

# Public notices

2026

## Commonwealth Of Massachusetts TOWN OF PALMER ANNUAL MEETING

### THREE RIVERS FIRE DISTRICT

Submitted to the voters of the Three Rivers Fire District at the Meeting to be held in the Fire Station on May 5, 2026 at 7:00 P.M.

To the voters of the Three Rivers Fire District of the Town of Palmer

Your Prudential Committee respectfully submits the following articles as recommended by the Finance Committee for your approval of the operations of the Fire District for the fiscal year beginning July 1, 2026

Chairman Ex Officio

Article 1. To choose a moderator to preside at said meeting.

Article 2. To Submit reports of the Treasurer, Prudential Committee, Fire Chief Water Superintendent, and any Special Committee's and act on same.

Article 3. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of its officers and members of the fire department for the physical year commencing on July 1, 2026 or take any other action relative thereto.

Article 4. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to pay the salaries of the District for the fiscal year commencing on July 1, 2026 or take any other action relative thereto.

Article 5. To see whether the District will vote to raise and appropriate such sums of money as may be necessary to defray the expenses of the Fire Department and District for the Fiscal Year commencing on July 1, 2026 or take any action relative thereto.

Article 6. To see whether the District will vote to authorize the Water Department to defray its expenses, through the use of its water receipts and revenues for the Fiscal Year commencing on July 1, 2026 or take any other action hereto.

Article 7. To see whether the District will vote to transfer any sum of money from Free Cash to reduce the Fiscal Year 2026 tax levy, or take any other action relative thereto.

Article 8. To see whether the District will vote to raise and appropriate a sum of Two Thousand Five Hundred Dollars. (\$2,500.00) for the Reserve Fund, or transfer and sum of money from Free Cash to the Reserve Fund, or take any other action relative thereto.

Article 9. To see whether the District will vote to raise and appropriate a sum of money to purchase new Fire Department equipment, repair and or replace any parts of the present equipment or take any other action relative thereto.

Article 10. To see whether the District will vote to raise and appropriate such sums of money to be added to the Stabilization Account for Capital Expenditures in the Fire Department or take any other action relative thereto.

The Finance Committee Recommends the sum of Fifty Thousand Dollars (\$50,000.00) be raised and appropriated under this article.

Article 11. To see whether the District will vote to Transfer from Free Cash the sum of Seventeen Thousand One Hundred and Fourteen Dollars and Fourteen Cents (\$17,114.14) to pay off the balance of the Station Lighting Upgrades or take any other action relative thereto.

The Finance Committee recommends the sum of Seventeen Thousand One Hundred and Fourteen Dollars and Fourteen Cents (\$17,114.14) be transferred from free cash under this article.

Article 12. To see whether the District will vote to Transfer the sum of Fourteen Thousand Seven Hundred Dollars (\$14,700.00) from the Water Meter Bank account to Account # 6370 Meter Replacement

The Finance Committee recommends the sum of Fourteen Thousand Seven Hundred Dollars (\$14,700.00) be transferred from the Water Meter Bank Account to Account # 6370 Meter Replacement under this article.

Article 13. To see whether the District will vote to transfer from Water Surplus the Sum of Eighteen Thousand Two Hundred Dollars. (\$18,200.00) to perform a Hydraulic Study as required by the DEP or take any other actions relative thereto.

The Finance Committee recommends the sum of Eighteen Thousand Two Hundred Dollars (\$18,200.00) be transferred from Water Surplus under this article.

Article 14. To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money in anticipation of revenue for the Fiscal Year commencing on July 1, 2026 in accordance with M.G.L., Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than (1) one year, in accordance with M.G.L., Chapter 44, Section 17, or take any other action relative thereto.

Article 15. To see whether the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money as permitted by law, to meet any appropriations or expenses incurred under any articles of the Warrant or take any action relative thereto.

Article 16. To Choose committees and give them instructions. With no further business, do I hear a motion to dissolve this warrant?

And you are directed to serve this warrant by posting up attested copies in said District, Fourteen (14) days at least before the holding of said meeting, and publishing one not less than Seven (7) Days preceding the date of the meeting in a newspaper published in Palmer.

Hereof fail not, and make due return of this warrant, with your doings thereon, to the Prudential Committee of the District at or before the holding of said meeting.

