

Public notices

MONSON CONSERVATION COMMISSION LEGAL NOTICE

Under the requirements of M.G.L. Chapter 131, §40, the Monson Conservation Commission will hold a public hearing on **Wednesday, April 1, 2026 at 7:30 PM** in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Request for Determination of Applicability to determine if the work associated with the construction of an addition to a single-family home for the property located at 110 Bumstead Road, identified as Assessor's Map 079, Parcel 018, is subject to the Wetlands Protection Act. The Applicant is Andrew Beau-lieu.

Submitted by: Monson Conservation Commission
03/19/2026

Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with Chapter 40A M.G. L. §.11, the Monson Zoning Board of Appeals will hold a Public Hearing **Thursday, March 26th, 2026 at 7:00 P.M.** in the Select Board meeting room at the Town Administration Building, 110 Main Street on the application of Ronald Florek 149 Stafford Road, Monson, MA for a special permit as provided by §6.6 Earth Removal of the Monson Zoning Bylaws to conduct an Earth Removal operation. The property is zoned Rural Residential and located at 149 Stafford Road, Map 80, Parcel 21 and Map 101 Parcel 2. A copy of the application is on file in the Office of the Town Clerk, Zoning Board of Appeals and is available for viewing during regular office hours.

David Beaudoine, Chairman
03/12, 03/19/2026

MONSON CONSERVATION COMMISSION LEGAL NOTICE

Under the requirements of M.G.L. Chapter 131 §40, the Monson Conservation Commission will hold a public hearing on **Wednesday, April 1, 2026 at 7:20 PM** in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Notice of Intent for the abatement and demolition of several buildings and associated infrastructure within Riverfront Area for the property located at 175 State Ave., identified as Assessor's Map 088, Parcel 001. The Applicant is Westmass Area Development Corporation.

Submitted by: Monson Conservation Commission
03/19/2026

Legal Advertisement TOWN OF MONSON Monson Bellman Museum HVAC Replacement

The Town of Monson invites sealed Bids for the Monson Bellman Museum HVAC replacement project. The project includes the furnishing of all labor, equipment and materials required to complete the replacement of two HVAC units and ductwork of the Monson Bellman Museum. This project is being funded through the Town's Community Preservation Act (CPA) funding.

Contract documents, including specifications, may be obtained electronically beginning March 11, 2026 at 9:00 AM by contacting Penny Gustafson Pgustafson@monson-ma.gov at the Town of Monson.

All bids for this project are subject to the provisions and minimum wage rates required by M.G.L. c.149, §§26 to 27H, inclusive. All applicable Federal minimum wage rates and applicable Federal labor standards

shall also apply pursuant to the Davis-Bacon Act. When both State and Federal wage rates are applicable, the higher rate must be paid.

The Awarding Authority encourages, to the extent feasible, the use of minority-, women- and disadvantaged-owned businesses for work under this contract. Bidders on the work shall make a good faith effort to achieve the goals of the Federal Minority and Women's Business Enterprise (MBE/WBE) policy regarding utilization of MBEs and WBEs in order to be deemed a responsible bidder.

Bid security in the form of a bid bond, certified or cashier's check, payable to the Town of Monson, is required in a dollar amount of not less than five percent (5%) of the total bid amount. A payment bond for 50% of the total contract price, issued by a satisfactory surety company shall be required by the successful bidder.

The Town of Monson reserves the right to reject any and all bids, to accept proposals deemed to be in the best interest of the Town, and to waive any informalities or irregularities in the bids received. Bids may not be withdrawn within 30 days of the bid opening.

The Town of Monson, through its Selectboard, reserves the right to waive any informality in the bidding or to reject any and all bids in total or in part as may be deemed to serve the best interest of the Town. The lowest qualified, responsible bidder shall be awarded the contract.

The Town of Monson will not be responsible for any costs incurred by a bidder in preparing and submitting a bid in response to this IFB.

The Town of Monson Select Board is the Awarding and Contracting Authority.

Bids may be changed or withdrawn prior to the bid opening, but not within the sixty (6) days subsequent to the bid opening, by submission of such a change in writing in a sealed envelope, identifying the submitting party and indicating that it contains a correction of the bid for the Monson Bellman Museum HVAC replacement project.

A pre-bid site walkthrough will be held at Monson Bellman Museum, 200 Main Street, Monson, Massachusetts on March 19, 2026 10:00 a.m. The building will be available for inspection at that time.

Questions regarding this procurement directed to Jennifer Wolowicz at Jwolowicz@monson-ma.gov.

