

Public notices

Notice of Request for Proposals Disposition of Real Property by Sale for Affordable Housing Purposes: 28 BRIDGE STREET, MONSON, MA 01057

The Town of Monson, through its Select Board, is seeking proposals from interested parties for the disposition, by sale, of certain real property, located at 28 Bridge Street, Monson, MA 01057, for affordable housing purposes, as detailed in the Request for Proposal (RFP) documents.

The property is a vacant lot with an area of approximately 14,526 square feet. The successful proposer must construct a new, single-family residence, with at least two bedrooms, on the property, in accordance with all applicable codes and the requirements of the RFP, and must market and resell the property as an affordable unit, to be sold in a lottery process, within two years of entering into a contract for purchase of the property from the Town.

This RFP is being conducted in accordance with the provisions of Massachusetts General Law, Chapter 30B, Uniform Procurement Act, Section 16, and any contract resulting from this RFP must be strictly awarded in accordance with the requirements of the Act. The Town has no discretion under the law to consider proposals that fail to comply with those requirements, except for minor informalities as permitted by MGL Chapter 30B Section 16.

The RFP documents can be viewed and downloaded from physical location or website, beginning on May 20, 2026 at 10:00 a.m. If it becomes necessary to revise any part of this RFP or otherwise provide additional information, an addendum will be issued to all prospective proposers who received copies of the original request.

Sealed proposals must be submitted in the format required in the RFP documents and can be hand-delivered or mailed to the Office of the Town Administrator, Monson Town Hall, 110 Main Street, Monson, MA 01057. **Proposals must be delivered to the Town of Monson no later than July 10, 2026 at 10:00 a.m.** Proposers are fully responsible for ensuring the timely receipt of their completed responses to this RFP at the location noted above.

Proposals will be opened publicly immediately following the closing time. Any contract resulting from this RFP will be awarded within the period of sixty (60) to ninety (90) calendar days. Proposers shall agree to hold their proposals open for a period of sixty (60) to ninety (90) calendar days from the date of opening, until the disposition of the property, or until the RFP is cancelled, whichever occurs earliest.

The Town of Monson reserves the right to cancel this RFP or reject in whole or in part any or all proposals when cancellation or rejection serves the best interests of the Town.

05/21, 05/28/2026

Town of Monson Planning Board LEGAL NOTICE

In accordance with Chapter 40A M.G.L. the Monson Planning Board will hold a Public Hearing on **Tuesday, June 16th, 2026, at 7:00 P.M.** at the Monson Town Hall, 110 Main St. Monson, Ma 01057 on the application of Rush Blankenship for Site Plan approval with Special Permit as provided by §6.7, §7.3 & §7.4 of the Monson Zoning Bylaws. The applicant seeks to construct an accessory dwelling unit with a garage on property located at 141 Thayer Road, Map 005 and Parcel 034D, zoned Rural Residential. A copy of the application is on file with the Planning Board office.

Craig Sweitzer, Chairman
05/28, 06/04/2026

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 5 M.G.L. the Planning Board will hold a Public Hearing on **Monday, June 15th, 2026 at 6:45 p.m.** in the Police Department Meeting Room 4419 Main Street, Palmer, MA to consider amending the Town of Palmer Zoning Ordinance, Chapter 171,

Article XV, §171-89- Accessory Dwelling Units and Article II §5-Definitions.

A copy of the zoning amendment may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman
05/28, 06/04/2026

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 5 M.G.L. the Planning Board will hold a Public Hearing on **Monday, June 15th, 2026 at 6:55 p.m.** in the Police Department Meeting Room 4419 Main Street, Palmer, MA to consider amending the Town of Palmer Zoning Ordinance, Chapter 171, Article XVII, Section 171-94 - Signs, to include provisions for projecting signs in the Village Center Districts.

A copy of the zoning amendment may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman
05/28, 06/04/2026

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 5 M.G.L. the Planning Board will hold a Public Hearing on **Monday, June 15th, 2026 at 7:05 p.m.** in the Police Department Meeting Room 4419 Main Street, Palmer, MA to consider amending the Town of Palmer Zoning Ordinance, Chapter 171 Articles VII through XII. The proposed amendment includes revising use regulations for residential, commercial, industrial, and village center zones, and compiling these regulations into one table. The proposed amendment also includes changes to §171-5, Definitions, to define new uses and revise outdated definitions.