Given under this hand and seal April 2026

True Copy Attest by:

Guy Bellefleur, Clerk  
Date: April 23, 2026

Prudential Committee  
Andrea Sullivan, Chairman  
Norman Czech, Vice Chairman  
Mark Bogacz, Clerk

04/23/2026

## TOWN OF PALMER PUBLIC HEARING NOTICE ZONING BOARD OF APPEALS

In accordance with the provisions of Chapter 40 A, Section 15 M.G.L. the Palmer Zoning Board of Appeals will hold a Public Hearing on **Monday, May 11th, 2026 at 6:45 PM** at the Police Department Meeting Room, 4419 Main Street, Palmer, MA.

The applicant, Fred Ferguson, is requesting an administrative appeal from a cease & desist made by the Building Inspector dated February 17th, 2026 to cease operations due to violation of the special permit SP16-07. The property is located at 58 West Ware Road. This parcel is also known as Assessor's Map 49, Lot 4; Map 44 Lots 33 & 35

A copy of the application may be inspected at the Planning Department office in the Administrative Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Palmer Zoning Board of Appeals  
04/23, 04/30/2026

## Palmer Conservation Commission PUBLIC HEARING NOTICE

In accordance with the Wetland Protection Act, MGL c.131 s.40, and the Town of Palmer Wetlands Bylaws, the Conservation Commission will hold a public hearing at **6:40 PM, Tuesday, May 5, 2026** at the Town Administration Building, 4417 Main Street, Palmer, MA to consider a **Request for Determination of Applicability** for proposed activities associated with demolition of an existing mobile home and construction of a new residence. Work is proposed to occur within the 100-foot buffer of vegetated wetlands. The project address is 253 Ware Street in Palmer (Assessors Map 81, Lot 21). The applicant making the request is Nelmarie Core.

Any interested person wishing to be heard on the application should appear at the time and place designated.

Donald Blais, Jr., Chair  
Palmer Conservation  
Commission

04/23/2026

## TOWN OF PALMER PUBLIC HEARING NOTICE ZONING BOARD OF APPEALS

In accordance with the provisions of Chapter 40 A, Sections 6 & 11 M.G.L. the Palmer Zoning Board of Appeals will hold a Public Hearing on **Monday, May 11th, 2026 at 6:30PM** at the Palmer Police Meeting Room, 4419 Main Street, Palmer, MA.

The applicant Max Bock is requesting a Finding under §171.83J of the Palmer Zoning Ordinance to allow for the construction of an addition in the front and side setback. The property is located at 4037 Hill Street, Palmer. This parcel is also known as Assessor's Map 25, Lot 10-6.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more in-

formation or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Palmer Zoning Board of Appeals  
04/23, 04/30/2026

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **NANCY A. BOLDUC and PAUL R. BASTIEN to SOUTHBRIDGE SAVINGS BANK**, dated September 26, 2008 and recorded with the Hampden County Registry of Deeds (the "Registry") in Book 17493, Page 115 (the "Mortgage"), of which Mortgage the undersigned (the "Mortgagee") is the present holder, for breach of the conditions of the Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 11:00 a.m. on Wednesday, May 6, 2026 at the mortgaged premises located on or near 4112-4116 High Street, Palmer, Massachusetts (the "Premises"), all and singular the premises described in the Mortgage, to wit:

"Certain real estate situated in Thorndike (Palmer), Hampden County, Massachusetts on the northeasterly side of High Street, being known and designated as Parcel B on a plan entitled

"Plan of Land in Thorndike, Palmer, Mass Surveyed for Grayson G. McIntyre, March 4, 1993, Sherman and Woods, Surveyors" which plan is recorded in Hampden County Registry of Deeds Book of Plans 284, Page 50 more particularly bounded and described as follows:

Beginning at an iron pin on the northeasterly side of said High Street, 1925 Layout, at the southwesterly corner of land now or formerly of Paul A. Regan et ux.; and running thence

N. 39° 40' W. twenty one and 05/100 (21.05) feet along said High Street to a highway stone bound; thence turning and running

N. 36° 28' W. forty one and 79/100 (41.79) feet along said High Street to an iron pin at land formerly of Minnie B. Marcinek, now or formerly of Grayson G. McIntyre; thence turning and running

N. 54° 11' E. seventy one and 71/100 (71.71) feet along said last named land to an iron pin at land formerly of the Estate of Peter Drogan, now or formerly of said McIntyre; thence turning and running

S. 31° 29' E. forty and 75/100 (40.75) feet along said last named land passing through a drill hole in a concrete step to a point; thence turning and running

N. 59° 42' E. eighteen and 83/100 (18.83) feet along last named land to a point; thence turning and running

S. 24° 01' E. twenty and 70/100 (20.70) feet along last named land to a point at land now or formerly of said Regan; thence turning and running

S. 54° 09' W. eighty one and 31/100 (81.31) feet along land of said Regan to the iron pin at the point of beginning, containing 4,690 square feet of land, all as shown on said plan.

