

Public notices

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 26 SM 001111 ORDER OF NOTICE

TO: **Eduardo Almeida and Beverly Almeida** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq)

Towd Point Mortgage Trust 2018-5, U.S. Bank National Association, as Indenture Trustee claiming to have an interest in a mortgage covering real property in **Monson, numbered 41 Pease Avenue**, given by **Eduardo Almeida and Beverly Almeida to Mortgage Electronic Registration Systems, Inc., as Nominee for Foundation Financial Group, LLC**, dated **November 26, 2007**, and recorded at **Hampden County Registry of Deeds in Book 17074, Page 436**, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **May 18, 2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of said Court on April 2, 2026

Attest: **Deborah J. Patterson** Recorder 04/09/2026

Notice of Public Bonded Warehouse Atlas Armament Mark J Caci 4 Springfield Street Bldg 3, Suite 210 Three Rivers, MA 01080 04/09, 04/16/2026

Town of Palmer Request for Proposals
The Town of Palmer is seeking respondents to an RFP for the sale of property at 24 Converse Street, Palmer, MA. The parcel is approx. 2.66 acres and includes a school building of approx. 84,749 sq ft. The Town Council has declared the building available through surplus with a deed restriction of 55+ housing. The RFP requires a minimum bid of \$1.5M and is now available by emailing: bbrothers@townofpalmer.com or for pickup in the Town Managers office. The Town Manager shall select the most advantageous Proposal from a responsive and responsible proposer, taking into consideration the price and all other evaluation criteria set forth in the RFP. **Bids are due on May 15th, 2026 at 12:00PM and will be opened immediately after.** 04/09, 04/16/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **NANCY A. BOLDOC and PAUL R. BASTIEN to SOUTHBRIDGE SAVINGS BANK**, dated September 26, 2008 and recorded with the Hampden County Registry of Deeds (the "Registry") in Book 17493, Page 115 (the "Mortgage"), of which Mortgage the undersigned (the "Mortgagee") is the present holder, for breach of the conditions of the Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 a.m. on Wednesday, May 6, 2026 at the mortgaged premises located on or near 4112-4116 High Street, Palmer, Massachusetts (the "Premises"), all and singular the premises described in the Mortgage, to wit:

"Certain real estate situated in Thorndike (Palmer), Hampden County, Massachusetts on the northeasterly side of High Street, being known and designated as Parcel B on a plan entitled

"Plan of Land in Thorndike, Palmer, Mass Surveyed for Grayson G. McIntyre, March 4, 1993, Sherman and Woods, Sur-

veyors' which plan is recorded in Hampden County Registry of Deeds Book of Plans 284, Page 50 more particularly bounded and described as follows: Beginning at an iron pin on the northeasterly side of said High Street, 1925 Layout, at the southwesterly corner of land now or formerly of Paul A. Regan et ux.; and running thence

N. 39° 40' W. twenty one and 05/100 (21.05) feet along said High Street to a highway stone bound; thence turning and running

N. 36° 28' W. forty one and 79/100 (41.79) feet along said High Street to an iron pin at land formerly of Minnie B. Marcinek, now or formerly of Grayson G. McIntyre; thence turning and running

N. 54° 11' E. seventy one and 71/100 (71.71) feet along said last named land to an iron pin at land formerly of the Estate of Peter Drogon, now or formerly of said McIntyre; thence turning and running

S. 31° 29' E. forty and 75/100 (40.75) feet along said last named land passing through a drill hole in a concrete step to a point; thence turning and running

N. 59° 42' E. eighteen and 83/100 (18.83) feet along last named land to a point; thence turning and running

S. 24° 01' E. twenty and 70/100 (20.70) feet along last named land to a point at land now or formerly of said Regan; thence turning and running

S. 54° 09' W. eighty one and 31/100 (81.31) feet along land of said Regan to the iron pin at the point of beginning, containing 4,690 square feet of land, all as shown on said plan.

Together with easement rights across Parcel A as shown on said plan.

BEING the same premises conveyed to the Mortgagor herein by deed of Nancy A. Bolduc dated September 26, 2008 and recorded in Hampden County Registry of Deeds herewith."

The description of the Premises contained in the Mortgage shall control in the event of a typographical error in this publication.

The Premises, together with all improvements encumbered by the Mortgage, are to be sold and conveyed subject to all leases, tenancies, occupancies, mortgages, restrictions, covenants, orders of conditions, easements, encroachments, outstanding tax titles, municipal or other public taxes, assessments or liens, federal and state tax liens, other liens or claims in the nature of liens and existing encumbrances recorded prior to the Mortgage and/or otherwise having priority over the Mortgage, if there be any.

