

Public notices

Town of Monson
Zoning Board of Appeals
LEGAL NOTICE

In accordance with Chapter 40A M.G. L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, March 26th, 2026 at 7:00 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street on the application of Ronald Florek 149 Stafford Road, Monson, MA for a special permit as provided by §6.6 Earth Removal of the Monson Zoning Bylaws to conduct an Earth Removal operation. The property is zoned Rural Residential and located at 149 Stafford Road, Map 80, Parcel 21 and Map 101 Parcel 2. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and is available for viewing during regular office hours.

David Beaudoin, Chairman
03/12, 03/19/2026

(SEAL)
COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT
23 SM 000281
ORDER OF NOTICE
TO:
MICHAEL G. ALLARD
and
MARCELLA ALLARD
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*):
LUSO FEDERAL CREDIT UNION

claiming to have an interest in a Mortgage covering real property in 4 Mechanic Street, Monson, Hampden County, Massachusetts, given by Michael G. Allard and Marcella Allard to Luso Federal Credit Union, dated October 30, 1997, and recorded in Hampden County Registry of Deeds in Book 10058, Page 375, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **04/06/2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of this Court on 2/20/2026.

Attest:
Deborah J. Patterson
Recorder
03/12/2026

Legal Advertisement
TOWN OF MONSON
Monson Bellman Museum
HVAC Replacement

The Town of Monson invites sealed Bids for the Monson Bellman Museum HVAC replacement project. The project includes the furnishing of all labor, equipment and materials required to complete the replacement of two HVAC units and ductwork of the Monson Bellman Museum. This project is being funded through the Town's Community Preservation Act (CPA) funding.

Contract documents, including specifications, may be obtained electronically beginning March 11, 2026 at 9:00 AM by contacting Penny Gustafson Pgustafson@monson-ma.gov at the Town of Monson.

All bids for this project are subject to the provisions and minimum wage rates required by M.G.L. c.149, §§26 to 27H, inclusive. All applicable Federal minimum wage rates and applicable Federal labor standards shall also apply pursuant to the Davis-Bacon Act. When both State and Federal wage rates are applicable, the higher rate must be paid.

The Awarding Authority encourages, to the extent feasible, the use of minority-, women- and disadvantaged-owned businesses for work under this contract. Bidders on the work shall make a good faith effort to achieve the goals of the Federal Minority and Women's Business Enterprise (MBE/WBE) policy regarding utilization of MBEs and WBEs

in order to be deemed a responsible bidder.

Bid security in the form of a bid bond, certified or cashier's check, payable to the Town of Monson, is required in a dollar amount of not less than five percent (5%) of the total bid amount. A payment bond for 50% of the total contract price, issued by a satisfactory surety company shall be required by the successful bidder.

The Town of Monson reserves the right to reject any and all bids, to accept proposals deemed to be in the best interest of the Town, and to waive any informalities or irregularities in the bids received. Bids may not be withdrawn within 30 days of the bid opening.

The Town of Monson, through its Selectboard, reserves the right to waive any informality in the bidding or to reject any and all bids in total or in part as may be deemed to serve the best interest of the Town. The lowest qualified, responsible bidder shall be awarded the contract.

The Town of Monson will not be responsible for any costs incurred by a bidder in preparing and submitting a bid in response to this IFB.

The Town of Monson Select Board is the Awarding and Contracting Authority.

Bids may be changed or withdrawn prior to the bid opening, but not within the sixty (6) days subsequent to the bid opening, by submission of such a change in writing in a sealed envelope, identifying the submitting party and indicating that it contains a correction of the bid for the Monson Bellman Museum HVAC replacement project.

A pre-bid site walkthrough will be held at Monson Bellman Museum, 200 Main Street, Monson, Massachusetts on March 19, 2026 10:00 a.m. The building will be available for inspection at that time.

Questions regarding this procurement directed to Jennifer Wolowicz at Jwolowicz@monson-ma.gov.

Hard copy bids for the Monson Bellman Museum HVAC replacement project for the Town of Monson, Massachusetts, must be received by the Town of Monson, 110 Main Street, Monson, MA 01057, Office of Building Department 4:00 PM, on Wednesday, April 1, 2026.