Together with easement rights across Parcel A as shown on said plan.

BEING the same premises conveyed to the Mortgagor herein by deed of Nancy A. Bolduc dated September 26, 2008 and recorded in Hampden County Registry of Deeds herewith."

The description of the Premises contained in the Mortgage shall control in the event of a typographical error in this publication.

The Premises, together with all improvements encumbered by the Mortgage, are to be sold and conveyed subject to all leases, tenancies, occupancies, mortgages, restrictions, covenants, orders of conditions, easements, encroachments, outstanding tax titles, municipal or other public taxes, assessments or liens, federal and state tax liens, other liens or claims in the nature of liens and existing encumbrances recorded prior to the Mortgage and/or otherwise having priority over the Mortgage, if there be any.

TERMS OF SALE: A non-refundable deposit of TEN THOUSAND (\$10,000.00) DOLLARS is to be paid by certified or bank cashier's check by the purchaser at the time and place of sale, the balance to be paid by certified or bank cashier's check and deed to be taken by purchaser within thirty (30) days of the sale at the offices of Seder & Chandler, LLP, 339 Main Street, Worcester, Massachusetts, attorneys for the Mortgagee.

The Mortgagee reserves the right to postpone the sale to a later date by public proclamation on the date and at the time and place appointed for the sale and to further postpone at any adjourned sale date by public proclamation on the date and at the time and place appointed for the adjourned sale.

In the event of the failure or inability of the purchaser to perform and to purchase the Premises in accordance herewith, the Mortgagee reserves the right (but is not obligated) to accept, subject to the Memorandum of Sale, the second highest bid for the Premises, without further advertisement and without further notice to other bidders or persons. In the event that the Mortgagee offers the Premises to the second highest bidder and such person declines either to purchase the Premises at the second highest bid price or to sign the Memorandum of Sale, then the Mortgagee may elect (but is not obligated) to exercise the rights of the second highest bidder under this paragraph and to purchase the Premises at the second highest bid price, without further advertisement and without further notice to other bidders or persons.

Other terms to be announced at the time and place of sale.

CORNERSTONE BANK,  
successor by merger to SOUTH-  
BRIDGE SAVINGS BANK  
Present holder of said Mortgage

Jennifer L. Conrad, Esq.  
SEDER & CHANDLER, LLP  
339 Main Street  
Worcester, MA 01608  
(508) 757-7721  
Attorneys for the Mortgagee

THE ZEKOS GROUP  
P.O. Box 549  
Shrewsbury, MA 01545  
(508)842-9000  
Auctioneer, License No. 104  
04/09, 04/16, 04/23/2026

COMMONWEALTH OF  
MASSACHUSETTS  
HAMPDEN, ss.  
SUPERIOR COURT  
DEPARTMENT  
OF THE TRIAL COURT  
CIVIL ACTION NO.  
2579CV00352

JOSHUA DELAND  
Plaintiff

v.  
LAURIE A. GELINAS, MARY  
L. PETROLATI, LOUISE R.  
MAUTER,  
JOHN FRATINI, and the heirs  
or legal representatives of  
ELIZABETH M. GELINAS,  
PHILIP R. GELINAS a/k/a  
Phillip R. Gelinas and ANGE-  
LO FRATINI, who may claim  
an interest in certain land in  
Wales, Hampden County, Mas-  
sachusetts by purchase, descent  
or otherwise  
Defendants

ORDER OF NOTICE

TO: the Defendants, the heirs or legal representatives of Elizabeth M. Gelinas; the heirs or legal representatives of Philip R. Gelinas a/k/a Phillip R. Gelinas; and the heirs or legal representatives of Angelo Fratini who may claim an interest in the Premises at Lot 7R Reed Hill Road, a/k/a 4 Reed Hill Road, Wales, Hamp-

den County, Massachusetts (the "Premises") by purchase, descent or otherwise

JOSHUA DELAND

claiming to have an interest in the Premises by virtue of that certain Quitclaim Deed made by Guy C. Lucia, Jr., and recorded with the Hampden County Registry of Deeds in Book 23456, page 255 has filed with this Court a First Amended Complaint to Quiet Title pursuant to M.G.L. c. 240, §§6 to 10 and for Adverse Possession.

