

Public notices

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 11 M.G.L., the Planning Board will hold a public hearing on **Monday, May 18th, 2026, at 6:30 PM** in the Police Department Meeting Room, 4419 Main Street, Palmer, MA.

The applicant, Randy Pascale, is seeking a Special Permit as required by section 171.45 to allow for vehicular egress through the rear lot line to create access from Norman Street at 27 Lathrop Street, Palmer. These parcels are also known as Assessor's Map 63, Lots 29.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website: (<http://masspublicnotices.org>).

Norman Czech, Chairman
04/30, 05/07/2026

TOWN OF PALMER PUBLIC HEARING NOTICE ZONING BOARD OF APPEALS

In accordance with the provisions of Chapter 40 A, Sections 6 & 11 M.G.L., the Palmer Zoning Board of Appeals will hold a Public Hearing on **Monday, May 11th, 2026 at 6:30PM** at the Palmer Police Meeting Room, 4419 Main Street, Palmer, MA.

The applicant Max Bock is requesting a Finding under §171.83J of the Palmer Zoning Ordinance to allow for the construction of an addition in the front and side setback. The property is located at 4037 Hill Street, Palmer. This parcel is also known as Assessor's Map 25, Lot 10-6.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Palmer Zoning Board of Appeals
04/23, 04/30/2026

COMMONWEALTH OF MASSACHUSETTS BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER FISCAL YEAR 2027 Hampden, ss. Bondsville, Massachusetts

To: Stephen Nagy, Clerk of the BondsVille Fire & Water District of the Town of Palmer:

GREETINGS:

In the name of all Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of the BondsVille Fire and Water District of the Town of Palmer to meet at BONDSVILLE FIRE AND WATER DISTRICT COMPLEX in the Village of BondsVille, on **TUESDAY, the 19th day of MAY 2026, at six o'clock in the evening**, to act on the following articles:

Article 1. To choose a Moderator to preside at this meeting.

Article 2. To choose by ballot the following officers:

For a term of three (3) years one (1) Commissioner

Article 3. To hear and act on reports of District officers and committees.

Article 4. To see if the District will vote to authorize the Treasurer, with the approval of the Commissioners, to borrow money in anticipation of the revenue for the financial year beginning July 1, 2026, in accordance with the provisions of General Laws Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with the General Laws, Chapter 44, Section 17, or to take any action relative thereto.

Article 5. To see if the District will vote to authorize the Treasurer, with the approval of the Commissioners, to borrow money as permitted by Law to meet the appropriations made or expenses incurred under any of the articles of this warrant, or to take any action relative thereto.

Article 6. To see if the District will vote to raise and appropriate such sums of money to pay for interest incurred in borrowing money relative to Articles 4 and 5 for the Fire Department, or to take any action relative thereto.

Article 7. To see if the District will vote to raise and appropriate such sums of money as are necessary to pay the salaries of its Fire Department's officers and firemen and to defray the expenses of the Fire Department for the ensuing year and to cover special appropriations made under the articles of this warrant, or to take any action relative thereto.

Article 8. To see if the District will vote to raise and appropriate any sums of money to continue the Fire Department stabilization fund, or to take any action relative thereto.

Article 9. To see if the District will vote to raise and appropriate such sums of money as are necessary to pay the salaries of its District officers, or to take any action relative thereto.

Article 10. To see if the District will vote to raise and appropriate such sums of money as may be necessary to defray the expenses of the Water Department for the ensuing year and to cover special appropriations made under articles of this warrant, or to take any action relative thereto.

Article 11. To see if the District will vote to raise and appropriate such sums of money to pay for any interest incurred in borrowing money relative to Articles 4 and 5 for the Water Department, or to take any action relative thereto.

Article 12. To see if the District will vote to transfer any sums of money from certified free cash to reduce the Fiscal Year 2027 tax levy or take any action relative thereto.

Article 13. To see if the District will vote to appoint and choose committees and to give them instruction or to take any action relative thereto.

And you are hereby directed to serve this warrant by posting an attested copy thereof in two or more public places in the Village of BONDSVILLE, in said Palmer, not less than fourteen days before holding of said meeting in a newspaper published in Palmer.

