

Sports

Steve Ott named new head coach of Thunderbirds

SPRINGFIELD — St. Louis Blues President of Hockey Operations and General Manager Doug Armstrong announced today that Steve Ott will assume the role of head coach for the team's AHL affiliate, the Springfield Thunderbirds, for the remainder of the season. Ott replaces Steve Konowalchuk, who has been relieved of his duties. Current Thunderbirds assistant coach Chad Wiseman will serve as the interim head coach for today's Thunderbirds game against the Wilkes-Barre/Scranton Penguins until Ott can join the team later this week.

"The Blues want to thank Steve Konowalchuk for his contributions to our organization over the last two years and wish him all the

best moving forward," said Armstrong. "We're looking forward to Steve Ott taking over in Springfield to push our young players to get better every day and further their development path to become St. Louis Blues. The current staff will take over his duties with the Blues for the rest of this season."

Ott, 42, has nine seasons behind the Blues' bench after first joining the staff as an assistant in the summer of 2017. During his tenure, the Summerside, PEI, native has helped the Blues compile a 350-244-74 (.588 points percentage) regular-season record and four postseason appearances. In 2018-19, just his second season as a coach, Ott played an instrumental role in helping the Blues

make a historic rise in the standings during the regular season, ultimately capturing the 2019 Stanley Cup championship. Ott becomes the fifth head coach in Thunderbirds history.

As a player, Ott enjoyed a 14-year NHL career, including 122 games with the Blues from 2014-2016. Overall, he accumulated 288 points in 848 career regular-season games, including stints with Dallas, Buffalo, St. Louis, Detroit, and Montreal.

Konowalchuk, 52, was in his second season as head coach of the Thunderbirds and has recorded an overall record of 47-50-4-8 (.486 points-percentage) during his time in the organization, including a record of 13-18-4-2 (.432) this season.

Registration set to open Feb. 1 for Quabbin Valley League

SOUTH HADLEY — On Sunday, Jan. 11, the Quabbin Valley Baseball League, an over-28 recreational league, held its first meeting of 2026 to prepare for the upcoming season.

At the meeting it was determined registration for players will open up on Sunday, Feb. 1.

For the 2026 season, the cost will be \$215 and will include a 16th game added to the regular season schedule.

During the 2025 season, the league experimented with playing on Mother's Day Saturday as well as a weeknight game to allow players an opportunity to play under the lights. While the night games were very successful, the Mother's Day Saturday games were rained out.

Those elements will return along with a 16th game with an opponent to be determined as the league's board explores possibilities for interleague matchups with another league in the region.

For returning players to the league, the deadline is Mar. 22 at 12 noon to be registered for the 2026 season in order to be guaranteed a roster spot. There will be open practices for all players but specifically targeted at new players scheduled for March 29 and April 4 at times and locations to be announced. The draft is currently scheduled to take place on April 4 following that practice.

The season is currently slated to start on Sunday, April 19 and following the success of the six-team fall

league last year, the league will also have a fall league in September and October this season.

The registration link will be live on Feb. 1 at www.quabbinvalleybaseball.org. Players must register and then pay the league dues via Venmo or contact the league leadership if an alternate form of payment is needed.

Aside from the weeknight and Mother's Day games, other games take place Sundays at 10 a.m. outside of Mother's Day, Memorial Day and July 4 weekends. Playoffs will be in August.

This is the 30th season for the league and league officials are looking to celebrate the anniversary with a couple of events.

Baldwin to chase unprecedented third straight SMART Modified Tour Championship

Sadler-Stanley Racing announced Wednesday that Luke Baldwin will return to the Pace-O-Matic No. 7VA for another season of SMART Modified Tour racing in 2026.

Baldwin will be searching for an unprecedented third straight championship on the SMART Modified Tour powered by Pace-O-Matic, after capturing the title in his rookie season in 2024, and following it up with another crown in 2025.