If you object to the Plaintiff's First Amended Complaint, then you or your attorney must file a written appearance and answer or other responsive pleading with the **Hampden County Superior Court, 50 State St., P.O. Box 559, Springfield, MA** on or before **May 15, 2026** (the "Return Date"), or you may be forever barred from objecting to the Plaintiff's claims.

Witness: Townsend, J.

Attest: **Laura S. Gentile**,  
Clerk, Hampden County  
Superior Court

04/16, 04/23, 04/30/2026

04/16, 04/23, 04/30/2026

## REQUEST FOR PROPOSALS

### Emergency Ambulance Service Towns of Brimfield, Holland and Wales

The Towns of Brimfield, Holland and Wales, Massachusetts (the "Towns") request proposals from qualified ambulance service providers to provide emergency medical services ("EMS"), including ambulance transport services, to persons in need within the Towns' limits and within the regional mutual aid community. A contract award is contingent on the availability of appropriated funds. Qualified means providers licensed to provide ambulance services in the Commonwealth of Massachusetts in accordance with Massachusetts General Law Chapter 111C and 150 CMR 170.00.

Proposal documents may be obtained beginning at 9AM on Monday, April 27, 2026 on the Towns' websites at [www.brimfieldma.org](http://www.brimfieldma.org), [www.town.holland.ma.us](http://www.town.holland.ma.us) or [www.townofwales.net](http://www.townofwales.net). The request for proposals is issued by the Ambulance Oversight Committee ("Committee") on behalf of the Brimfield and Holland Select Boards and the Wales Board of Selectmen. Questions can be sent to Ms. Pamela Leduc, Wales Executive Secretary at [select@townofwales.net](mailto:select@townofwales.net).

The contract will be awarded upon evaluation of the responses and the due diligence of the Towns. No provider may withdraw their proposal for a period of ninety (90) days after the submission deadline.

Proposals will be received by Ms. Pamela Leduc at the Office of the Wales Board of Selectmen located at 3 Hollow Road, Wales, MA 01081 until **3PM on Monday, May 11, 2026**. Submissions must be sealed and clearly marked "**Proposal - Emergency Ambulance Service**" and must include the proposing firm's business name and address. All labels must be on the exterior of the packaging. Proposals will remain confidential until the evaluation process is complete and the contract award has been made, at which time submissions will become part of the public record.

All proposals shall be submitted as one (1) original, six (6) copies, and one (1) digital copy via USB storage device.

Contracts for ambulance service are expressly exempt from the public bidding requirements of the Uniform Procurement Act (M.G.L. c. 30B, § 1(b)(24)). Accordingly, the Towns shall not evaluate proposals nor award this contract pursuant to the provisions of Chapter 30B of the Uniform Procurement Act. The Towns reserve the right to reject any and all proposals, or to accept proposals either in whole or in part, to award contracts by individual items or by lump sum total, or to waive any minor informalities or defects in any proposal should it be deemed in the best interest of the Towns of Brimfield, Holland and Wales. The Towns reserve the right to negotiate any and all contract terms with the successful provider, including the price, if it is determined to be in the best interest of the Towns to do so.

Towns of Brimfield, Holland and Wales  
Ambulance Oversight Committee  
04/23/2026

PUBLIC NOTICES | page 13



**Saturday, April 25th**  
7pm-11pm

# Caboodle

EVERY FRIDAY  
**Karaoke**

EVERY SUNDAY  
**DARTS**  
LUCK OF THE DRAW  
5:30pm • All Welcome

*Upcoming Events*  
**Saturday, May 2nd**  
7pm-11pm  
**Uncle Country**

948 Main Street, Warren, MA • 413-436-8491

# Public notices

## Legal Advertisement TOWN OF HOLLAND Guardrail Replacement Project

The Town of Holland invites sealed Bids for the Guardrail Replacement Project. The project includes the removal and replacement of existing guardrails and posts on portions of the 5 major town roads. **Sturbridge Road**, approximately 2,690 linear feet. **Mashapaug Road**, approximately 3,530 linear feet. **Stafford Road**, approximately 1,850 linear feet. **Brimfield Road**, approximately 80 linear feet and **East Brimfield Road**, approximately 3,820 linear feet. The total distance needed is approximately 11,970 linear feet. The work shall consist of furnishing and installation of Highway Guard Steel Beam Type SS single faced as well as removal and disposal of current guardrails and posts. The project includes furnishing all labor, equipment and materials required to perform the Guardrail Replacement Project. All work shall conform to: MassDOT Standard Specifications for Highways and Bridges (latest edition) Section M8.07.0; Sections 601.60-601.82.