Hereof, fail not and make do return of this warrant with your doings hereon, before holding of said meeting.

Given under our hand on 28th day of April 2026:

COMMISSIONERS OF BONDSVILLE FIRE AND WATER DISTRICT OF THE TOWN OF PALMER, MASSACHUSETTS

David LaVallie, Chairman
Richard Dranka
Robert Young

04/30/2026

COMMONWEALTH OF MASSACHUSETTS HAMPDEN, ss. SUPERIOR COURT DEPARTMENT OF THE TRIAL COURT CIVIL ACTION NO. 2579CV00352

JOSHUA DELAND Plaintiff

v. LAURIE A. GELINAS, MARY L. PETROLATI, LOUISE R. MAUTER, JOHN FRATINI, and the heirs or legal representatives of ELIZABETH M. GELINAS, PHILIP R. GELINAS a/k/a Phillip R. Gelinas and ANGELO FRATINI, who may claim an interest in certain land in Wales, Hampden County, Massachusetts by purchase, descent or otherwise Defendants

ORDER OF NOTICE

TO: the Defendants, the heirs or legal representatives of Elizabeth M. Gelinas; the heirs or legal representatives of Phillip R. Gelinas; and the heirs or legal representatives of Angelo Fratini who may claim an interest in the Premises at Lot 7R Reed Hill Road, a/k/a 4 Reed Hill Road, Wales, Hampden County, Massachusetts (the "Premises") by purchase, descent or otherwise

JOSHUA DELAND claiming to have an interest in the Premises by virtue of that certain Quitclaim Deed made by Guy C. Lucia, Jr., and recorded with the Hampden County Registry of Deeds in Book 23456, page 255 has filed with this Court a First Amended Complaint to Quiet Title pursuant to M.G.L. c. 240, §§6 to 10 and for Adverse Possession.

If you object to the Plaintiff's First Amended Complaint, then you or your attorney must file a written appearance and answer or other responsive pleading with the **Hampden County Superior Court, 50 State St., P.O. Box 559, Springfield, MA** on or before **May 15, 2026** (the "Return Date"), or you may be forever barred from objecting to the Plaintiff's claims.

Witness: Townsend, J.
Attest: **Laura S. Gentile**, Clerk, Hampden County Superior Court
04/16, 04/23, 04/30/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD26P0873EA Estate of: Ronald F Domey Also known as: Ronald Francis Domey Date of Death: 01/19/2026 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Denise Haley of Worcester, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Denise Haley of Worcester, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a writ-

ten appearance and objection at this Court before: **10:00 a.m. on the return day of 05/27/2026**. This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: April 22, 2026
Rosemary A Saccomani, Register of Probate
04/30/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 Docket No. HD26P0432PM

In the matter of: **Anita M Helliwell Of: Palmer, MA RESPONDENT (Person to be Protected/ Minor)**

CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF CONSERVATOR OR OTHER PROTECTIVE ORDER PURSUANT TO G.L. c. 190B, §5-304 & §5-405

To the named Respondent and all other interested persons, a petition has been filed by Denise A Lutkus of Monson, MA in the above captioned matter alleging that **Anita M Helliwell** is in need of a Conservator or other protective order and requesting that David C Sanford, Jr. of Palmer, MA (or some other suitable person) be appointed as Conservator to serve **Without Surety** on the bond.

The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with this court.

You have the right to object to this proceeding. If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 a.m. on the return date of **05/20/2026**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

Witness, Hon. **Claudine T. Stoudemire**, First Justice of this Court.
Date: April 22, 2026
Rosemary A. Saccomani
Register of Probate
04/30/2026

Witness, Hon. **Claudine T. Stoudemire**, First Justice of this Court.
Date: April 22, 2026
Rosemary A. Saccomani
Register of Probate
04/30/2026

