

Public notices

TOWN OF PALMER
PUBLIC HEARING NOTICE
ZONING
BOARD OF APPEALS

In accordance with the provisions of Chapter 40 A, Sections 6 & 11 M.G.L. the Palmer Zoning Board of Appeals will hold a Public Hearing on **Monday, March 2nd, 2026 at 6:30PM** at the Palmer Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Richard Rock, is requesting a Finding under §171.83J of the Palmer Zoning Ordinance to allow for the construction of an addition eight feet into the setback. The property is located at 121 Ford Street, Palmer. This parcel is also known as Assessor's Map 67, Lot 57.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://mass-publicnotices.org>).
Palmer Zoning Board of Appeals
02/12, 02/19/2026

PALMER
PLANNING BOARD
PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Sections 9 & 11 M.G.L., the Planning Board will hold a public hearing on **Monday, March 9th, 2026 at 7:20 PM** in the Police Department Meeting Room, 4419 Main Street, Palmer, MA.

The applicant, Wellman Realty, LLC., is seeking Site Plan Approval & Finding as allowed under section 171.29, 171.83K(1) to construct a two-story 11,550± square-foot addition on the east side of the existing building with additional parking on the property located at 250 Shearer St, Palmer. This parcel is also known as Assessor's Map 12, Lot 32.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://mass-publicnotices.org>).

Norman Czech, Chairman
02/19, 02/26/2026

PALMER
CONSERVATION
COMMISSION
PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act, MGL c.131 s.40, and the Town of Palmer Wetlands Bylaws, the Conservation Commission will hold a public hearing at **6:40 PM, Tuesday, March 3, 2026** at the Town Administration Building, 4417 Main Street, Palmer, MA to consider a Notice of Intent application related to the proposed construction of a building addition at the existing Palmer Healthcare Center located at 250 Shearer

Street in Palmer, MA (Assessor's Map 12, Lot 32). The project proposes redeveloping and expanding the existing facility with a two-story addition, additional parking, landscaping, lighting, utilities, and stormwater systems. Work is proposed to occur within the 100-foot Buffer Zone and 50-foot No Disturb Zone to Bordering Vegetated Wetlands. The applicant making the request is Land Design Collaborative, on behalf of Wellman Realty, LLC and Palmer Healthcare Center.

Any interested person wishing to be heard on the application should appear at the time and place designated.

Donald Blais, Jr., Chair,
Palmer Conservation
Commission

02/19/2026

PALMER
PLANNING BOARD
PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on **Monday, March 9th, 2026, at 7:10 PM** in the Police Department Meeting Room, 4419 Main Street, Palmer, MA.

The applicant, Jerzey Sajdera, is seeking a Site Plan Approval as allowed under section 171.29 for a wood chip processing facility, which will include construction of a 6,200 square foot fabric equipment shelter. Located on the property at 289 Wilbraham Street, Palmer. This parcel is also known as Assessor's Map 5, Lot 13.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://mass-publicnotices.org>).

Norman Czech, Chairman
02/19, 02/26/2026

**Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Division
Docket No.
HD25P2030EA
Estate of:
Paul R. Girard
Date of Death: August 26,2025
INFORMAL PROBATE
PUBLICATION NOTICE**

To all persons interested in the above captioned estate, by Petition of Petitioner **James W. Gelinas of Chicopee, MA.**

James W. Gelinas of Chicopee, MAhas been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration.

Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
02/19/2026

**Town of Holland RFQ
May Brook Road
Improvement Project
Engineering Design**

The Town of Holland has been awarded funds from the FY22/23 Massachusetts Executive Office of Housing and Livable Communities, Community Development Block Grant Program. The Town of Holland is seeking responses for design engineering services for infrastructure improvements to May Brook Road. The project area includes May Brook Road beginning at the intersection of Union Rd and continues for approximately 1600 feet towards the intersection of Stagecoach Drive. Services requested include engineering design to construct a new storm water drainage basin, improved stormwater management, and full depth roadway grading and pavement reclamation. This is a two-phase project. The Phase 1 engineering services sought through this Request for Qualifications (RFQ) will include right of way and utility research, site survey and base plan development, identification of all required easements, preparation of preliminary design plans, final design plans and specifications, preparation of bid documents, and preparation of an opinion of construction costs. Phase 2 is contingent upon funding and will include bidding services, construction administration services, resident engineering services, and construction close-out services.

The fee for services sought for phase 1 will be negotiated and shall not exceed \$90,000. In the event project construction funding is procured in the future, the engineer shall provide Phase 2 services to be negotiated according to Chapter 7C of the Massachusetts General Laws. A more detailed RFQ is available at the Pioneer Valley Planning Commission, 60 Congress Street, Springfield, MA 01104, (413) 781-6045, between 9:00 AM and 5:00 PM. To request an electronic copy of the RFQ, please contact Sue Ortiz at sortiz@pvpc.org. The RFQ will be available from February 11, 2026, until the due date specified below. The Town of Holland reserves the right to reject any and all responses if it is deemed in the best interests of the Town to do so. The Holland Selectboard will be the awarding and contracting authority.