03/12, 03/19/2026

Legal Notice
Public Hearing
Town of Wales

The Board of Selectmen will hold a public hearing at the Wales Senior Center, 85 Main Street, Wales, MA on **March 23, 2026 at 6:30 p.m.**, to consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install 7 JO Poles on Sizer Dr and relocate 6 JO Poles on Sizer Dr beginning at a point approximately 350 feet southeast of the centerline of the intersection of MA-19 and Sizer Dr and continuing approximately 3,200 feet in a southeastward direction. Install new Poles 2-50, 3-50, 4-50, 5-50, 8-50, 11-50, 13-50. Relocate the following Poles: P-2, 40' NW – P-6, 50' SE – P-8, 10' N – P-9, 80' S – P-11, 30' N – P-13, 45' NE. The documents and maps related to this matter are available for review from the Executive Secretary during regular business hours.

Wales Board of Selectmen
03/12, 03/19/2026

(SEAL)
COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT
Docket No. 26 SM 000618
ORDER OF NOTICE

TO:
Kathy Monaco a/k/a Kathy Marie Monaco a/k/a Kathy Wesniak

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*):

U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee for RCAF Acquisition Trust

claiming to have an interest in a Mortgage covering real property in Palmer, numbered **15 Colonial Street**, given by **Kathy Monaco to Mortgage Electronic Registration Systems, Inc., as mortgagee**, as nominee for

Mortgage Lenders Network USA, Inc., its successors and assigns, dated **May 17, 2006**, and recorded in **Hampden County Registry of Deeds in Book 15927, Page 1**, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **04/13/2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, GORDON H. PIPER Chief Justice of this Court on 2/25/2026.

Attest:
Deborah J. Patterson
Recorder
03/12/2026

TOWN OF PALMER
TOWN COUNCIL
NOTICE OF PASSAGE

On March 9, 2026, the Palmer Town Council passed Ordinance 2026-02, that the Code of Ordinances of the Town of Palmer, be amended to add ARTICLE XXIV § 171.127 - Temporary Moratorium on Battery Energy Storage Systems. The moratorium shall be in effect through May 1st, 2026, or until such time as the town adopts Zoning Ordinance amendments that regulate Battery Energy Storage Systems as a principal use, whichever occurs earlier. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of Battery Energy Storage Systems in the Town as a principal use in the Town, and to consider the State's model zoning language regarding Battery Energy Storage Systems and shall consider adopting a new Zoning Ordinance in response to these new issues. A complete text of this Ordinance is available at the office of Town Manager and Town Clerk, 4417 Main Palmer, MA 01069.

Town Council of Palmer, MA
03/12/2026

TOWN OF PALMER
COMMUNITY
DEVELOPMENT
BLOCK GRANT
Request For Proposals for
Public Social Service
Programs

The Town of Palmer is seeking proposals from qualified public social service organizations that need funding assistance to provide needed services to Palmer residents. Proposals may be included as part of an application through the FY26 Massachusetts Executive Office of Housing and Livable Communities (EOHLC), Community Development Block Grant Program (CDBG). Eligible activities include a wide range of public social services that build economic security and self-sufficiency, as well as activities that address homelessness and workforce development and seek to build social capital, increase economic mobility, and enhance civic engagement. Any proposed project or activity must also primarily benefit low to moderate-income residents of the town.

Palmer may choose to fund all, any, or none of the proposals submitted and only review the most responsive and responsible proposals. The Town reserves the right to reject any proposal that is not in the best interest of the Town or the CDBG program. Agencies or organizations identified for inclusion in the grant will be required to submit additional information as part of the full FY26 CDBG application to be submitted by April 21, 2026. Programs funded by the MA EOHLC are anticipated to begin in the late summer of 2026. For more information or to receive a proposal request form, please contact John Latour at (413) 283-2614 or email jlatour@townofpalmer.com.

Proposals must be submitted to the Palmer Community Development Office, 4417 Main Street, Palmer, MA 01069 by Tuesday, March 25, 2026, at 11:00 AM.
03/12/2026

TOWN OF BRIMFIELD
PUBLIC HEARING

The Brimfield Select Board will hold a public hearing on the following pole and wire locations petition filed by National Grid on **Monday, March 23, 2026 at 6:30 p.m.** for the following:

Massachusetts Electric Company d/b/a National Grid. requests permission to locate poles,

wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Shaw Road
Reason: Shaw Road – Massachusetts Electric Company d/b/a National Grid to install 1 SO Pole on Shaw Rd beginning at a point approximately 896 ft southwest of the centerline of the intersection of Little Alum Rd.

Persons with an interest in this public hearing are asked to appear at the Brimfield Elementary School, 22 Wales Road, Brimfield, MA on the date and time affixed to this notice.