LEGAL NOTICE
Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due: FORD VIN:1FAH-P37N57W127003 Luisa Bonilla Alvarado 203 Essex ST Apt 1 Marlborough, MA; FORD VIN:-3FA6POH79FR301257 Carmen Pastranasolo 147 Hampden ST Chicopee, MA; SUBARU VIN:JF1GHA65AH809001 Megan Szwarcop 13 Dale ST Apt. 2 Ware, MA; TOYOTA VIN:JTDKKB20U693514335 Mayco Silva 25 Ames ST Apt. 1 Worcester, MA; CHEVY VIN:2GCEK13T251352438 Ryan Martinek 16 Elm ST Monson, MA; FORD VIN:1FTPX-12V67FA51924 Dustin Veroneci 85 North View DR Rockport, TX. This auction is to take place on May 1, 2026 10:00 A.M. at LaBontes & Son LLC, 241 Wilbraham St., Palmer, MA 01069 04/16, 04/23, 04/30/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD26P0844EA Estate of: Paul A Pontbriand Date of Death: 02/28/2026 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Catherine L Moulton of Brimfield, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Catherine L Moulton of Brimfield, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 05/15/2026**. This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

Witness, Hon. **Claudine T. Stoudemire**, First Justice of this Court.
Date: April 17, 2026
Rosemary A Saccomani, Register of Probate
04/30/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD23P2345EA Estate of: Kayla Luongo Also known as: Kayla Jean Luongo Date of Death: 07/29/2023 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **S/A - Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Anthony Luongo of Sandown, NH** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Anthony Luongo of Sandown, NH** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 05/26/2026**. This is **NOT** a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER

Witness, Hon. **Claudine T. Stoudemire**, First Justice of this Court.
Date: April 17, 2026
Rosemary A Saccomani, Register of Probate
04/30/2026

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PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

Public notices

PALMER FIRE DISTRICT NUMBER ONE AND PALMER WATER DISTRICT NUMBER ONE ANNUAL FIRE DISTRICT MEETING WARRANT

Hampden, ss. Town of Palmer

TO: William K. Cole, Clerk of Palmer Fire District Number One and Palmer Water District Number One.

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the qualified voters of Palmer Fire District Number One and Palmer Water District Number One to meet in the Palmer Public Library, N. Main Street, in Depot Village, of said Palmer, on **Tuesday, the 19th day of MAY, 2026 at seven o'clock in the evening**, to act on the following Articles:

- ARTICLE 1.** To choose a moderator to preside at the meeting.
- ARTICLE 2.** To choose by ballot the following officers:
For a term of three (3) years:
One (1) Member of the Prudential Committee
One (1) Water Commissioner
- ARTICLE 3.** To hear and act on reports of district officers and committees.
- ARTICLE 4.** To see if the District will vote to raise and appropriate such sums of money as may be deemed necessary to pay the salaries expenses and operating expenses for the Fire Department for the fiscal year commencing on July 1, 2026, or take any other action relative thereto.
- ARTICLE 5.** To see if the District will vote to raise and appropriate such sums of money as may be deemed necessary to pay the salaries expenses and operating expenses for the District Treasurer, District Clerk, Tax Collector, Assessors and Auditor for fiscal year commencing on July 1, 2026, or take any other action relative thereto.
- ARTICLE 6.** To see if the District will vote to empower the Fire Department (AMBULANCE SERVICE) through the use of its receipts and revenues, to expend funds to defray the expenses for the fiscal year commencing July 1, 2026, or take any other action relative thereto.
- ARTICLE 7.** To see if the District will vote to empower the Water Department, through the use of its receipts and revenues, to expend funds to defray the expenses for the fiscal year commencing July 1, 2026, or take any other action relative thereto.
- ARTICLE 8.** To see if the District will vote to transfer any sums of money from Free Cash to reduce the tax levy for the fiscal year commencing on July 1, 2026, or take any other action relative thereto.
- ARTICLE 9.** To see if the District will vote to authorize the Treasurer, with the approval of the Prudential Committee, to borrow money from time to time in anticipation of the revenue for the fiscal year commencing on July 1, 2026, in accordance with Massachusetts General Laws, Chapter 44, Section 4, and acts in amendment thereof, or take any other action relative thereto.
- ARTICLE 10.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to a Reserve Fund-Fire Account for the fiscal year commencing on July 1, 2026, or take any other action relative thereto.
- ARTICLE 11.** To see if the District will vote to establish a Reserve Fund-Water Account and to appropriate water receipts a sum of money to the Reserve Fund-Water Account in accordance with Section SC of Chapter 40 of the Massachusetts General Laws or take any other action relative thereto.
- ARTICLE 12.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to the Stabilization Fund Account or take any other action relative thereto.
- ARTICLE 13.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to repay an obligation to Farmer's Home Administration for the remodeling of the Fire Station, or take any other action relative thereto.
- ARTICLE 14.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money for the purchase of new self-contained berating apparatus (SCBA), with financing not to exceed (7) years, or take any other action relative thereto.
- ARTICLE 15.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money for the purchase of new fire hose, fittings, and nozzles, or take any other action relative thereto.
- ARTICLE 16.** To see if the District will vote to raise and appropriate or otherwise provide a sum of money to repay Monson Saving for the new pumper fire truck, or take any other action relative thereto.
- ARTICLE 17.** To see if the District will vote to raise and appropriate, or otherwise provide, a sum of money for the purchase of new furniture for the break room and offices, or take any other action relative thereto.