Completed proposals are to be submitted no later than 2:00 PM, Friday, February 27, 2026, at the Pioneer Valley Planning Commission, 60 Congress Street, 1st Floor, Springfield, MA 01104.

02/12, 02/19/2026

**Town of Palmer
Notice of Public Hearing**
Massachusetts Electric Company d/b/a National Grid, you are hereby notified that a public hearing will be held at the Palmer Town Administration Building 4417 Main St. Palmer, MA on the **2nd day of March, 2026 at 5:00 P.M.** on the petition of National Grid to erect poles and wires to be placed thereon, together with

such sustaining and protecting fixtures as said Company may deem necessary, in the public way Foster St-Palmer-MA. 1 SO Pole on Foster St beginning at a point approximately 1,120 ft west of the centerline of the intersection of Emery St. Install Stub Pole diagonally across from Pole #6 approximately 70' south-east of existing pole to support new customer service to #3052.
Brad Brothers, Town Manager
02/19/2026

**Town of Palmer
Notice of Public Hearing**
Massachusetts Electric Company d/b/a National Grid, you are hereby notified that a public hearing will be held at the Palmer Town Administration Building 4417 Main St. Palmer, MA on the **2nd day of March, 2026 at 5:15 P.M.** on the petition of National Grid to erect poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way State St-Massachusetts Electric Company d/b/a National Grid to install 1 SO Pole on State St. beginning at a point approximately 65 ft west of the centerline of the intersection of Jim Ash St. Installing new mid span Pole #32-50, approximately 25' from Pole 32 to support new service for Bondsville Fire & Water department.
Brad Brothers, Town Manager
02/19/2026

**NOTICE OF
MORTGAGEE'S
SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Denise M. Trombly to Ameriquet Mortgage Company, dated October 4, 2004 and recorded in the Hampden County Registry of Deeds in Book 14556, Page 354, of which mortgage the undersigned is the present holder, by assignment from: Ameriquet Mortgage Company to Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, National Association, recorded on January 26, 2009, in Book No. 17617, at Page 533 Mortgage Electronic Registra-

tion Systems, Inc. as nominee for JPMorgan Chase Bank, National Association to Towd Point Mortgage Trust 2015-6, U.S. Bank National Association as Indenture Trustee, recorded on June 13, 2025, in Book No. 25900, at Page 500 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **9:00 AM on March 16, 2026**, on the mortgaged premises located at 205 Breckenridge Street, Palmer, Hampden County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

Beginning at an iron pin on the Easterly side of Breckenridge Street, at the Northwesterly corner of land of Charles E. Norris et ux, said iron pin is N. 15° 34' E. three hundred two and 00/100 (302.00) feet from an iron pin on the Easterly side of Breckenridge Street and the Northerly side of Reservoir Street,

thence N.15° 34' E. one hundred and 00/100 (100.00) feet along the easterly side of Breckenridge Street to an iron pin at remaining land of H. and L. Builders and Developers, Inc.,

thence turning and running S. 77° 16' E. two hundred and 24/100 (200.24) feet along said last named land to an iron pin at land of Palmer Fire District No. I;

thence turning and running S. 15° 34' W. one hundred and 00/100 (100.00) feet along said last named land to an iron pin at land of the aforesaid Norris;

thence turning and running N. 77° 16' W. two hundred and 24/100 (200.24) feet along said last named land to the point of beginning. Containing about 20,000 square feet.

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 12802, Page 26.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or

liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

TOWD POINT MORTGAGE TRUST 2015-6, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.

150 California St.
Newton, MA 02458
(617)558-0500 27433
02/12, 02/19, 02/26/2026

**Please check
the accuracy of
your legal notice
prior to submission
(i.e., date,
time, spelling).
Also, be sure
the requested
publication date
coincides with
the purpose of the
notice, or as the
law demands.
Thank you.**

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USDA INSP. FRESH BONELESS PORK LOIN CHOPS ROAST ...	\$2.77 lb	USDA INSP. STORE MADE BONELESS PORK LOIN STUFFED CHOPS or ROAST W/ BREAD STUFFING.....	\$3.35 lb	USDA INSP. FRESH CHICKEN DRUMSTICKS 10 LB BAG	75¢ lb
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USDA INSP. SWISS CHEESE.....	\$4.44 lb	USDA INSP. GROUND FRESH DAILY DIET LEAN GROUND BEEF 5 LB BAG	\$4.99 lb	USDA INSP. FROZEN FULLY COOKED FULLY COOKED BREADED FISH WEDGES OR STICKS	\$2.99 lb
SOUP'S ON!				USDA INSP. FROZEN IQF 15/20 COUNT JUMBO RAW SHRIMP HEAD ON TAIL ON 1.5 LB BAG.....	\$6.99 ea
USDA INSP. FROZEN PIG FEET	\$2.69 lb			90 Meat Outlet	
USDA INSP. FROZEN CHICKEN FEET	\$3.49 lb			HOURS: Mon. - Wed. 8-4 Thurs. 8-6 • Fri. 8-6 • Sat. 8-3	

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