Baldwin won three of

13 series events in 2025 to go along with top-10 finishes in all but two races. Baldwin also won twice during the 2024 season, including capturing the \$20,000 to win 'King of the Modifieds' at South Boston Speedway in its inaugural season as his first career win.

The team will continue with a PSR Chassis, partnered with Pace-O-Matic.

"What Luke has accomplished both on and off the track the last two years has

been impressive and fun to watch," Sadler-Stanley Racing co-owner Hermie Sadler said. "Luke has a great future ahead of him and it will be exciting to watch him race in the NASCAR Craftsman Truck Series, along with on the SMART Modified Tour. We are truly excited to have him back in the Pace-O-Matic Modified in 2026 trying to chase some history."

"Going back to Sadler-Stanley Racing for a chance to win a third con-

secutive SMART Modified Tour championship - it's incredible," Luke Baldwin said. "Hermie and Bill took a chance on me, and it has paid off in many ways. I expect no different in 2026."

"We are just thrilled that Luke will lead Sadler-Stanley Racing for the 2026 SMART Modified Tour season, and run for this third consecutive championship," co-owner Bill Stanley said. "He brings excitement and a winning attitude to the track every week,

and we can't wait to get the season started with him behind the wheel of the Pace-O-Matic 7VA."

"Pace-O-Matic is proud to once again be the premier sponsor of the SMART Modified Tour and Sadler-Stanley Racing for 2026," Paul Goldean, President and CEO of Pace-O-Matic, said. "The SMART Modified Tour is an exhibition of cutting-edge innovation and excitement, just like the skill games we develop. We are excited to watch

Sadler-Stanley Racing pursue a historic third consecutive championship, and we wish all the drivers luck this season."

Information on the driver lineup for the No. 16 Pace-O-Matic entry for the 2026 season will be released in the coming weeks.

The SMART Modified Tour 2026 schedule includes 14 events at 13 different tracks. All SMART Modified Tour races are streamed live on FloRacing.

GARDEN | from page 4

is helpful, but not entirely necessary; regular room temperatures will also encourage sprouting.

Supplemental lighting is vital, however, so that the onions grow straight and strong. Once onions are up, thin seedlings 1/2" to 1" apart from one another — onions hate competition, so this step is important!

I generally cut out the

extras using scissors, right at the soil line so as not to dislodge the roots of those we are growing on. As the seedlings continue to grow, keep them trimmed at 3" tall; this will encourage strong roots and a straight, bulky plant.

About a month prior to the last frost, the transplants should be hardened off for a week by gradually acclimating them to outdoor conditions. When they are ready,

seedlings are sunk into 1" furrows 3-4" apart and watered carefully; they can be protected from sun and wind off and on for the first week should it seem necessary; here a floating row cover supported by wire hoops would come in handy, but old pots or trays would work fine too. Additional rows should be one foot apart.

Stayed tuned for part two of this column next week,

and extra-large onions will be yours come fall!

Roberta McQuaid graduated from the Stockbridge School of Agriculture at the University of Massachusetts. For 33 years she has held the position of staff horticulturist at Old Sturbridge Village. She enjoys growing food as well as flowers. Have a question for her? Email it to pouimette@turley.com with "Gardening Question" in the subject line.

Public notices

**Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
Docket No.
HD26P0105PM
In the matter of:
Isabella Leigh Laviolette
Of: Three Rivers, MA
RESPONDENT
(Person to be Protected/
Minor)
CITATION GIVING
NOTICE OF PETITION
FOR APPOINTMENT
OF CONSERVATOR OR
OTHER PROTECTIVE
ORDER PURSUANT TO
G.L. c. 190B,
§5-304 & §5-405**

To the named Respondent and all other interested persons, a petition has been filed by Deborah A Laviolette of Three Rivers, MA in the above captioned matter alleging that Isabella Leigh Laviolette is in need of a Conservator or other protective order and requesting that Deborah A Laviolette of Three Rivers, MA (or some other suitable person) be appointed as Conservator to serve Without Surety on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conserva-

tor is appropriate. The petition is on file with this court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of 02/13/2026. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE

The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

Witness, Hon. Claudine T. Stoudemire, First Justice of this Court.

