

VOTES | from page 1

Development and Planning, which is a contractual amount that cannot be reduced.

Town Administrator Jennifer Wolowicz explained one such increase in the budget as being caused by the town no longer having a full-time Town Planner.

"Pioneer Valley Planning Commission has a Senior Planner that assists the Planning Board and the town with any work that they're doing," Wolowicz said. "This past year, when we finished the work, it was decided that they needed additional funds to assist them with what they were doing."

Wolowicz estimated that

the cost, compared to the full-time position of \$90,000 with benefits, was now closer to \$32,000.

After Select Board Member John Morrell praised the School Committee and Superintendent Paul Foster for a letter they drafted, Finance Committee Chair Peter Fimognari asked about the school's transportation budget.

"I know you needed more, and they have it down here as last year's level funding," Fimognari said. "My question is, can you do it with that?"

Foster said that the changes made to the school budget were made with the assumption of a funding increase to transportation, be-

cause the school can't level-fund transportation. Leah Zippin, the school's Director of Business and Operations added that the bus contract is ending in June, and the town has put the contract out to bid, though the vans are on a separate contract.

"Our current dollar amount that was in our original request, which was about, I think, a 10% increase in transportation," Foster said, "there are some assumptions in there based on having to get the bids back before we know what the actual dollar number is."

Fimognari brought attention to the budget for the Police Department, noting that there were contract negotiations underway when the

committee last met with the department, and expressing a concern with the pay raise to the Police Chief.

"When he presented his pay at \$149,000 for the year, and now it goes to \$168,000, that's a \$20,000 difference," Fimognari said. "Looking at the Police Chief from last year who was retiring, so he was here for 20 years, leaving at top pay, I just question how a new chief coming in is higher than that."

Wolowicz explained that the previous chief had compensation items that were not in his police salary line. "It was my decision, with the new chief, that we would change the budget so the compensation is reflective of what he's really receiving,"

Wolowicz said.

The change to the chief's salary reflects the education incentive and holiday pay that were already offered to the chief, but are now listed under the position's budgeted salary. "It's sitting in the line to be transparent to what the chief is making," Wolowicz said.

Because of the increase in insurance prices, Fimognari mentioned that the school will be more affected by cuts than the town will. It was argued that 73% of the town's health insurance participants are in the school, but it's all paid through the town.

In order to meet the requested increase to the school budget, the committee discussed cutting costs on the

town side and passing a Debt Exclusion, which would then be voted on at Town Meeting.

"It sounds like we're going to need a combination of the debt exclusion and a couple of cuts," Select Board Chair Peter Warren said. "I think that's the path to go down, at least as one of the options."

At the end of the meeting, a vote was held on a consensus to support level funding on the town side, with a 1.9% increase to the school budget, plus the estimated 10% increase for the school's transportation. The vote passed unanimously.

Wolowicz said that a draft of the warrant will be presented to the next Tri-Board Committee meeting.

MEETING | from page 1

talked about pursuing a new (English Language Arts) curriculum. This would help us defray some of the cost of the purchase but, more importantly, pay for more professional development coaching to help our teachers with the implementation of that curriculum."

Foster also praised the school's communication on social media, announcing that the school has made 240 posts over the school year, amassing 730 followers. "They're doing a really good job of getting the story out about our schools, and I want to shout that out," Foster said. "There was a post about Career Day at the high school that was viewed 7,000 times, so we're definitely getting some attention on the good things happening at Monson schools."

Yellowstone Trip

The committee discussed an upcoming trip to Yellowstone in 2027. The students will fly out of Bradley International Airport to fly to Bozeman, where the students will stay at the Overlook Campus. The trip is being offered to sophomores, juniors, and seniors.

"Yesterday, I had 15 kids coming up to me asking 'is the rumor true?'" shared Science Teacher Michelle, who's arranging the trip. "I don't think I'm going to have any problems getting (the minimum of) 24 kids to go, and I'm not going to have any problems finding four chaperones, either."

Michelle explained that in her ninth-grade science class, there was a discussion about the "caring capacity" of Yellowstone, and how wolves in the area were hunted.

"Then in 1995, they

re-entered 14 wolves, and it changed the entire park," Michelle said. "The kids started talking about how it would be neat to see Yellowstone."

Vice Chair Karen Nothe-Valley described it as an "excellent idea," and the committee noted that the only domestic trip the district regularly offers to students is to Disney or Washington, D.C. Michelle suggested taking students to a different national park every year.

