, if any there be, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the Deed.

No representations, express or implied, are made with respect to any matter concerning the premises which will be sold "as is".

The successful high bidder will be responsible for paying the Massachusetts State Documentary Tax Stamps, all closing costs and all recording fees.

TERMS OF SALE: The highest bidder in the sale shall be required to deposit cash, bank treasurer's check or certified check in the amount of **TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00)** at the time and the place of the sale of the premises to qualify as a bidder (the present holder of the mortgage is exempt from this requirement) to be held by the Mortgagee. The successful bidder will also be required to deposit an additional sum equal to ten percent (10%) of the amount bid less the \$25,000.00 deposit (but no less than \$25,000) with the Mortgagee's auctioneer, Aaron Posnik & Co., Inc., 31 Capital Drive, West Springfield, Massachusetts 01089 or the Mortgagees attorney as may be directed within five (5) days of the date of the sale to be held by the Mortgagee, and the balance of the purchase price shall be paid in cash, certified or bank treasurer's check at the closing which shall occur within thirty (30) days after the date of foreclosure sale, time being of the essence, unless

the Mortgagee agrees otherwise. The successful bidder at the sale will also be required to pay a buyer's premium of 5% and shall sign a Memorandum of Terms of Sale containing the above terms at the auction sale.

In the event that the successful bidder at the public auction shall default in purchasing the within described property according to the terms of this Notice of Mortgagee's Sale and/or the terms of the Memorandum of Sale executed at the public auction, the Mortgagee reserves the right, at its election, to sell the property to the second highest bidder at the public auction provided that Mortgagee, in its discretion, may require (1) said second highest bidder to deposit the amount of the required deposit as set forth herein within three (3) business days after written notice to the second highest bidder of the default of the previous highest bidder, (2) the second highest bidder to execute a Memorandum of Sale, and (3) the closing to occur within twenty (20) days of said written notice, time being of the essence unless the Mortgagee agrees otherwise. The Mortgagee reserves the right to sell any parcel or any portion thereof separately, or in any order that Mortgagee may choose and/or to postpone this sale to a later time or date by public proclamation at the time and date appointed for the sale and to further postpone any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date.

Other terms, if any, to be announced at the time and place of the sale.

The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Peter E. Montague and Mary P. Montague, Trustees of the Peter and Mary Montague Living Trust
Present Holder of said Mortgage

By /s/ David A. Lavenburg
David A. Lavenburg,
Its Attorney
BACON WILSON, P.C.
33 State Street
Springfield, MA 01103
413-781-0560

09/03, 09/10, 09/17/2026

Hampshire Regional School District Offers Meals at No Cost for All Students

Hampshire Regional School District participates in the National School Lunch Program and the School Breakfast Program. As part of this program, Hampshire Regional High School, **Anne T. Dunphy, New Hingham, Westhampton Elementary, William E. Norris**, offers healthy meals every school day. The Commonwealth is supplementing National School Lunch Program funds to ensure all students have access to healthy school meals in Massachusetts, regardless of household income. We ask that families complete a Meal Benefit Application as this provides data for school funding and community resources. The results from each Meal Benefit Application is used to ensure sustainability for this program.

Families who qualify for free or reduced-price meals for their children also qualify for Sun Bucks starting in the summer of 2026. Sun Bucks provides extra money for groceries during the summer months when kids aren't in school.

Qualifications for children to receive free or reduced price meals include: belonging to a household whose income is at or below the Federal Income Eligibility Guidelines, belonging to a household that receives public assistance, or if the child is homeless, migrant, runaway, foster, or participates in a Head Start or Even Start pre-K program.

Household size and income criteria are used to determine eligibility for free and reduced-price benefits if the household does not receive assistance or the children are not in the other categories mentioned above. Children can get free or reduced-price meals if the household's gross income falls at or below the limits on the Federal Income Eligibility Guideline chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2026-2027

Maximum Household Income Eligible for Free Meals			
Household size	Yearly	Monthly	Weekly
1	\$20,748	\$1,729	\$399
2	28,132	2,345	541
3	35,516	2,960	683
4	42,900	3,575	825
5	50,284	4,191	967
6	57,668	4,806	1,109
7	65,052	5,421	1,251
8	72,436	6,037	1,393
Each additional person	+7,348	+616	+142

Maximum Household Income Eligible for Reduced Price Meals			
Household size	Yearly	Monthly	Weekly
1	\$29,526	\$2,461	\$568
2	40,034	3,337	770
3	50,542	4,212	972
4	61,050	5,088	1,175
5	71,558	5,964	1,377
6	82,066	6,839	1,579
7	92,574	7,715	1,781
8	103,082	8,591	1,983
Each additional person	+10,508	+876	+203

To apply for free or reduced-price meals, households can fill out the application and return it to the school unless the household has already received notification that their children are approved for free meals this year. Application forms are being distributed to all households with a letter informing households of the availability of free and reduced-price meals for their children and what is required to complete on the application. Applications also are available in the main office

of each school.

Only one application is required for all children in the household and the information provided on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified at any time during the school year by the school or other program officials. An application for free or reduced-price benefits cannot be approved unless it contains complete eligibility information as indicated on the application and instructions. In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, or disability.

Families can apply for benefits at any time. If a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the Federal Guidelines. Contact **your schools main office** at any time to request an application.

Under the provisions of the free and reduced-price policy, The **cafeteria manager** will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to your **cafeteria manager**.

When known to **Hampshire Regional School District** households will be notified of their children's eligibility for free meals if they are members of households receiving assistance from the:

- Supplemental Nutrition Assistance Program (SNAP);
- Food Distribution Program on Indian Reservations (FDPIR); or
- Temporary Assistance for Needy Families (TANF), if the State program meets Federal standards.

An application is not required for free meal benefits for Assistance Program participants and all the children in the household are eligible for free meal benefits. If any children were not listed on the notice of eligibility, or if a household does not receive a notice of eligibility, the household should contact the school to have free meal benefits extended to them. Participants in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) may be eligible for free or reduced-price meals, but they will need to turn in an application including household size and total income.

When known to **Hampshire Regional High School** households will also be notified of any child's eligibility for free meals if the individual child is considered "Other Source Categorically Eligible", because the child is categorized, as defined by law as:

- Foster
- Homeless,
- Migrant,
- Runaway,
- Enrolled in an eligible Head Start, or
- Enrolled in an eligible pre-kindergarten class.

If any children were not listed on the notice of eligibility, the household should contact the school about their eligibility through the list above, or should submit an income application.

Households notified of their children's eligibility must contact the school if the household chooses to decline the benefits.

For more information, you may call **Carol Inman at 413-527-7680** or e-mail at cinman@hr-k12.org

Community Eligibility Provision

Hampshire Regional School District will be participating in the National School Lunch Program and the School Breakfast Program. As part of this program, **Anne T. Dunphy, New Hingham, Westhampton Elementary**, will offer healthy meals every school day

at NO COST to the students due to the implementation of the Community Eligibility Provision for school year 2026-2027. Students will be able to participate in these meal programs without having to pay a fee or submit a household application.

Non-Discrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov
This institution is an equal opportunity provider.

09/17/2026

PUBLIC NOTICES ARE NOW ONLINE

1

Email all notices to notices@turley.com

2

Access archives and digital tear sheets by newspaper title.

3

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com