This project is being administered by the Town of Holland and is funded through the Massachusetts Executive Office of Economic Development (EOED) One Stop Program, Rural Development Fund.

Bids will be received at the Pioneer Valley Planning Commission, 60 Congress Street, Springfield, MA until 2:00pm Thursday, May 7, 2026, at which time they will be publicly opened.

Contract Documents, including plans and specifications will be available electronically beginning April 15, 2026, from 9:00 AM to 4:00 PM through the Pioneer Valley Planning Commission (PVPC), 60 Congress Street, 1st Floor, Springfield, MA 01104, phone: 413-781-6045. Electronic copies may be obtained by contacting Sue Ortiz at [sortiz@pvpc.org](mailto:sortiz@pvpc.org)

Bids shall be accompanied by a bid deposit in the amount of five (5%) of the greatest possible bid amount, considering all alternates, and made payable to the Town of Holland.

All bids for this project are subject to the provisions and minimum wage rates required by M.G.L. c.30, §39M as amended, and M.G.L. c.149, §§26 to 27H, inclusive. All bidders supplying services under this request for bids must be MassDOT Highway Division certified. MassDOT qualification of contractors with

the class of work as, Highway – Construction, for the project with an estimated value of \$400,000 will be required.

Bids may be changed or withdrawn prior to the bid opening, but not within the sixty (60) days subsequent to the bid opening, by submission of such a change in writing in a sealed envelope, identifying the submitting party and indicating that it contains a correction of the bid for the Holland Guardrail Replacement Project.

The lowest qualified responsible bidder shall be awarded the contract subject to availability of funds under the Rural Development Fund Program. The Town of Holland the Awarding and Contracting Authority, may cancel this Invitation for Bid (IFB), in whole or in part, at any time that such an act is deemed in its best interest, reserves the right to waive any informality in the bidding or to reject any and all bids in total or in part as may be deemed to serve the best interest of the Town, and will not be responsible for any costs incurred by a bidder in preparing and submitting a bid in response to this IFB.

Questions regarding the bid specifications or procedures should be directed to Sarah Maroney, [smaroney@pvpc.org](mailto:smaroney@pvpc.org) no later than May 1, 2026, at 4:00 PM.

**Bids must be received at the office of the Pioneer Valley Planning Commission no later than 2:00 PM on Thursday, May 7, 2026. Bids will be opened and read at that time.**  
04/16, 04/23/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P0436EA**

**Estate of:  
Roslyn Edna Harrington  
Also known as:  
Roslyn E Harrington  
Date of Death: 11/29/2025  
CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Rebecca Schofield of Monson, MA** and **James Reed Newland of Monson, MA** requesting that the Court enter a

formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Rebecca Schofield of Monson, MA** and **James Reed Newland of Monson, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 05/13/2026**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Claudine T. Stoudemire, First Justice of this Court.

Date: April 15, 2026  
**Rosemary A Saccomani,**  
Register of Probate  
04/23/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD25C0346CA**  
In the matter of:  
**Jayden Paige Jackson**  
**CITATION ON PETITION  
TO CHANGE NAME**  
A Petition to Change

**Name of Adult** has been filed by **Jayden Paige of Bondsville, MA** requesting that the court enter a Decree changing their name to:

**Marceline Paige Jackson  
IMPORTANT NOTICE**

Any person may appear for purposes of objecting to the petition by filing an appearance at: **Hampden Probate and Family Court before 10:00 a.m. on the return day of 05/13/2026**.

This is NOT a hearing date, but a deadline by which you must file a written appearance if you object to this proceeding.

WITNESS, Hon. Claudine T. Stoudemire, First Justice of this Court.

Date: April 15, 2026  
**Rosemary A Saccomani**  
Register of Probate  
04/23/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P0800EA**  
Estate of:  
**Adam David Julian**  
Also known as:  
**Adam D Julian**  
Date of Death: 03/31/2026  
**CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Raymond A Julian of Holland, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Raymond A Julian of Holland, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 05/13/2026**. This is NOT a hearing date, but a deadline by which you must file a written appearance and

objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Claudine T. Stoudemire, First Justice of this Court.