"The country is so gorgeous," Michelle said, "and these kids have never seen it."

There was some discussion as to the price of the tickets, which is still uncertain. The committee went back and forth on what would happen to any leftover funds if the trip came in under budget, and Michelle said that, depending on the amount, it would either be

reimbursed to the families, could be used as a slush fund for emergencies, or could go toward a trip next year.

"I feel like if parents are paying money, the money should go to the students who the parents are paying for," said Committee Chair Alison Morgan.

Nothe-Valley agreed with Morgan, but added that it's understandable to overestimate the price of the tickets, as this is the first trip of its kind that the district is making.

"This is next May, so your final vote is probably next March or April," said Foster. "That's actually why we do two votes, I think, is so that once things are actually booked, you can see what it looks like."

The committee voted unanimously to approve the trip to Yellowstone, pending a final vote before May of 2027.

Public notices

TOWN OF PALMER TOWN COUNCIL NOTICE OF PASSAGE

On April 13, 2026, the Palmer Town Council passed Ordinance 2026-03, adding Article IV, Chapter 40U – Adoption of Fines to the Code of Ordinances. This ordinance authorizes the noncriminal disposition of sanitary-code-related violations under M.G.L. c. 40U, §§ 1-18, establishes procedures for issuing violation notices, sets a first fine of \$300, and provides that unpaid fines may become an additional assessment on the

property tax bill and a lien on the real estate pursuant to M.G.L. c. 40, § 42B. By accepting Chapter 40U of the General Laws, this chapter shall supersede any local ordinances or bylaws to the contrary including but not limited to §§ 90-1 to 90-7 and §§ 90-16 to 90-22 of the Code of Ordinances of the Town of Palmer.

A complete text of this Ordinance is available at the office of the Town Manager and Town Clerk, 4417 Main Street, Palmer, MA 01069.

Town Council of Palmer, MA 04/16/2026

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

Job Connection

HELPING YOU FIND HELP

PART-TIME CLERK / TREASURER SOUTH HADLEY FIRE DISTRICT NO. 2

South Hadley Fire District No. 2 seeks a qualified professional to fill the part-time (19-24 hour) position of Clerk/Treasurer. The Clerk/Treasurer maintains oversight of the District's financial health, under the policy direction of the Prudential Committee. The Clerk/Treasurer is responsible for receipt and disbursement of district funds, payroll processes, employee benefits, debt management, cash flow, the annual district election, ensuring compliance with state and federal regulations and reporting requirements.

Municipal financial experience with a working knowledge of municipal procedures and state and federal laws is highly advantageous. Minimum qualifications include: three years of progressive experience in financial management, administration of payroll, employee benefits and other human resource functions, and the demonstrated ability to utilize multiple financial software platforms. The successful candidate must be bondable, and must attain Certified Massachusetts Municipal Treasurer (CMMT) status within four years.

Desired qualifications include a bachelor's degree in finance, business administration, accounting or public administration, previous municipal experience and SoftRight software experience. CMMT, MMAAA or MCPPO designation additionally advantageous. A combination of experience and education will be considered.

The successful candidate will work under a three-year, renewable memorandum of agreement. The hiring range is \$35.00 to \$39.00 hourly. The top step exceeds the hiring range. Visit the District website shdistrict2.org for the full job description. Applications will be accepted until the position is filled. Review of applications will begin immediately.

Send cover letter and resume to: Barbara Miller, Clerk/Treasurer, South Hadley Fire District No. 2, 20 Woodbridge Street, South Hadley, MA 01075 Electronic submissions in PDF format BMiller@shdistrict2.org South Hadley Fire District No. 2 is an equal opportunity employer and does not discriminate on the basis of race, color, religion, sex, sexual orientation, gender

CLERK / TREASURER SOUTH HADLEY FIRE DISTRICT NO. 2

South Hadley Fire District No. 2 seeks a qualified professional to fill the fulltime (40 hour) position of Clerk/Treasurer. The Clerk/Treasurer serves as the District's Financial Manager. The Clerk/Treasurer is responsible for district funds, accounts payable, payroll, employee benefits, debt management, cash flow, the annual district election, annual district meeting, budget preparation, publishing the Annual Report of Officers and ensuring compliance with state and federal regulations and reporting requirements.