A copy of the zoning amendment may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman
05/28, 06/04/2026

LEGAL NOTICE Town of Brimfield Highway Department Invitation for Bids Brookfield and Monson Road Road Resurfacing and Related Work for Fiscal Year 2027

Sealed bids, appropriately marked, will be received no later than **Thursday, June 11, 2026, by 11:00 AM.** Sealed bids will be publicly opened and read on Thursday, June 11, 2026 at 11:00 AM. in the Brimfield Town Hall Annex, 23 Main Street, Brimfield, MA. The following Road Resurfacing and Related Work for Fiscal Year 2027 will be awarded by the Select Board at their duly posted meeting on June 15, 2026:

I. Bituminous Concrete Excavation Cold Planer - Brookfield and Monson Road

Bid specifications will be available for pickup beginning Tuesday May 26, 2026 at the

Brimfield Highway Department, 34B Wales Road, Brimfield, MA from 9:00 AM. to 3:00 PM., Monday through Thursday or by emailing the Chief Procurement Officer at selectboard@brimfieldma.org. Questions related to this bid invitation are to be emailed to the Chief Procurement Officer. All addendums, questions and answers will be sent to all bid package holders.

Envelopes must be clearly marked **"IFB2026HWY01 - FY2027"** and include the date and time of the bid opening. Where required, bids must indicate a single square yard multiplier (dollar amount per square yard) on the appropriate bid form attached. All bids must be submitted on the Town of Brimfield Bid forms (included in the bid packet). No bids will be accepted after the time and date specified. Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Super Pave bids must indicate all prices, both pick up at plant (not more than 15 miles from the Brimfield Highway Garage, 34B Wales Rd) and to be delivered to the Town of Brimfield, Town Yard, or to the job location in the Town of Brimfield. Bids shall include the current period price (April 2026) of \$670 per ton for liquid asphalt. The price adjustment of hot mix asphalt mixtures containing liquid asphalt shall apply as per schedule posted on Massachusetts Highway Department website: <https://www.mass.gov/info-details/massdot-current-contract-price-adjustments> and "Special Provisions" as attached.

Contractors intending to bid on Super Pave, must be pre-qualified by the Massachusetts Highway Department and the pre-qualifying form from the State must be presented at the time the bid package is picked up from the Town of Brimfield. The classification of work is "Pavement Surfacing." The total cost of project(s) is estimated to be \$583,598.55. NOTE: Award is subject to the Fiscal Year 2027 Chapter 90 appropriation and release. A bid deposit of 5% of the total price bid must be submitted.

Prevailing Wage Rates have been established by the Department of Labor and Industries under the provision of Chapter 149, M.G.L., Section 26-27D. Bids submitted for Road Resurfacing, are subject to the provisions to applicable provisions of the General Laws including Chapter 534, Chapter 30B, and Chapter 30, Section 39M inclusive as amended, (Public Works Construction). All work/items must meet Massachusetts Department of Transportation, highway standards specifications.

Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Minority percentage rate must not be less than 5%.

Duration of the bid contract is July 1, 2026 through June 30, 2027; otherwise, please state on bid sheet any exceptions.

Payment terms: Net term, 30 days.

The Select Board reserves the right to reject any and/or all bids, or, accept that bid deemed to be in the best interest of the Town of Brimfield.

Zachary Lemieux
Highway Surveyor
Town of Brimfield
Brimfield, MA 01010
(413) 245-4103
05/28, 06/04/2026

TOWN OF PALMER PUBLIC HEARING NOTICE ZONING BOARD OF APPEALS

In accordance with the provisions of Chapter 40A, Sections 10 & 11 M.G.L. the Palmer Zoning Board of Appeals will hold a Public Hearing on **Monday, June 8th, 2026 at 5:30 PM** at the Palmer Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Northborough Realty Holdings, LLC, is requesting a variance from §171-35 Dimensional and Density Regulations. The variance request is for relief from the frontage requirements to allow for a residential building lot. The property is located off Emery Street, Palmer. This parcel is also known as Assessor's Map 41, Lot 21.

A copy of the application may

be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Palmer Zoning Board of Appeals
05/21, 05/28/2026

(SEAL) THE COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 26 SM 001515 ORDER OF NOTICE

To: **Heirs, Devisees and Legal Representatives of the Estate of Robin L. Fell a/k/a Robin Fell; Heather Fell; Matthew Fell; Barry Goodreau, Jr.**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq):

Rocket Mortgage, LLC s/b/m Nationstar Mortgage LLC

claiming to have an interest in a Mortgage covering real property in **Palmer, numbered 2055 High Street a/k/a 2053 High Street**, given by **Robin L. Fell to World Savings Bank, FSB, dated May 25, 2007, and recorded in the Hampden County Registry of Deeds in Book 16736, Page 514**, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **June 22, 2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, **Gordon H. Piper**, Chief Justice of this Court on May 7, 2026.

Attest:
Deborah J. Patterson
Recorder
26765
05/28/2026

TOWN OF PALMER PUBLIC HEARING NOTICE ZONING BOARD OF APPEALS

In accordance with the provisions of Chapter 40A, Sections 10 & 11 M.G.L. the Palmer Zoning Board of Appeals will hold a Public Hearing on **Monday, June 8th, 2026 at 5:45 PM** at the Palmer Town Administration Building, 4417 Main Street, Palmer, MA.