- ARTICLE 18.** To see if the District will vote to authorize the Fire Department to expend from ambulance receipts a sum of money for a new Type III ambulance or take any other action relative thereto.
 - ARTICLE 19.** To see if the District will vote to authorize the Fire Department to expend a sum of money from ambulance receipts for the purchase of a new advanced life support (ALS) monitor/defibrillator, to be financed for a term not to exceed three (3) years, or take any other action relative thereto.
 - ARTICLE 20.** To see if the District will vote to authorize the Fire Department to expend a sum of money from ambulance receipts for the final payments on a 2016 Type III ambulance or take any other action relative thereto.
 - ARTICLE 21.** To see if the District will vote to establish a dedicated Ambulance Revenue stabilization fund for the purpose of managing and stabilizing revenues derived from ambulance service receipts; and to further determine whether the District will authorize the Treasurer to deposit a portion or all of such receipts into said fund, and to appropriate monies from the fund as needed to support ambulance service operations, capital needs, or revenue shortfalls; or take any other action relative thereto.
 - ARTICLE 22.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to complete an Engineering Design for Clearwell repairs or take any other action relative thereto.
 - ARTICLE 23.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money to Replacement of Leak Detection Equipment & Laptop or take any other action relative thereto.
 - ARTICLE 24.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money for Preliminary Engineering of Breckenridge Street Water Tank or take any other action relative thereto.
 - ARTICLE 25.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money for Hydraulic Modeling per Mass DEP consent order or take any other action relative thereto.
 - ARTICLE 26.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money for the State Street Bridge Project, or take any other action relative thereto.
 - ARTICLE 27.** To see if the District will vote to authorize the Board of Water Commissioners to expend from Water Department receipts a sum of money for the Preliminary Design for the Thorndike Street Water Main Replacement project or take any other action relative thereto.
 - ARTICLE 28.** To see if the District will vote to authorize the Board of Water Commissioners to raise and appropriate or otherwise provide a sum of money to the Meter Fund Account or take any other action relative thereto.
 - ARTICLE 29.** To see if the District will vote to authorize the Prudential Committee to engage in discussions, negotiations, and exploratory efforts with other Fire Districts and/or relevant municipal bodies regarding the potential consolidation of Fire District, and to report back its findings and recommendations; and further, to take any other action relative thereto.
 - ARTICLE 30.** To choose committers and give them instructions.
- And you are hereby directed to serve this warrant by posting attested copies thereof and publishing an attested copy thereof in one issue of The Journal Register, a newspaper published in said Palmer, the publication to be not less than seven days before the holding of said meeting, said postings to be fourteen (14) days at least before the time of holding said meeting, at the offices of Palmer Fire District Number One and Palmer Water District Number One, Walnut Street, and at the Palmer Town Administration Building, all in said Palmer.
- Hereof fail not and make due return of this warrant, with your doing thereon, before the holding of said meeting.
- Given under our hands this 28th day of April, 2026.
- PRUDENTIAL COMMITTEE OF PALMER
FIRE DISTRICT NUMBER ONE AND
PALMER WATER DISTRICT NUMBER ONE
Daniel Belanger, Chairman
James St. Amand
Anthony E. Arventos