Municipal financial experience with a working knowledge of municipal procedures and state and federal laws is highly advantageous. Minimum qualifications include: three years of progressive accounting and financial management experience, experience managing a budget of 2.5 million; payroll processes, auditing and the demonstrated ability to utilize multiple financial software platforms. The successful candidate must be bondable, and must attain CMMT designation within four years.

Desired qualifications include a bachelor's degree in finance, business administration, accounting or public administration, previous municipal experience and SoftRight software experience. CMMT, MMAAA or MCPPO designation additionally advantageous. A combination of experience and education will be considered.

This fully benefited position works under a three-year, renewable memorandum of agreement. Hiring salary range is \$75,000 to \$82,000. The top salary step exceeds the hiring range. Visit the District website shdistrict2.org for the full job description. Applications will be accepted until the position is filled. Review of applications will begin immediately.

Send cover letter and resume to: Barbara Miller, Clerk/Treasurer, South Hadley Fire District No. 2, 20 Woodbridge Street, South Hadley, MA 01075 Electronic submissions in PDF format: BMiller@shdistrict2.org South Hadley Fire District No. 2 is an equal opportunity employer and does not discriminate on the basis of race, color, religion, sex, sexual orientation, gender identity, national origin, age, disability or veteran status.



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Jamie Joslyn
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Palmer, MA 01069
Email: jamie@turley.com



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Turley Publications, Inc.
www.turley.com

Public notices

Notice of Public Bonded Warehouse Atlas Armament Mark J Caci 4 Springfield Street Bldg 3, Suite 210 Three Rivers, MA 01080 04/09, 04/16/2026

TOWN OF PALMER REQUEST FOR PROPOSALS

The Town of Palmer is seeking respondents to an RFP for the sale of property at 24 Converse Street, Palmer, MA. The parcel is approx. 2.66 acres and includes a school building of approx. 84,749 sq ft. The Town Council has declared the building available through surplus with a deed restriction of 55+ housing. The RFP requires a minimum bid of \$1.5M and is now available by emailing: brothers@townofpalmer.com or for pickup in the Town Managers office. The Town Manager shall select the most advantageous Proposal from a responsive and responsible proposer, taking into consideration the price and all other evaluation criteria set forth in the RFP. **Bids are due on May 15th, 2026 at 12:00PM and will be opened immediately after.**
04/09, 04/16/2026

INVITATION FOR BID FOR Food Service Line for Cafeteria #2026-Cold Spring Pathfinder Regional Vocational Technical High School District Kitchen Equipment for Cold Spring School 240 Sykes Street Palmer, Massachusetts 01069

The Pathfinder Regional Vocational Technical High School District Committee will receive sealed BIDS for the purchase of a new **Kitchen Equipment for Cold Spring School.**

Bids will be due, publicly opened and read on **Wednesday, May 6, 2026 at 10:00 AM** in the Business Office of Pathfinder Regional Vocational-Technical High School.

Bids must be addressed to Gregory Falcone, District Business Manager, Pathfinder Regional Vocational Technical High School District, 240 Sykes Street, Palmer, MA 01069 securely sealed, showing the name and address of the bidder. Sealed bids should be marked on the outside lower, left-hand corner of the Bidder's envelope "**Kitchen Equipment for Cold Spring School**". Proposals received after the due date and time will not be accepted under any conditions.

The Project will include the equipment purchase, delivery, and set-up for the new **Kitchen Equipment for Cold Spring School**. The estimated total estimated cost of all equipment purchased, delivery and set-up is **\$310,000.00**

Bid Documents may be requested electronically at csbid@pathfindertech.org on **Monday, April 13, 2026 at 9:00 AM thru Monday, April 27, 2026 9:00 AM**. All electronic bid requests must include the company name, address, telephone number, main contact and main contact email. Bidders that request a physical hardcopy bid package by mail shall include a fifteen (\$15.00) dollar check (per each set requested) payable to the Pathfinder Regional Vocational Technical High School District, to cover mailing costs. This cost is non-refundable.