The applicant, Northborough Realty Holdings, LLC, is requesting a variance from §171-35 Dimensional and Density Regulations. The variance request is for relief from the frontage requirements to allow for a residential building lot. The property is located off Foster Street, Palmer. This parcel is also known as Assessor's Map 41, Lot 10.

A copy of the application may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Palmer Zoning Board of Appeals
05/21, 05/28/2026

TOWN COUNCIL NOTICE OF PUBLIC HEARING

FY27 MUNICIPAL BUDGET
The Palmer Town Council will hold a public hearing on the pro-

posed FY27 Municipal Budget for the Town of Palmer, on **Monday, June 8, 2026, at 6:45pm** at the Town Administration Building, 4417 Main St. Palmer, MA 01069. Anyone interested in being heard should appear at the time and place designated above.

Palmer Town Council
05/28/2026

TOWN OF BRIMFIELD HIGHWAY DEPARTMENT Invitation for Bids FY2027 Heating Oil, Diesel, and Boiler Maintenance

Sealed bids, appropriately marked, will be received by **Thursday, June 11, 2026 at 10:00AM.** Sealed bids will be publicly opened and read on Thursday June 11, 2026 at 10:05AM. in the Brimfield Town Annex, Select Board Office, 23 Main Street, Brimfield, MA. The following items for Fiscal Year 2027 will be awarded by the Select Board on Monday, June 15, 2026 at their duly posted meeting.

1. Fuels: *Must hold an Ultimate Vendor's License

1. Heating Fuel 1,000-gallon capacity

2. Diesel - Ultra Low Sulphur 2,000-gallon capacity

3. Boiler Maintenance See Below*

***Boiler Maintenance:** The Town of Brimfield has a total of four (4) furnaces/boiler systems in its municipal buildings (Town Hall, Town Hall Annex Building and Library) that require annual cleaning and periodic repairs. Bids are to include the per hourly labor rate for this work. Materials will be paid for as necessary.

The Town of Brimfield will consider bids based only upon "mark up over daily rack price"

Bid specifications will be available for pickup beginning May 26, 2026 at the Brimfield Highway Department, 34B Wales Road, Brimfield, MA from 9:00 a.m. to 3:00 p.m. Monday - Thursday or by emailing the Chief Procurement Officer at selectboard@brimfieldma.org. All questions must be submitted in writing to the Chief Procurement Officer. All questions/answers and addendums will be distributed to all bid package holders.

Envelopes must be clearly marked **"IFB2026HWYFLS01 - FY2027 Heating Oil, Diesel, and Boiler Maintenance"** and include the date and time of bid opening. **All bids must be submitted on the Town of Brimfield Bid form (included in the bid packet).** No bids will be accepted after the time and date specified. Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Duration of bid is for Fiscal Year 2027 (July 1, 2026 - June 30, 2027); otherwise, please state on bid sheet any exceptions. Payment Terms: Net term, 30 days.

Prevailing Wage Rates have been established by the Department of Labor and Industries under the provisions of provisions of Chapter 149, M.G.L., section 26-27D. Bids submitted for heating oil and diesel are subject to the provisions of the Prevailing Wage law where applicable.

Contracts will be awarded on an item-by-item basis to the responsive and responsible bidder(s) offering the lowest price for each item. The Select Board reserves the right to reject any and/or all bids or accept that bid deemed to be in the best interest of the Town of Brimfield.

Zachary Lemieux
Highway Surveyor
Brimfield, MA 01010
(413) 245-4103
05/28, 06/04/2026

Town of Palmer Notice of Public Hearing
Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc. you are hereby notified that a public hearing will be held at the Palmer Town Administration Building 4417 Main St. Palmer, MA on the **22nd of June, 2026 at 5:30 PM** on the petition to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

Wilbraham Rd (St)-National Grid to install 2 JO Poles on Wilbraham Rd (St) beginning at a point approximately 75' feet northwest of the centerline of the intersection of Boston Rd West and Route 20 and continuing ap-

proximately 160 feet in a western direction. Installing 2 new poles on Wilbraham Rd (St) to support existing services currently fed over 371 Wilbraham Rd (St) which is the old CJ's restaurant.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above intersecting public ways for the purpose of making connections with such poles and buildings as each said petitioner may desire for distributing purposes.

Brad Brothers, Town Manager
05/28/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 64 Washington Road, Brimfield, MA 01010

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Joseph E McLellan III and Renee A Vailancourt to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, and now held by **CitiMortgage, Inc.**, said mortgage dated July 18, 2014 and recorded in the Hampden County Registry of Deeds in Book 20355, Page 136, as affected by a Loan Modification dated January 22, 2018 and recorded in the Hampden County Registry of Deeds in Book 22157, Page 559; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans to CitiMortgage, Inc. by assignment dated September 21, 2015 and recorded with said Registry of Deeds in Book 20887, Page 213; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on June 23, 2026 at 11:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain parcel of land with buildings thereon, being shown as Lot 2 on a "Plan of Land owned by Andrew E. Shackett, 64 Washington Road, Brimfield MA", Jalbert Engineering Inc., recorded with the Hampden District Registry of Deeds in Plan Book 359, Plan 77.

