

# Public notices

## PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Sections 9 & 11 M.G.L., the Planning Board will hold a public hearing on **Monday, March 9th, 2026 at 7:20 PM** in the Police Department Meeting Room, 4419 Main Street, Palmer, MA.

The applicant, Wellman Realty, LLC., is seeking Site Plan Approval & Finding as allowed under section 171.29, 171.83K(1) to construct a two-story 11,550± square-foot addition on the east side of the existing building with additional parking on the property located at 250 Shearer St, Palmer. This parcel is also known as Assessor's Map 12, Lot 32.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://mass-publicnotices.org>).

Norman Czech, Chairman  
02/19, 02/26/2026

## Town of Monson Planning Board LEGAL NOTICE

In accordance with Chapter 40A M.G.L. §.11, the Monson Planning Board will hold a Public Hearing **Thursday, March 17th, 2026 at 7:00 P.M.** at the Monson Town Hall 110 Main St. Monson, Ma 01057 on the application of Jeffrey & Melissa Maurice for a Site Plan approval as provided by §6.7 of the Monson Zoning Bylaws. The applicant seeks to construct an 800 sq ft accessory dwelling unit above the existing garage on property located at 257 Stafford Road, Map 082 and Parcel 001, zoned Rural Residential. A copy of the application is on file with the Planning Board office.

Craig Sweitzer, Chairman  
02/26, 03/05/2026

## PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on **Monday, March 9th, 2026, at 7:10 PM** in the Police Department Meeting Room, 4419 Main Street, Palmer, MA.

The applicant, Jerzey Sajdera, is seeking a Site Plan Approval as allowed under section 171.29 for a wood chip processing facility, which will include construction of a 6,200 square foot fabric equipment shelter. Located on the property at 289 Wilbraham Street, Palmer. This parcel is also known as Assessor's Map 5, Lot 13.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted

ed on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://mass-publicnotices.org>).

Norman Czech, Chairman  
02/19, 02/26/2026

## TOWN OF PALMER TOWN COUNCIL NOTICE OF PUBLIC HEARING

The Palmer Town Council will hold a Public Hearing on **Monday, March 9, 2026 at the Palmer Town Building, 4417 Main Street, Palmer, MA at 6:35 pm** on the proposed Adoption of Provisions of M.G.L. c. 40U Adoption of Fines. Anyone interested in being heard should appear at the time and place so designated.

Palmer Town Council  
02/26, 03/05/2026

## COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 26 SM 000482 ORDER OF NOTICE

TO: **Jessica Harvey and Anthony W. Decarolis** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*)

Select Portfolio Servicing, Inc.

claiming to have an interest in a mortgage covering real property in **Holland, numbered 1 Bennett Road**, given by **Anthony W. Decarolis to Mortgage Electronic Registration Systems, Inc. ("MERS"), as Mortgagee, as Nominee for Ross Mortgage Company, Inc., its successors and assigns**, dated **December 11, 2020, and recorded at Hampden County Registry of Deeds in Book 23586, Page 5**, as affected by Loan Modification Agreement dated June 27, 2024, and recorded August 15, 2024, in Book 25533, Page 286, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **March 30, 2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on February 10, 2026

Attest:  
**Deborah J. Patterson**  
Recorder  
02/26/2026

## LEGAL NOTICE

**Town of Holland Public Hearing – Tuesday, March 17, 2026 6:00 PM in the Holland Town Hall 27 Sturbridge Road, Holland, MA 01521 FY26 Community Development Block Grant Application Proposed FY26 CDBG Application**

The Holland Select Board will conduct a public hearing on

**Tuesday, March 17, 2026, at 6:00 p.m. at the Holland Town Hall located at 27 Sturbridge Road, Holland, MA** regarding its proposed FY26 application by the Town of Holland to the Massachusetts Executive Office of Housing and Livable Communities for up to \$950,000 in available Community Development Block Grant funds. The Projects under consideration include:

- Infrastructure Improvement Project: Maybrook Rd.
- Social Services
- Additional projects may be discussed and may be included in the grant application.

If awarded, the Town of Holland will be responsible for administration of the grant program, with assistance from the Pioneer Valley Planning Commission.

All community members and stakeholders are invited to share thoughts on potential Community Development Block Grant (CDBG) eligible activities to be included.

All persons with questions or comments regarding the grant application will have an opportunity to be heard. Individuals who require accommodation for the Public Hearing should contact the town several days prior to the hearing date at (413)-245-7108 ext. 101. Those unable to attend can send written comments to the Holland Town Administrator, 27 Sturbridge Road, Holland, Ma 01521, Attn: Stacy Stout. For further information contact Sarah Maroney at PVPC at (413) 781-6045 or smaroney@pvpc.org. 02/26, 03/05/2026

## HOLLAND REQUEST FOR PROPOSALS PUBLIC SOCIAL SERVICE PROGRAMS

The Town of Holland for its FY 2026 Community Development Block Grant (CDBG) application, is seeking proposals from qualified social service organizations and agencies to include in the application. Activities eligible for funding include a range of social services that meet the needs of low and moderate-income residents in the Town of Holland. Agencies providing the following services are encouraged to submit proposals; adult education/GED preparation, literacy programs, job training, domestic violence prevention, services for seniors, emergency food, family/youth activities and other social service programs.