A True Copy,
ATTEST:
William K. Cole, Clerk
04/30/2026

TOWN OF PALMER PUBLIC HEARING NOTICE ZONING BOARD OF APPEALS

In accordance with the provisions of Chapter 40 A, Section 15 M.G.L. the Palmer Zoning Board of Appeals will hold a Public Hearing on **Monday, May 11th, 2026 at 6:45 PM** at the Police Department Meeting Room, 4419 Main Street, Palmer, MA. The applicant, Fred Ferguson, is requesting an administrative appeal from a cease & desist made by the Building Inspector dated February 17th, 2026 to cease operations due to violation of the special permit SP16-07. The property is located at 58 West Ware Road. This parcel is also known as

Assessor's Map 49, Lot 4; Map 44 Lots 33 & 35
A copy of the application may be inspected at the Planning Department office in the Administrative Building from 8:30 AM to 4:30 PM Monday through Thursday.
Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.
This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).
Palmer Zoning Board of Appeals
04/23, 04/30/2026

NOTICE

ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

ADVERTISING SALES HELP WANTED

- Do you want to work in your community helping local businesses connect with their customers?
- Do you want a career supporting local journalism, which tells the unique stories of our communities?
- If so, then join our team! Turley Publications is looking for an outgoing, energetic person interested in selling advertising for our community newspapers. The right candidate will assume an established territory with a portfolio of customers.

You must be a self-starter with excellent communication and organizational skills.

Basic computer skills are required. Previous print sales experience is preferred but we will train the right candidate.

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Send resume & cover letter to:

Jamie Joslyn
24 Water Street
Palmer, MA 01069
Email:jamie@turley.com



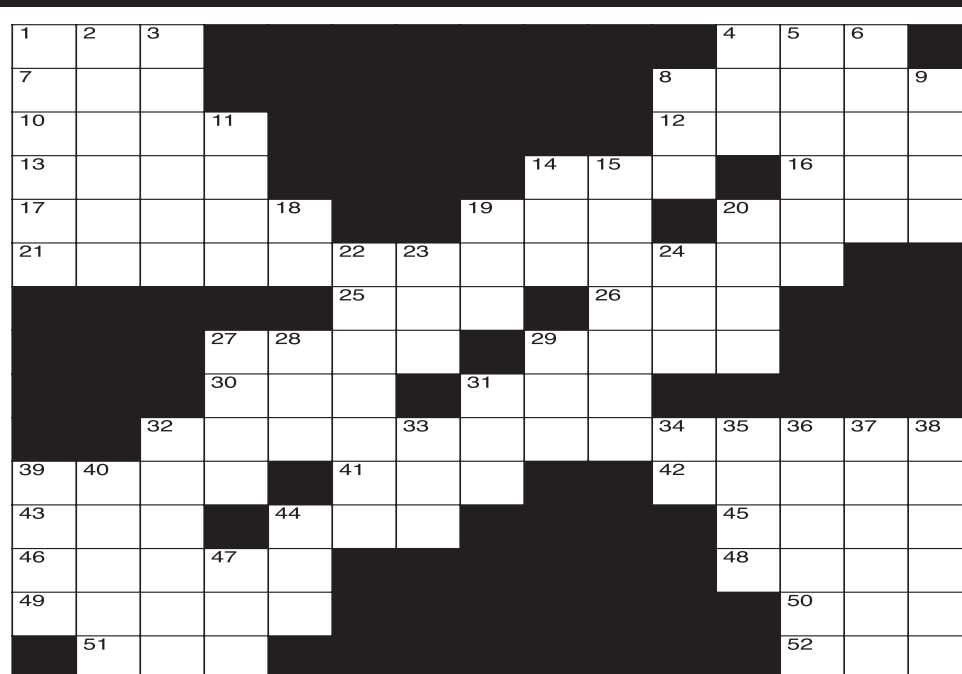
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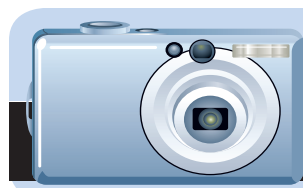
TOWN OF WARE JOB OPENINGS