The Pathfinder Regional Vocational-Technical High School District Committee reserves the right to waive any informalities, to reject any and all bids or any part thereof, and to take whatever action it believes to be in the best interest of the School District.
04/16/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **NANCY A. BOLDUC and PAUL R. BASTIEN to SOUTHBRIDGE SAVINGS BANK**, dated September 26, 2008 and recorded with the Hampden County Registry of Deeds (the "Registry") in Book 17493, Page 115 (the "Mortgage"), of which Mortgagee is the present holder, for breach of the conditions of the Mortgage and for the purpose of

foreclosing the same will be sold at Public Auction at 11:00 a.m. on Wednesday, May 6, 2026 at the mortgaged premises located on or near 4112-4116 High Street, Palmer, Massachusetts (the "Premises"), all and singular the premises described in the Mortgage, to wit:

"Certain real estate situated in Thorndike (Palmer), Hampden County, Massachusetts on the northeasterly side of High Street, being known and designated as Parcel B on a plan entitled

"Plan of Land in Thorndike, Palmer, Mass Surveyed for Grayson G. McIntyre, March 4, 1993, Sherman and Woods, Surveyors" which plan is recorded in Hampden County Registry of Deeds Book of Plans 284, Page 50 more particularly bounded and described as follows:

Beginning at an iron pin on the northeasterly side of said High Street, 1925 Layout, at the southwesterly corner of land now or formerly of Paul A. Regan et ux.; and running thence

N. 39° 40' W. twenty one and 05/100 (21.05) feet along said High Street to a highway stone bound; thence turning and running

N. 36° 28' W. forty one and 79/100 (41.79) feet along said High Street to an iron pin at land formerly of Minnie B. Marcinek, now or formerly of Grayson G. McIntyre; thence turning and running

N. 54° 11' E. seventy one and 71/100 (71.71) feet along said last named land to an iron pin at land formerly of the Estate of Peter Drogan, now or formerly of said McIntyre; thence turning and running

S. 31° 29' E. forty and 75/100 (40.75) feet along said last named land passing through a drill hole in a concrete step to a point; thence turning and running

N. 59° 42' E. eighteen and 83/100 (18.83) feet along last named land to a point; thence turning and running

S. 24° 01' E. twenty and 70/100 (20.70) feet along last named land to a point at land now or formerly of said Regan; thence turning and running

S. 54° 09' W. eighty one and 31/100 (81.31) feet along land of said Regan to the iron pin at the point of beginning, containing 4,690 square feet of land, all as shown on said plan.

Together with easement rights across Parcel A as shown on said plan.

BEING the same premises conveyed to the Mortgagor herein by deed of Nancy A. Bolduc dated September 26, 2008 and recorded in Hampden County Registry of Deeds herewith."

The description of the Premises contained in the Mortgage shall control in the event of a typographical error in this publication.

The Premises, together with all improvements encumbered by the Mortgage, are to be sold and conveyed subject to all leases, tenancies, occupancies, mortgages, restrictions, covenants, orders of conditions, easements, encroachments, outstanding tax titles, municipal or other public taxes, assessments or liens, federal and state tax liens, other liens or claims in the nature of liens and existing encumbrances recorded prior to the Mortgage and/or otherwise having priority over the Mortgage, if there be any.

TERMS OF SALE: A non-refundable deposit of TEN THOUSAND (\$10,000.00) DOLLARS is to be paid by certified or bank cashier's check by the purchaser at the time and place of sale, the balance to be paid by certified or bank cashier's check and deed to be taken by purchaser within thirty (30) days of the sale at the offices of Seder & Chandler, LLP, 339 Main Street, Worcester, Massachusetts, attorneys for the Mortgagee.

The Mortgagee reserves the right to postpone the sale to a later date by public proclamation on the date and at the time and place appointed for the sale and to further postpone at any adjourned sale date by public proclamation on the date and at the time and place appointed for the adjourned sale.

In the event of the failure or inability of the purchaser to perform and to purchase the Premises in accordance herewith, the Mortgagee reserves the right (but is not obligated) to accept, subject to the Memorandum of Sale, the second highest bid for the

Premises, without further advertisement and without further notice to other bidders or persons. In the event that the Mortgagee offers the Premises to the second highest bidder and such person declines either to purchase the Premises at the second highest bid price or to sign the Memorandum of Sale, then the Mortgagee may elect (but is not obligated) to exercise the rights of the second highest bidder under this paragraph and to purchase the Premises at the second highest bid price, without further advertisement and without further notice to other bidders or persons.

Other terms to be announced at the time and place of sale.