TERMS OF SALE: A non-refundable deposit of TEN THOUSAND (\$10,000.00) DOLLARS is to be paid by certified or bank cashier's check by the purchaser at the time and place of sale, the balance to be paid by certified or bank cashier's check and deed to be taken by purchaser within thirty (30) days of the sale at the offices of Seder & Chandler, LLP, 339 Main Street, Worcester, Massachusetts, attorneys for the Mortgagee.

The Mortgagee reserves the right to postpone the sale to a later date by public proclamation on the date and at the time and place appointed for the sale and to further postpone at any adjourned sale date by public proclamation on the date and at the time and place appointed for the adjourned sale.

In the event of the failure or inability of the purchaser to perform and to purchase the Premises in accordance herewith, the Mortgagee reserves the right (but is not obligated) to accept, subject to the Memorandum of Sale, the second highest bid for the Premises, without further advertisement and without further notice to other bidders or persons. In the event that the Mortgagee offers the Premises to the second highest bidder and such person declines either to purchase the Premises at the second highest bid price or to sign the Memorandum of Sale, then the Mortgagee may elect (but is not obligated) to exercise the rights of the second highest bidder under this paragraph and to purchase the Premises at the second highest bid price, without further advertisement and without further notice to other bidders or persons.

Other terms to be announced

at the time and place of sale. CORNERSTONE BANK, successor by merger to SOUTHBRIDGE SAVINGS BANK Present holder of said Mortgage

Jennifer L. Conrad, Esq. SEDER & CHANDLER, LLP 339 Main Street Worcester, MA 01608 (508) 757-7721 Attorneys for the Mortgagee

THE ZEKOS GROUP P.O. Box 549 Shrewsbury, MA 01545 (508)842-9000 Auctioneer, License No. 104 04/09, 04/16, 04/23/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 3 Maplelawn Drive a/k/a 3 Maple Lawn Drive, Monson, MA 01057

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul L. Bucklin and Donna J. Bucklin to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, and now held by **The Secretary of Veterans Affairs, an officer of the United States**, said mortgage dated July 8, 2015 and recorded in the Hampden County Registry of Deeds in Book 20780, Page 146, as affected by a Loan Modification dated June 16, 2016 and recorded in the Hampden County Registry of Deeds in Book 21396, Page 338; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC DBA Veterans United Home Loans to PennyMac Loan Services, LLC by assignment dated March 14, 2016 and recorded with said Registry of Deeds in Book 21114, Page 388; said mortgage was assigned from PennyMac Loan Services, LLC to The Secretary of Veterans Affairs, an officer of the United States by assignment dated June 25, 2025 and recorded with said Registry of Deeds in Book 26174, Page 585; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on April 29, 2026 at 01:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

Certain land situated in Monson, Hampden County, Massachusetts, off the Westerly side of Main Street, 1927 State Highway Layout, bounded and described as follows:

Beginning at an iron pin in the Northerly line of a proposed street which runs Westerly from Main Street, said iron pin being the Southwesterly corner of premises conveyed by Edward L. Dickenson, et ux, to Harold C. Wood, et ux; thence South 89° 19' West along the Northerly line of said proposed street, 150 feet an iron pin; thence North 0° 41' West along land now or formerly of Ernest W. Bridges, 92.5 feet to an iron pin; thence North 89° 19' East still along land now or formerly of said Bridges, 150 feet to an iron pin at land of said Woods; thence South 0° 41' East along land of said Woods 92.5 feet to the place of beginning.

Together with the right to pass and reposs on foot or with vehicles over the aforesaid proposed street, which proposed street is now known as Maple Lawn Drive.

The premises are shown as Lot Number 6 on a "Plan of Lots in Monson, Mass., surveyed for Ernest V. Bridges, Scale 1" = 40', November 22, 1954, Kenneth C. Sherman, Engineer-Surveyor, Palmer, Mass."

Subject to a taking for a sewer easement by the Town of Mon-

son dated August 20, 1979 and recorded with Hampden County Registry of Deeds in Book 4818, Page 254.

Being the same premises as conveyed to the mortgagors herein by a deed recorded immediately prior hereto.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated June 2, 2015 and recorded in the Hampden County Registry of Deeds in Book 20780, Page 144.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC 23 Messenger Street 2nd Floor Plainville, MA 02762 Attorney for The Secretary of Veterans Affairs, an officer of the United States Present Holder of the Mortgage (401) 217-8701 03/26, 04/02, 04/09/2026

LEGAL NOTICE INVITATION FOR BID SCHOOL BUS TRANSPORTATION Monson Public Schools

Monson Public Schools (MPS), with the authority of the School Committee, invites bids for the provision of **School Bus Transportation beginning school year 2026 - 2027 and running through school year 2030 - 2031**.