Date: January 20, 2026

Rosemary A. Saccomani
Register of Probate

01/29/2026

TOWN OF MONSON Public Hearing (RESCHEDULED) – February 10, 2026, at 7:00 PM FY 2026 Application Forum

Due to inclement weather, the Town of Monson, in association with the Pioneer Valley Planning Commission, is rescheduling its hearing that was to serve as the first public forum to solicit community input on potential activities to be included in a potential FY26 Community Development Block Grant application. The new hearing date will be **Tuesday, February 10, 2026, at 7:00 pm**, in person at the Town Office Building, 110 Main Street, Monson, MA 01057. All community members and stakeholders are invited to share thoughts on potential CDBG-eligible activities to be included.

All persons with questions or comments regarding the performance hearing will have an opportunity to submit comments up until and through the public hearing. Please submit comments to Evan Mastroianni at the Pioneer Valley Planning Commission @ emastroianni@pvpc.org or 413-781-6045. Persons who require special accommodations should contact the Town prior to the hearing date at 413-267-4100.

Glenda's

Saturday, January 31st ~ 7pm-11pm

Country Rock

Fridays

Karaoke

948 Main Street, Warren, MA • 413-436-8491

Upcoming Events

Saturday, February 14th
7pm-11pm

Pure Country

EVERY SUNDAY

DARTS

LUCK OF THE DRAW
5:30pm • All Welcome

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

Public notices

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, sections 9 & 11 M.G.L., the Planning Board will hold a public hearing on **Monday, February 9th, 2026, at 7:10 PM** in the Police Department Meeting Room, 4419 Main Street, Palmer, MA.

The applicant, Shauna Ziemba, is seeking a Special Permit as required by §171.94(B)13 to display one additional main frontage sign in the Village Center 1 Zoning District, located on the property at 1018 Central Street, Palmer. This parcel is also known as Assessors Map 58, Lot 91.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman
01/22, 01/29/2026

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, sections 9 & 11 M.G.L., the Planning Board will hold a public hearing on **Monday, February 9th, 2026, at 7:00 PM** in the Police Department Meeting Room, 4419 Main Street, Palmer, MA.

The applicant, Frank Dagostino, is seeking a Special Permit as required by §171.94(B)13 to display one additional frontage wall sign in the Village Center 1 Zoning District, located on the property at 1364 Main Street, Palmer. This parcel is also known as Assessors Map 58, Lot 5.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman
01/22, 01/29/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD25P2578EA

Estate of: Richard W Guzik Date of Death: 11/01/2025 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for S/A - Formal Probate of Will with Appointment of Personal Representative has been filed by **Frederick J Guzik of Bondsville, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Frederick J Guzik of Bondsville, MA** be appointed as Personal Representative(s) of said estate to serve on the bond in **unsupervised administration**.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 02/20/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, ac-

tion may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: January 22, 2026
Rosemary A Saccomani,
Register of Probate
01/29/2026

Town of Holland Public Forum Tuesday, February 3, 2026 6:00 PM in the Holland Town Hall 27 Sturbridge Road Holland, MA 01521 FY26 Community Development Block Grant Application Proposed FY26 CDBG Application

The Holland Select Board will conduct a public forum on **Tuesday, February 3, 2026, at 6:00 p.m. at the Holland Town Hall located at 27 Sturbridge Road, Holland, MA** regarding its proposed FY26 application by the Town of Holland to the Massachusetts Executive Office of Housing and Livable Communities Community Development Block Grant Program.