CORNERSTONE BANK, successor by merger to **SOUTHBRIDGE SAVINGS BANK** Present holder of said Mortgage

Jennifer L. Conrad, Esq.
SEDER & CHANDLER, LLP
339 Main Street
Worcester, MA 01608
(508) 757-7721
Attorneys for the Mortgagee

THE ZEKOS GROUP
P.O. Box 549
Shrewsbury, MA 01545
(508)842-9000
Auctioneer, License No. 104
04/09, 04/16, 04/23/2026

COMMONWEALTH OF MASSACHUSETTS HAMPDEN, ss. SUPERIOR COURT DEPARTMENT OF THE TRIAL COURT CIVIL ACTION NO. 2579CV00352

JOSHUA DELAND
Plaintiff
v.
LAURIE A. GELINAS,
MARY L. PETROLATI,
LOUISE R. MAUTER,
JOHN FRATINI, and the heirs
or legal representatives of
ELIZABETH M. GELINAS,
PHILIP R. GELINAS a/k/a
Phillip R. Gelinas and ANGELO FRATINI, who may claim an interest in certain land in Wales, Hampden County, Massachusetts by purchase, descent or otherwise
Defendants

ORDER OF NOTICE
TO: the Defendants, the heirs or legal representatives of Elizabeth M. Gelinas; the heirs or legal representatives of Philip R. Gelinas; and the heirs or legal representatives of Angelo Fratini who may claim an interest in the Premises at Lot 7R Reed Hill Road, a/k/a 4 Reed Hill Road, Wales, Hampden County, Massachusetts (the "Premises") by purchase, descent or otherwise

JOSHUA DELAND claiming to have an interest in the Premises by virtue of that certain Quitclaim Deed made by Guy C. Lucia, Jr., and recorded with the Hampden County Registry of Deeds in Book 23456, page 255 has filed with this Court a First Amended Complaint to Quiet Title pursuant to M.G.L. c. 240, §86 to 10 and for Adverse Possession.

If you object to the Plaintiff's First Amended Complaint, then you or your attorney must file a written appearance and answer or other responsive pleading with the **Hampden County Superior Court, 50 State St., P.O. Box 559, Springfield, MA** on or before **May 15, 2026** (the "Return Date"), or you may be forever barred from objecting to the Plaintiff's claims.

Witness: Townsend, J.
Attest: **Laura S. Gentile,**
Clerk, Hampden County Superior Court
04/16, 04/23, 04/30/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Department Hampden Division Docket No. HD03PI56948TPI NOTICE OF TRUSTEE'S ACCOUNT

To all persons interested in the estate of Kevin Doyle of Palmer, Hampden County, MA, a protected person.

You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the **Thirtieth** Account(s) inclusive of TD Bank and Thomas Doyle, Trustees under a written instrument for the benefit of said Thomas Doyle have been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account(s), you or your attorney

must file a written appearance in said court at Springfield on or before the **21st day of May, 2026**, the return day of this citation. You may upon written request by registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without a cost a copy of said accounts. If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of said Court at Springfield this 9th day of April, 2026.

Rosemary A. Saccomani,
Register of Probate
04/16/2026

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT Docket No. 26 SM 000278 ORDER OF NOTICE

TO: **Dawn F. Evans** and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 § 3901 (*et seq*)

Massachusetts Housing Finance Agency claiming to have an interest in a Mortgage covering real property in Palmer (Bondsville), numbered 3126 Main Street, Unit No. 14 of the Riverbend at Bondsville, given by **Dawn F. Evans to "MERS", Mortgage Electronic Registration Systems, Inc., a separate corporation that is acting solely as nominee for "Lender", Academy Mortgage Corporation and its successors and assigns**, dated April 12, 2019, and recorded in the Hampden County Registry of Deeds in Book 22622, Page 450, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **5/11/2026** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **Gordon H. Piper**, Chief Justice of this Court on 3/25/2026

Attest:
Deborah J. Patterson
Recorder
04/16/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD26P0752EA Estate of: **Vincent E Gray, Jr.** Also known as: **Vincent Earle Gray, Jr.** Date of Death: 12/29/2025 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Kenneth N Gray of Brookfield, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Kenneth N Gray of Brookfield, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a writ-

ten appearance and objection at this Court before: 10:00 a.m. on the return day of 05/13/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: April 08, 2026
Rosemary A Saccomani,
Register of Probate
04/16/2026

Legal Advertisement TOWN OF HOLLAND Guardrail Replacement Project

The Town of Holland invites sealed Bids for the Guardrail Replacement Project. The project includes the removal and replacement of existing guardrails and posts on portions of the 5 major town roads. **Sturbridge Road**, approximately 2,690 linear feet. **Mashapaug Road**, approximately 3,530 linear feet. **Stafford Road**, approximately 1,850 linear feet. **Brimfield Road**, approximately 80 linear feet and **East Brimfield Road**, approximately 3,820 linear feet. The total distance needed is approximately 11,970 linear feet. The work shall consist of furnishing and installation of Highway Guard Steel Beam Type SS single faced as well as removal and disposal of current guardrails and posts. The project includes furnishing all labor, equipment and materials required to perform the Guardrail Replacement Project. All work shall conform to: MassDOT Standard Specifications for Highways and Bridges (latest edition) Section M8.07.0; Sections 601.60-601.82.