Bid specifications may be picked up at the Monson Public Schools, Central Business Office, 43 Margaret Street, Monson, MA 01057 on or after 10AM, Monday, April 6, 2026 or downloaded from the Monson Public Schools website or by emailing Leah Zippin, Director of Business and Operations, at zippinl@monsonschoools.com, after said time. If a potential bidder downloads the Invitation for Bids from the website, it is their responsibility to notify the District they have done so and provide contact information. Otherwise, MPS is not responsible for any lack of communication of vital information to the potential bidder(s).

A voluntary bidders conference will be held in person on **Tuesday, April 14, 2026 at 1PM** at the Central Business Office, 43 Margaret Street, Monson, MA.

Completed bids are to be received by Monson Public Schools at its Central Business Office, 43 Margaret Street, Monson, MA 01057 no later than **2PM, Friday, May 1, 2026** at which time all bids will be publicly opened and recorded. The time on the clock in the Monson Public Schools Central Business Office will be considered the official time for these purposes. In hand deliveries shall be accepted only between the hours of 9:00 am and 3:00 pm at the Central Business Office. If the Monson Public Schools are closed for inclement weather or an emergency, the bid opening will be the following school day in the same location and at the same time.

All bids must be marked on

the outside of the bidder's envelope "**BID - SCHOOL BUS TRANSPORTATION: MONSON PUBLIC SCHOOLS 2026-2031**". No bid(s) will be accepted after the above-stated date and hour. The Town of Monson, acting through its School Committee, reserves the right to waive any informalities in any or all bids, or to reject any or all bids, if it be in the best interest of the District to do so.

All bids are subject to the provisions of M.G.L. Chapter 30B. No bidder may withdraw its bid within thirty (30) days after the date designated above for the receipt of bids. The contract shall be awarded to the bidder who submits the lowest total responsible and responsive bid for this academic five-year contract, and who is determined by the Superintendent and/or School Committee, to be the most capable and reliable in providing transportation to meet the needs of the students of the Monson Public Schools. The School Committee may reject bids that are incomplete, have erasures/changes that are not initialed, or have other irregularities. The School Committee also reserves the right to reject all bids if it is believed to be in the best interest of the School to do so.

Each bidder must accompany with their bid, a bid deposit in the amount of five (\$5,000) thousand dollars, in the form of irrevocable letter of credit, a bid bond, a certified check or cashier's check, issued by a responsible bank or trust company, payable to the Town of Monson. All bids submitted Monson Public Schools Transportation Bid 01-2026 Page 4 of 34 will be binding for ninety (90) business days subsequent to bid opening. Award will be based on the lowest responsive and responsible bid price for regular transportation. Field and athletic trips, while required, are not a determining factor for award of the contract.

If any successful bidder shall fail to execute the contract or contracts awarded and furnish a performance bond, insurance certificate and all other required documentation within ten (10) days of award of contract, the Committee may at its option determine that the bidder has refused to execute the contract and the bid deposit shall be forfeited as liquidated damages and the contract or contracts may be awarded to another bidder. The bid shall include the legal name of the Bidder and a statement whether the Bidder is a sole proprietor, a partnership, a corporation, or any other legal entity, and shall be signed by the person or persons legally authorized to bind the Bidder to a contract. All required signatures shall be handwritten in ink with the full name of the person executing the same. No initials, stamp, photocopy or other copy, or company name may be used in lieu of any required signature. A bid by a corporation shall also give the State of Incorporation and have the corporate seal affixed on the signature pages of the bid submission. A bid submitted by an agent shall have a current Power of Attorney attached certifying the agent's authority to bind the Bidder.

Additionally, the name(s) of the principals of the sole proprietorship, partnership, corporation, or other legal entity shall be provided to the District for all those individuals whose ownership is equal to, or is greater than, five percent (5%) of the entity. In the case of a publicly traded Corporation, the latest annual report listing all officers shall be provided.

Each bid form shall include a signed statement of certifications, non-collusion and tax com-

pliance; Bid Form B is included in this document.

The bid for the five (5) year contract must be signed with the name and address of the bidder and the bid bond must be submitted together in a sealed envelope.

All questions concerning this Invitation to Bid must be submitted in writing via e-mail, and will be accepted up to April 17, 2026 at 3PM. Please submit questions to zippinl@monsonschoools.com. All questions and responses will be forwarded to all parties. 04/09/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Division Docket No. HD21P0835EA Estate of:

Paul Louis Roman Date of Death: 12/26/2020 INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **Joseph Roman of Holland, MA**.

Joseph Roman of Holland, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 04/09/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Division Docket No. HD11P0413EA Estate of:

Alberta M. Sorensen Date of Death: 11/18/2010 INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **Linda Beaulieu of East Hartford, CT**.

Linda Beaulieu of East Hartford, CT has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner. 04/09/2026



PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com