- **Part-Time Administrative Assistant**
Part-time Administrative Assistant in the Treasurer/Collector's Office. Duties and responsibilities include but are not limited to performing a variety of administrative and financial support functions for the Collector's Office, including processing payments, issuing receipts, preparing and reconciling daily deposits, and maintaining records. Provides customer service by responding to inquiries and resolving account issues. Part-time, non-benefited, non-union, \$22.80-\$23.49 per hour, 18 hours per week.
- **Assistant Treasurer/Collector**
Assistant Treasurer/Collector. Duties and responsibilities include but are not limited to a variety of accounting and administrative functions to assist the Treasurer/Collector in all financial operations of the office. The Assistant provides skilled accounting and computer banking support, including billing and collection activities, account reconciliation, cash management, reporting, and research, as well as other municipal procedures and functions as required. Full-time, benefited, union position, \$25.53-\$26.29 per hour, 35 hours per week
- **Equipment Operator/Truck Driver**
Equipment Operator/Truck Driver in the Department of Public Works. Duties and responsibilities include but are not limited to Operating various types of motorized vehicles, trucks, dump trucks, sweepers, excavators, snow and ice removal equipment and other miscellaneous equipment, such as loaders, mowers, and chippers; Participating in emergency operations including but not limited to snowplowing, road sanding, snow and ice removal, hazardous materials mitigation, and natural disasters; Assisting with preparation of trucks and other equipment for different seasonal jobs including repairing and maintaining sanders and snow plows; Repairing roadways, sidewalks, pavements, and other surface areas and drainage structures, including excavating trenches, and chain saw operation. Full-time, 40 hours per week average, union position, \$23.32-\$25.26. Applicants are required to have a Class B CDL License with Air Brake endorsement endorsements.

For full job descriptions visit- <https://www.townofware.com/> Interested applicants please send resume to: Human Resources Department, Town of Ware, 126 Main Street, Ware, MA 01082 or e-mail resumes@townofware.com. AA/EOE



- CLUES ACROSS**
1. Purchase
 4. British news organization
 7. Midway between northeast and east
 8. Language specialist group
 10. Fancy automobile
 12. Small loop or series of loops
 13. Exploiter
 14. Don't know when yet
 16. Group of languages
 17. One who's finished
 19. After B
 20. Angled
 21. A place to adopt pets
 25. Swiss river
 26. Young boy
 27. Unexciting
 29. American comedian Vidale
 30. Peyton's little brother
 31. Corporate higher-up
 32. "All in the Family" star
 39. Strike something forcefully
 41. Up in the air (abbr.)
 42. Clay earth pigments
 43. Means to record brain activity
 44. Small constellation
 45. Embraces
 46. Brief description
 48. Exclude
 49. White (French)
 50. Insect
 51. A major division of geological time
 52. Soviet Socialist Republic
- CLUES DOWN**
1. Type of whale
 2. In tune
 3. A citizen of Yemen
 4. Actress Ling
 5. One who supports
 6. Circus performer
 8. Yearly tonnage (abbr.)
 9. Quantitative fact
 11. Utah city
 14. Where a golfer begins
 15. Attendant
 18. The ancient Egyptian sun god
 19. Book of Chronicles (abbr.)
 20. Benedictine monk
 22. Not turbulent
 23. Car mechanics group
 24. Buffer used in chemistry
 27. Fall heavily
 28. Pie ___ mode
 29. The Brits love it
 31. Children's TV channel (abbr.)
 32. Jacksonville footballer
 33. Helps little firms
 34. ___ and behold
 35. A way to resemble
 36. Fingers
 37. Excessive indulgences
 38. You might be an "empty" one
 39. "How the West Was Won" writer
 40. European river
 44. They begin the alphabet
 47. The body's messenger



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