This hearing will serve as the first public forum to solicit community input on activities to be included in a potential Holland FY26 Community Development Block Grant application. All community members and stakeholders are invited to share thoughts on potential Community Development Block Grant (CDBG) eligible activities to be included. Eligible projects typically include Infrastructure, Housing Rehabilitation, ADA Planning and Improvements, and Social Services.

All persons with questions or comments regarding the grant application will have an opportunity to be heard. Persons who require accommodation for the hearing should contact the town several days prior to the hearing date at (413)-245-7108 ext. 101. Those unable to attend can send written comments to the Holland Town Administrator, 27 Sturbridge Road, Holland, Ma 01521, Attn: Stacy Stout. For further information contact Sarah Maroney at PVPC at (413) 781-6045 or smaroney@pvpc.org. 01/22, 01/29/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Teresa Wieslawa Hrynkiw to H&R Block Mortgage Corporation, dated September 21, 2005 and recorded in the Hampden County Registry of Deeds in Book 15355, Page 570, of which mortgage the undersigned is the present holder, by assignment from: H&R Block Mortgage Corporation to Option One Mortgage Corporation, recorded on December 21, 2005, in Book No. 15587, at Page 81 Sand Canyon Corporation f/k/a Option One Mortgage Corporation to Deutsche Bank National Trust Company, as Trustee for Soundview Home Loan Trust 2005-OPT4, Asset-Backed Certificates, Series 2005-OPT4, recorded on January 30, 2013, in Book No. 19661, at Page 194 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **10:00 AM on February 9, 2026**, on the mortgaged premises located at 114 Peck Brothers Road, Monson, Hampden County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT: Lot 4A certain parcel of land on the southeasterly side of Peck Bros. Road, Monson, Hampden County, Massachusetts, known and designated as Lot 4 on a plan entitled "Plan of

Lots in Monson, Mass., Surveyed for Lawrence D. Tassinari, Scale 1" = 100', Jan. 11, 1982, Kenneth C. Sherman, Engineer-Surveyor, Palmer, Mass.", which plan is recorded in Hampden County Registry of Deeds, Book of Plans 203, Page 121, more particularly described as follows:

Beginning at an iron pin in the southeasterly line of Peck Bros. Road at the westerly corner of land now or formerly of Cynthia A. Lloyd (see Book of Plans 177, Page 116);

thence S. 51° 41' 30" E. along a stone wall, twenty-eight and 69/100 (28.69) feet to a point; thence S. 62° 27' 30" E. continuing along said stone wall, ninety-nine and 28/100 (99.28) feet to a point;

thence S. 75° 21' 30" E. continuing along said stone wall, one hundred two and 84/100 (102.84) feet to a point;

thence S. 66° 39' 15" E. two hundred seventy-one and 56/100 (271.56) feet to a point in a stone wall, the last four courses being along land now or formerly of said Lloyd;

thence S. 29° 54' 15" W. along land now or formerly of Lawrence D. Tassinari, one hundred thirteen and 00/100 (113.00) feet to an iron pin at the easterly corner of Lot 3;

thence N. 75° 56' W. along Lot 3, five hundred seventy-six and 09/100 (576.09) feet to an iron pin in the southeasterly line of said road; thence N. 45° 6' E. along said road, two hundred nineteen and 94/100 (219.94) feet to the point beginning, all as shown on said plan. Containing 1.847 acres.

Lot 4A A certain parcel of land on the Southeasterly side of Peck Bros. Road, Monson, Mass., known and designated as Lot 4A on a plan entitled, "Plan of Lots in Monson, Mass., surveyed for Lawrence D. Tassinari dated January 11, 1982, Revised June 10, 1983, Kenneth C. Sherman, Engineer-Surveyor", which plan is recorded in Hampden County Registry of Deeds in Book of Plans 210, Page 58, more particularly described as follows:

Beginning at an iron pin in the southeasterly line of said road at the southwesterly corner of land now or formerly of Thomas J. Barry, Jr., and Annette B. Barry, being Lot 4 on a plan in Book of Plans 203, Page 121;

thence S. 75° 56' E. one hundred ninety and 00/100 (190.00) feet along last named land to a point;

thence S. 70° 24' 45" W. one hundred four and 16/100 (104.16) feet along remaining land of Gene W. Burbee et ux to iron pin;

thence N. 28° 41' 45" W. seventy-two and 26/100 (72.26) feet along last named land to a point;

thence N. 71° 1' W. fifty-four and 43/100 (54.43) feet along last named land to the iron pin at the point of beginning, as shown on said plan. Containing 4,150 square feet of land.

Together with the right to maintain the existing leach field on remaining land of Gene W. Burbee and Louann M. Burbee.

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 9247, Page 25. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the

event of an error in this publication.

Other terms, if any, to be announced at the sale.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2005-OPT4, ASSET-BACKED CERTIFICATES, SERIES 2005-OPT4 Present holder of said mortgage By its Attorneys, HARMON LAW OFFICES, P.C. 150 California St. Newton, MA 02458 (617)558-0500 28623 01/15, 01/22, 01/29/2026

ADVERTISEMENT

The Monson Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the Family 705-1, Development for the Monson Housing Authority in Monson Massachusetts, in accordance with the documents prepared by GCE Architecture.

The Project consists of: **Replace windows and exterior doors and remediate lead materials.**

The work is estimated to cost **\$ 81,800.00 and Alternate #1 is estimated to cost \$-11,000.00** Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §26 to 27H inclusive.

General Bids will be received until **1:00 p.m., Friday, February 27, 2026** and publicly opened, forthwith.

All Bids should be delivered to: www.Projectdog.com online. Hard copy bids will not be accepted by the Awarding Authority. E-Bid tutorials and instructions are available within the specifications and online at www.Projectdog.com. For assistance, call Projectdog, Inc at (978)499-9014, M-F 8:30AM- 5PM and received no later than the date & time specified above.

General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates) and made payable to the Monson Housing Authority.

Bid Forms and Contract Documents will be available for pick-up at: www.Projectdog.com or for pick-up at: Projectdog, Inc., 18 Graf Road, Suite 8, Newburyport, MA 978-499-9014 (M-F 8:30AM-5PM). **Enter Project Code 872459 beginning February 4, 2026** in the project locator box. Select "Acquire Documents" to download documents, review a hard copy at Projectdog's physical location, or request a free project CD.

Contractors requesting Contract Documents to be mailed to them shall include a separate check for \$25 per set, payable to the Awarding Authority, to cover mail handling costs.

The job site and/or existing building will be available for inspection between 10 A.M. and 10:30 A.M. on **Thursday, February 12, 2026 at 290 Main Street, Monson**. Parking is limited.

For an appointment call: **no appointments.** 01/29, 02/05, 02/12/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 11 Christine Street, Palmer, MA 01069

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Randall E Paxton to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for First Federal Savings Bank of Boston, and now held by U.S. Bank National Association, said mortgage dated September 12, 2014 and recorded in the Hampden County Registry of Deeds in Book 20424, Page 171, as affected by a Loan Modification dated June 7, 2016 and recorded in the Hampden County Registry of Deeds in Book 21287, Page 50; as affected by an Affidavit dated March 2, 2023 and recorded in the Hampden County Registry of Deeds in Book 24927, Page 586; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as Nominee for First Federal Savings Bank of Boston to U.S. Bank National Association by assignment dated September 18, 2015 and recorded with said Registry of Deeds

in Book 20876, Page 399; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on February 19, 2026 at 01:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The following real property situate on the Southerly side of proposed street, known as "Christine Street" Town of Palmer, Hampden County, Massachusetts, bounded and described as follows:

Beginning at an iron pipe which is located S. 78 degrees 06 minutes E. a distance of four hundred thirty-six (436) feet from an iron pin in the Easterly line of Flynt Road and at the Northwesterly corner of land formerly of Albert L'Heureux, now believed to be of Stephen Stoneberger, all as shown on "Plan of Land in Palmer, Mass. owned by Charles T. Carter, dated August, 1957, Theodore P. Drazek, R.L.S." recorded with the Hampden County Registry of Deeds, Book of Plans 70, Page 28; thence running

S. 78 degrees 06 minutes E. a distance of one hundred fifty (150) feet to an iron pin; thence turning and running

N. 18 degrees 54 minutes E one hundred fifty and no/100 (150) feet to an iron pin in the Southerly terminus of a proposed street known as "Christine Street" thence turning and running

N. 78 degrees 06 minutes W along the line of said proposed street one hundred fifty and no/100 (150.00) feet to an iron pin; thence turning and running

S. 18 degrees 54 minutes W. along land of Charles Carter et al one hundred fifty and no/100 (150) feet, more or less to the place of beginning.

Together with the right in common with the Grantors and other, to use the proposed street, as shown on said plan for all purposes of travel.

Being the same premises conveyed to the mortgagor by deed recorded in the Hampden County Registry of Deeds simultaneously herewith.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated September 12, 2014 and recorded in the Hampden County Registry of Deeds in Book 20424, Page 168.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for U.S. Bank National Association
Present Holder of the Mortgage
(401) 217-8701
01/22, 01/29, 02/05/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Probate and Family Court 15 Atwood Drive Northampton MA, 01060 Docket No. HS21P0704PM In the matter of: Maryellen Seward Of: South Hadley, MA Protected Person/ Disabled Person/Respondent CITATION GIVING NOTICE OF CONSERVATOR'S ACCOUNT

To the named Respondent and all other interested persons, you are hereby notified pursuant to Rule 72 of the Supplemental Rules of the Probate & Family Court, that the **Temporary Conservator's First and Final Account and Permanent Conservator's First and Second and Final**

account(s) of **Alison Bartlett-O'Donald, Esq. of Holyoke, MA** as Conservator of the property of said Respondent has or have been presented to the Court for allowance.

You have the right to object to the account(s). If you wish to do so, you or your attorney must file a written appearance and objection at this court on or before 10:00 A.M. on the return date of **02/18/2026**. This day is NOT a hearing date, but a deadline date by which you have to object to the account(s). If you fail to file the written appearance and objection by the return date, action may be taken in this matter without further notice to you, including the allowance of the account(s).

Additionally, within thirty days after said return day (or within such other time as the Court upon motion may order), you must file a written affidavit of objections stating the specific facts and grounds upon which each objection is based and a copy shall be served upon the Conservator pursuant to Rule 3 of the Supplemental Rules of the Probate & Family Court.

You have the right to send to the Conservator, by registered or certified mail, a written request to receive a copy of the Petition and account(s) at no cost to you.

IMPORTANT NOTICE

The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

Witness, Hon. **Diana S. Velez Harris**, First Justice of this Court.

Date: January 14, 2026
Mark S. Ames
Register of Probate
01/29/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Division Docket No. HD24P1921EA Estate of: Christine Marie Skowrya Date of Death: July 29, 2024 INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **Leslie M. Skowrya of Brimfield, MA**.

Leslie M. Skowrya of Brimfield, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 01/29/2026

TOWN OF PALMER LICENSING COMMISSION NOTICE OF PUBLIC HEARING

The Palmer Licensing Commission will hold a public hearing on **Thursday, February 12, 2026 at 4:00 PM** at the Palmer Town Building, 4417 Main Street, Palmer on the application from Panther Development located at 1519 N. Main Street Palmer MA for a new all-alcohol on-premises license through Special Legislation under Chapter 76, Acts of 2025.

Any persons interested in being heard should appear at the time and place above stated.

Town of Palmer Licensing Commission
01/29/2026