Martin J. Kelly
Select Board, Chairperson
Town of Brimfield
03/05, 03/12/2026

PALMER
PLANNING BOARD
PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing on **Monday, March 30th, 2026 at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, RDL Associates, LLC, is seeking a Special Permit and Site Plan Approval as required by section 171.73 of the Palmer Zoning Ordinance to remove earth materials from the property located off Palmer Street, Bondsville, also known as Assessor's Map 24 Lot 66.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building Monday through Thursday 8:30am-4:30pm.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website:
(http://masspublicnotices.org).
Norman Czech, Chairman
03/12, 03/19/2026

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate
and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758

Docket No.
HD26P0324EA
Estate of:
John W Pisiakowski
Date of Death: 01/09/2026
CITATION ON PETITION
FOR FORMAL
ADJUDICATION

To all interested persons:
A Petition for S/A - **Formal Appointment of Personal Representative** has been filed by **Ann E Meilus of Barre, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Cynthia T, Dugas of Brimfield, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 03/24/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED
ADMINISTRATION
UNDER THE
MASSACHUSETTS
UNIFORM PROBATE

A **Personal Representative appointed under the MUPC in an unsupervised administration** is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the **Personal Representative** and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: February 25, 2026
Rosemary A Saccomani,
Register of Probate
03/12/2026

NOW we are

OPEN

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THE JOURNAL REGISTER & WARE RIVER NEWS

is offering our local businesses an opportunity to advertise at a **REDUCED RATE!**

- Business profile - 250 words
- Photo - yourself, employees or building
- Advertisement - 4.75" wide x 6.35" high

ALL FOR ONLY \$275

This special section will run in the April 9 issue of *The Journal Register* and the *Ware River News*.

AD DEADLINE: MARCH 25, 2026

- Quarter page ad with story (4.75" x 12.75") \$275
- Half page ad with story (9.75" x 12.75") \$460
- Full page ad with story (Two 9.75" x 12.75") \$650

Contact Dan Flynn to reserve your space today
413-297-5886 or dflynn@turley.com

Hardwick Crossing Country Club

GILBERTVILLE – The former Danvers Country Club, a 9-hole golf course, reopened at 262 Lower Road, known as "Hardwick Crossing" and has a five-star quality restaurant without the price tag.

Hardwick Crossing golf course opened in July 2022 with a manicured course while offering a variety of memberships packages to suit a range of guests and familial needs. This endeavor fulfilled owner Kenneth Urquhart's dream of reopening the former golf course.

The newly renovated restaurant, known by regulars as "The Clubhouse," opened in September 2022 and provides a full-service bar and gourmet food. Choices include steak dishes, clam chowder, prime rib, fish and chips Buffalo chicken dip, Buffalo tenders, Gnocchi, Bourbon steak tips and salmon.

The executive chef is Thomas Simmons. He was at Enrico's Brick Oven Pizzeria for eight years as well as River Hill Botanical Gardens for many years. Their Sous Chef Neils Anderson took over that position when Simmons got promoted to executive chef. Anderson comes from Starbridge Hot Hotel and Enrico's and been at Hardwick Crossing from the beginning.

A 3,600 square foot banquet venue, which seats 170 people is open for special events and weddings. It has a panoramic view of the golf course. Chef Jeff Nicholas assists in the regular kitchen and runs the events and weddings kitchen. They also have outdoor seating for 125 overlooking the golf course.

The motto they follow at Hardwick Crossing is ingredients are "from the sea, from the table" and "from the family," so fresh and local products are a top priority. General Manager Courtney Lennard said the restaurant has food delivered six days a week. Alex Symons is Assistant Manager and Cassandra Hobbs, Bar Manager. They offer products and produce from Gibson Farms, Meadow Meats, West Boylston Seafood, local farm stands, First Year Farms.

The restaurant is open Sunday through Thursday from 11 a.m. to 9 p.m. and Friday and Saturday 11 a.m. to 10 p.m. People may follow them on Facebook and Instagram at hardwickcrossing.com.

HARDWICK CROSSING
COUNTRY CLUB
262 Lower Road, Gilbertville
774-757-8907 • Pro Shop 774-261-2634
hardwickcrossing.com

OPEN 7 DAYS FOR LUNCH, DINNER & GOLF

Specials Posted on Facebook & Instagram

Prime Rib
Every Thursday, Friday & Saturday
Online Ordering & Curbside Pick-up Available

Sip & Paint
Tuesday, May 6th & 20th
Starting at 6:30 p.m.

Visit Our Website For More Details

Monday - 6:30 p.m. TRIVIA NIGHT
Wednesday - 6:30 p.m. MUSIC BINGO

Outdoor dining available

Function Space

BOOK YOUR EVENT WITH US!

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