Date: April 14, 2026  
**Rosemary A Saccomani,**  
Register of Probate  
04/23/2024

### LEGAL NOTICE

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due: **FORD VIN:1FAH-P37N57W127003** Luisa Bonilla Alvarado 203 Essex ST Apt 1 Marlborough, MA; **FORD VIN:3FA6P0H79FR301257** Carmen Pastranoso 147 Hampden ST Chicopee, MA; **SUBARU VIN:JF1GHA65AH809001** Megan Szwarcokop 13 Dale ST Apt. 2 Ware, MA; **TOYOTA VIN:JTDKB20U693514335** Mayco Silva 25 Ames ST Apt. 1 Worcester, MA; **CHEVY VIN:2GCEK13T251352438** Ryan Martinek 16 Elm ST Monson, MA; **FORD VIN:1FTPX-12V67FA51924** Dustin Veroneci 85 North View DR Rockport, TX. This auction is to take place on **May 1, 2026 10:00 A.M.** at **LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069**  
04/16, 04/23, 04/30/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758**

**Docket No.  
HD26P0818EA**  
Estate of:  
**Gloria A LaFlamme**  
Also known as:  
**Gloria G LaFlamme**  
Date of Death: 10/23/2025  
**CITATION ON PETITION  
FOR FORMAL  
ADJUDICATION**

To all interested persons:  
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Marie-Claire A Foley of Belchertown, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Marie-Claire A Foley of Belchertown, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 05/14/2026**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Claudine T. Stoudemire, First Justice of this Court.

Date: April 15, 2026  
**Rosemary A Saccomani,**  
Register of Probate  
04/23/2026

# Job Connection

## HELPING YOU FIND HELP

### TOWN OF WARE JOB OPENINGS

- Part-Time Administrative Assistant**  
Part-time Administrative Assistant in the Treasurer/Collector's Office. Duties and responsibilities include but are not limited to performing a variety of administrative and financial support functions for the Collector's Office, including processing payments, issuing receipts, preparing and reconciling daily deposits, and maintaining records. Provides customer service by responding to inquiries and resolving account issues. Part-time, non-benefited, non-union, \$22.80-\$23.49 per hour, 18 hours per week.
- Assistant Treasurer/Collector**  
Assistant Treasurer/Collector. Duties and responsibilities include but are not limited to a variety of accounting and administrative functions to assist the Treasurer/Collector in all financial operations of the office. The Assistant provides skilled accounting and computer banking support, including billing and collection activities, account reconciliation, cash management, reporting, and research, as well as other municipal procedures and functions as required. Full-time, benefited, union position, \$25.53-\$26.29 per hour, 35 hours per week
- Equipment Operator/Truck Driver**  
Equipment Operator/Truck Driver in the Department of Public Works. Duties and responsibilities include but are not limited to Operating various types of motorized vehicles, trucks, dump trucks, sweepers, excavators, snow and ice removal equipment and other miscellaneous equipment, such as loaders, mowers, and chippers; Participating in emergency operations including but not limited to snowplowing, road sanding, snow and ice removal, hazardous materials mitigation, and natural disasters; Assisting with preparation of trucks and other equipment for different seasonal jobs including repairing and maintaining sanders and snow plows; Repairing roadways, sidewalks, pavements, and other surface areas and drainage structures, including excavating trenches, and chain saw operation. Full-time, 40 hours per week average, union position, \$23.32-\$25.26. Applicants are required to have a Class B CDL License with Air Brake endorsement endorsements.

For full job descriptions visit- <https://www.townofware.com/> Interested applicants please send resume to: Human Resources Department, Town of Ware, 126 Main Street, Ware, MA 01082 or e-mail [resumes@townofware.com](mailto:resumes@townofware.com). AA/EOE

Turley Publications is looking for an outgoing, energetic person interested in selling advertising for our community newspapers plus more! The right candidate will assume an established territory with a portfolio of customers.

# LET'S WORK TOGETHER

You must be a self-starter with excellent communication and organizational skills. Basic computer skills are required. Previous print sales experience is preferred but we will train the right candidate.

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Send resume & cover letter to:  
Jamie Joslyn  
24 Water St., Palmer, MA 01069  
Email: [jamie@turley.com](mailto:jamie@turley.com)

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