This project is being administered by the Town of Holland and is funded through the Massachusetts Executive Office of Economic Development (EOED) One Stop Program, Rural Development Fund.

Bids will be received at the Pioneer Valley Planning Commission, 60 Congress Street, Springfield, MA until 2:00pm Thursday, May 7, 2026, at which time they will be publicly opened.

Contract Documents, including plans and specifications will be available electronically beginning April 15, 2026, from 9:00 AM to 4:00 PM through the Pioneer Valley Planning Commission (PVPC), 60 Congress Street, 1st Floor, Springfield, MA 01104, phone: 413-781-6045. Electronic copies may be obtained by contacting Sue Ortiz at sortiz@pvpc.org

Bids shall be accompanied by a bid deposit in the amount of five (5%) of the greatest possible bid amount, considering all alternates, and made payable to the Town of Holland.

All bids for this project are subject to the provisions and minimum wage rates required by M.G.L. c.30, §39M as amended, and M.G.L. c.149, §826 to 27H, inclusive. All bidders supplying services under this request for bids must be MassDOT. Highway Division certified. MassDOT requalification of contractors with the class of work as, Highway - Construction, for the project with an estimated value of \$400,000 will be required.

Bids may be changed or withdrawn prior to the bid opening, but not within the sixty (60) days subsequent to the bid opening, by submission of such a change in writing in a sealed envelope, identifying the submitting party and indicating that it contains a correction of the bid for the Holland Guardrail Replacement Project.

The lowest qualified responsible bidder shall be awarded the contract subject to availability of funds under the Rural Development Fund Program. The Town of Holland the Awarding and Contracting Authority, may cancel this Invitation for Bid (IFB), in whole or in part, at any time that such an act is deemed in its best interest, reserves the right to waive any informality in the bidding or to reject any and all bids in total or in part as may be deemed to serve the best interest of the Town, and will not be responsible for any costs incurred by a bidder in preparing and submitting a bid in response to this IFB.

Questions regarding the bid specifications or procedures should be directed to Sarah Maroney, smaroney@pvpc.org no later than May 1, 2026, at 4:00 PM.

Bids must be received at the office of the Pioneer Valley Planning Commission no later than 2:00 PM on Thursday, May 7, 2026. Bids will be opened and read at that time.
04/16, 04/23/2026

LEGAL NOTICE

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due: FORD VIN:1FAH-P37N57W127003 Luisa Bonilla Alvarado 203 Essex ST Apt 1 Marlborough, MA; FORD VIN:3FA6P0H79FR301257 Carmen Pastranasolo 147 Hampden ST Chicopee, MA; SUBARU VIN:JF1GHA65AH809001 Megan Szwarcokop 13 Dale ST Apt. 2 Ware, MA; TOYOTA VIN:JTDKKB20U693514335 Mayco Silva 25 Ames ST Apt. 1 Worcester, MA; CHEVY VIN:2GCEK13T251352438 Ryan Martinek 16 Elm ST Monson, MA; FORD VIN:1FTPX-12V67FA51924 Dustin Veroneci 85 North View DR Rockport, TX. This auction is to take place on May 1, 2026 10:00 A.M. at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069
04/16, 04/23, 04/30/2026

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 26 SM 001129 ORDER OF NOTICE

TO:
Jaime M Miner and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 § 3901 *et seq.*

Lakeview Loan Servicing, LLC

claiming to have an interest in a Mortgage covering real property in **Palmer**, numbered **1 Meadowbrook Lane**, given by **Jaime M. Miner to Mortgage Electronic Registration Systems, Inc. ("MERS")**, as mortgagee, as nominee for PHH Home Loans, LLC, its successors and assigns, dated June 30, 2017, and recorded or filed in the Hampden County Registry of Deeds in Book 21748, Page 140, and now held by Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **5/18/2026** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of this Court on 4/6/2026.

Attest:
Deborah J. Patterson
Recorder
04/16/2026

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