Hard copy bids for the Monson Bellman Museum HVAC replacement project for the Town of Monson, Massachusetts, must be received by the Town of Monson, 110 Main Street, Monson, MA 01057, Office of Building Department 4:00 PM, on Wednesday, April 1, 2026.
03/12, 03/19/2026

Legal Notice Public Hearing Town of Wales

The Board of Selectmen will hold a public hearing at the Wales Senior Center, 85 Main Street, Wales, MA on **March 23, 2026 at 6:30 p.m.**, to consider a request by Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc to allow National Grid to install 7 JO Poles on Sizer Dr and relocate 6 JO Poles on Sizer Dr beginning at a point approximately 350 feet southeast of the centerline of the intersection of MA-19 and Sizer Dr and continuing approximately 3,200 feet in a southeasterly direction. Install new Poles 2-50, 3-50, 4-50, 5-50, 8-50, 11-50, 13-

50. Relocate the following Poles: P-2, 40' NW – P-6, 50' SE – P-8, 10' N – P-9, 80' S – P-11, 30' N – P-13, 45' NE. The documents and maps related to this matter are available for review from the Executive Secretary during regular business hours.

Wales Board of Selectmen
03/12, 03/19/2026

TOWN OF PALMER PUBLIC HEARING NOTICE FY2026 Community Development Block Grant

The Palmer Community Development Department will conduct a Public Hearing on **Monday, April 6, 2026, at 5:30 PM** in the meeting room of the Palmer Town Building, 4417 Main Street, Palmer, MA. If the building is closed due to inclement weather or for any other reason on that date, the Public Hearing will be held on the next night Tuesday, April 7, 2026, at the same time and location.

The purpose of this Public Hearing is to solicit input relative to the development and submission of a grant application under the FY 26 MA CDBG Program. The CDBG Program is funded by the Massachusetts Executive Office of Housing and Livable Communities (EOHLC) through the use of federal funds under the Housing & Community Development Act of 1974 as amended.

Projects currently under consideration for inclusion in Palmer's FY 26 application include public works improvements to Kelley Street located in the Three Rivers section of Palmer. Work is to include a replacement water main, sewer improvements as needed, improved stormwater drainage systems, new curbing, and rehabilitated road and sidewalk surfaces. Public social services will also be considered as part of the grant application and may include domestic violence prevention services and transportation assistance.

All people and organizations with questions or comments will have an opportunity to be heard. Those who are unable to attend the hearing may mail written comments to the Town of Palmer, Community Development Director, 4417 Main Street, Palmer, MA 01069, or may be emailed to communitydevelopment@town-ofpalmer.com. Written comments must be received no later than April 13, 2026. For further information, contact John Latour Palmer Community Development Director (413) 283-2614 or email, jlatour@townofpalmer.com. People who require accommodation to participate in the public meeting should contact the Town of Palmer Community Development Office at least two business days before the hearing.
03/19/2026

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11, M.G.L. the Palmer Planning Board will hold a public hearing on **Monday, March 30th, 2026 at 7:00 PM** in the Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, RDL Associates, LLC, is seeking a Special Permit and Site Plan Approval as required by section 171.73 of the Palmer Zoning Ordinance to remove earth materials from the property located off Palmer Street, Bondsville, also known as Assessor's Map 24 Lot 66.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building Monday through Thursday 8:30am-4:30pm.

Anyone interested in more in-

formation or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website: (http://masspublicnotices.org).
Norman Czech, Chairman
03/12, 03/19/2026

**Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate
and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No.
HD26P0303EA
Estate of:
Dennis Frank Santelli
Date of Death:
11/16/2025
CITATION ON PETITION
FOR FORMAL
ADJUDICATION**

To all interested persons:
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Tina M Santelli of Holland, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Tina M Santelli of Holland, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 04/14/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED
ADMINISTRATION
UNDER THE
MASSACHUSETTS
UNIFORM PROBATE
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the ad-**

ministration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: March 10, 2026
Rosemary A Saccomani,
Register of Probate
03/19/2026

MONSON CONSERVATION COMMISSION LEGAL NOTICE

Under the requirements of M.G.L. Chapter 131 §40, the Monson Conservation Commission will hold a public hearing on **Wednesday, April 1, 2026 at 7:10 PM** in the Large Meeting Room, Town Office Building, 110 Main St. Under consideration is a Notice of Intent for the construction of a new single-family home, driveway, well, and septic within the buffer zone to a Bordering Vegetative Wetland for the property located at Wood Hill Road, identified as Assessor's Map 030, Parcel 003. The Applicant is Peter & Christina Henriques.

Submitted by: Monson Conservation Commission
03/19/2026

GET HIRED

Full-Time Advertising Sales

- Do you want to work in your community helping local businesses connect with their customers?
- Do you want a career supporting local journalism, which tells the unique stories of our communities?
- If so, then join our team! Turley Publications is looking for an outgoing, energetic person interested in selling advertising for our community newspapers. The right candidate will assume an established territory with a portfolio of customers.
- You must be a self-starter with excellent communication and organizational skills. Basic computer skills are required. Previous print sales experience is preferred but we will train the right candidate.



Competitive commission structure, 401k, and health plan.

Locally Owned, **Family Business**

Turley Publications

Send resume & cover letter to:
Jamie Joslyn
24 Water Street, Palmer, MA 01069
Email:jamie@turley.com



Turley
Publications, Inc.

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HELP WANTED

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- Must be dependable, professional and able to meet strict deadlines.
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GREG SCIBELLI
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Palmer, MA 01069
or email directly to:
gscibelli@turley.com



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