The Town of Holland may choose to fund all, any or none of the proposals submitted. Agencies or organizations identified for inclusion in the Town's grant proposal will be required to submit additional information as part of the full CDBG application to be submitted to the Massachusetts Executive Office of Housing and Livable Communities (EOHLC). Programs funded by EOHLC will begin in the Fall of 2026. The Pioneer Valley Planning Commission (PVPC) is assisting the Towns in the coordination and administration of its community development programs. Please contact Sarah Maroney to receive a request form or with any questions regarding this program at (413) 781-6045 or smaroney@pvpc.org.

All proposals must be submitted by mail, fax or e-mail to the Pioneer Valley Planning Commission, 60 Congress Street – 1st Floor, Springfield,

MA 01104, fax 413-732-2593, or smaroney@pvpc.org by 2:00 p.m. Friday, March 13, 2026. 02/26, 03/05/2026

## Monson Conservation Commission LEGAL NOTICE

Under the requirements of M.G.L. Chapter 131 §40, the Monson Conservation Commission will hold a public hearing on **Wednesday, March 11, 2026 at 7:00 PM** in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Notice of Intent for the construction of a driveway and grading for a new single-family home within the buffer zone to a Bordering Vegetative Wetland for the property located at Silver St, identified as Assessor's Map 002, Parcel 006. The Applicant is Robert Ward, On the Mark LLC.

Submitted by: Monson Conservation Commission  
02/26/2026

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Denise M. Trombly to Ameriqwest Mortgage Company, dated October 4, 2004 and recorded in the Hampden County Registry of Deeds in Book 14556, Page 354, of which mortgage the undersigned is the present holder, by assignment from: Ameriqwest Mortgage Company to Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, National Association, recorded on January 26, 2009, in Book No. 17617, at Page 533 Mortgage Electronic Registration Systems, Inc. as nominee for JPMorgan Chase Bank, National Association to Towd Point Mortgage Trust 2015-6, U.S. Bank National Association as Indenture Trustee, recorded on June 13, 2025, in Book No. 25900, at Page 500 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at

**9:00 AM on March 16, 2026**, on the mortgaged premises located at 205 Breckenridge Street, Palmer, Hampden County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

Beginning at an iron pin on the Easterly side of Breckenridge Street, at the Northwesterly corner of land of Charles E. Norris et ux, said iron pin is N. 15° 34' E. three hundred two and 00/100 (302.00) feet from an iron pin on the Easterly side of Breckenridge Street and the Northerly side of Reservoir Street,

thence N.15° 34' E. one hundred and 00/100 (100.00) feet along the easterly side of Breckenridge Street to an iron pin at remaining land of H. and L. Builders and Developers, Inc.,

thence turning and running S. 77° 16' E. two hundred and 24/100 (200.24) feet along said last named land to an iron pin at land of Palmer Fire District No. 1;

thence turning and running S. 15° 34' W. one hundred and 00/100 (100.00) feet along said last named land to an iron pin at land of the aforesaid Norris;

thence turning and running N. 77° 16' W. two hundred and 24/100 (200.24) feet along said last named land to the point of beginning. Containing about 20,000 square feet.

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 12802, Page 26.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made

in the deed.

**TERMS OF SALE:** A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

**Other terms, if any, to be announced at the sale.**

TOWD POINT MORTGAGE TRUST 2015-6, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE Present holder of said mortgage

By its Attorneys,  
HARMON LAW OFFICES, P.C.

150 California St.  
Newton, MA 02458  
(617)558-0500 27433  
02/12, 02/19, 02/26/2026

## Town of Monson Planning Board LEGAL NOTICE

In accordance with M.G.L. Chapter 40A, §5, the Monson Planning Board will hold a public hearing on **March 17th, 2026 at 7:05 PM** in the Monson Town Offices, 110 Main Street, Select Board Meeting Room to consider an amendment to the Town of Monson Zoning Bylaws, Section 2.2.1 Map, to reflect a new Zoning Map dated 2026. A copy of the zoning bylaw amendment, along with the zoning map, is available for public review at the Monson Planning Board Office during regular business hours and on the Town's website <https://www.monson-ma.gov>

Craig Sweitzer, Chairman  
02/26, 03/05/2026

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24 Water St., Palmer, MA 01069  
Email: [jamie@turley.com](mailto:jamie@turley.com)



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## PUBLIC NOTICES ARE NOW ONLINE

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- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

**Public notice deadlines are Friday at 3 p.m.**

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