Containing 5 acres of land more or less according to said plan.

Subject to rights and easements as described in Book 17699 Page 367 if same affect locus and are in force and effect.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagee's Title see deed dated June 19, 2014 and recorded in the Hampden County Registry of Deeds in Book 20355, Page 134.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for CitiMortgage, Inc.
Present Holder of the Mortgage
(401) 217-8701
05/21, 05/28, 06/04/2026

Public notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 25 State Street, Monson, MA 01057
 By virtue and in execution of the Power of Sale contained in a certain mortgage given by Robert L. Meacham II to RBS Citizens, N.A., and now held by **Citizens Bank, N.A. f/k/a RBS Citizens, N.A.**, said mortgage dated November 24, 2015 and recorded in the Hampden County Registry of Deeds in Book 20967, Page 114, as affected by a Loan Modification dated April 19, 2023 and recorded in the Hampden County Registry of Deeds in Book 25009, Page 341; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on June 30, 2026 at 01:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain tract of land with the buildings thereon, situate on the southerly side of State Street in sad Monson, bounded and described as follows:

BEGINNING at an iron pin in the ground at the northeast corner of land of Frederick J. Sullivan, thence EASTERLY along the southerly side of said State Street, Eighty-Two (82) feet to land of Alice E. McCray; thence SOUTHERLY along last named land EIGHTY-EIGHT and ONE-HALF (88½) feet to the northeast corner of land conveyed by Mary A. North to Seraph North, November 4, 1941, now of Mabel North, see Probate Record Estate of Seraph North; thence WESTERLY along said last named land, SEVENTY-SEVEN (77) feet to a stone bound in line of land of sad Fredrick J. Sullivan; thence N 1° W along last named land NINETY-SIX (96) feet to the place of beginning.

Said premises are conveyed SUBJECT to right of way, in favor of Seraph North, her heirs and assigns, ten (10) feet in width, running along the easterly line of the above described premises from property conveyed by Mary A. North to Seraph North to said State Street.

BEING the same premises conveyed to Robert L. Meacham II, from Mary Ann Meacham and Robert W. Nichols by Deed dated 10/07/2015 and recorded on 11/25/2015 in the Register of Deed for Hampden County, Massachusetts in Deed Instrument 67200 Deed Book 20967, Page 110.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated October 10, 2015 and re-

corded in the Hampden County Registry of Deeds in Book 20967, Page 110.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
 23 Messenger Street
 2nd Floor
 Plainville, MA 02762
 Attorney for
 Citizens Bank, N.A.
 f/k/a RBS Citizens, N.A.
 Present Holder of the Mortgage
 (401) 217-8701
 05/28, 06/04, 06/11/2026

**Commonwealth of Massachusetts
 The Trial Court
 Probate and Family Court
 Hampden Probate and Family Court
 50 State Street
 Springfield, MA 01103
 (413)748-7758
 Docket No.
 HD26P1120EA
 Estate of:
 Elizabeth Dorothy Ogden
 Also known as:
 Elizabeth D Ogden
 Date of Death: 04/13/2023
 CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons:
 A Petition for **Late and Limited Formal Testacy and/or Appointment** has been filed by **Maryellyn C. Roche of Palmer MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Maryellyn C. Roche** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
 You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 06/23/2026. This is NOT a hearing date, but a deadline by which you must**

file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.
 Date: May 26, 2026

Rosemary A Saccomani,
 Register of Probate
 05/28/2026

**Town of Brimfield
 Highway Department
 Invitation for Bids
 Various Road Materials and Equipment Rentals for Fiscal Year 2027**

Sealed bids, appropriately marked, will be received no later than **Thursday June 11, 2026, by 10:30 AM**. Sealed bids will be publicly opened and read on Thursday June 11, 2026 at 10:30 AM in the Brimfield Town Hall Annex, 23 Main Street, Brimfield, MA. The following items that will be purchased for Fiscal Year 2027 will be awarded by the Select Board at their duly posted meeting on June 15, 2025:

- I. Various Road Materials
- II. Equipment Rental with Operator

Bid specifications will be available for pickup beginning Tuesday May 26, 2026 at the Brimfield Highway Department, 34B Wales Road, Brimfield, MA from 9:00 AM. to 3:00 PM., Monday through Thursday or by emailing the Chief Procurement Officer at selectboard@brimfield.ma.org. Questions related to this bid invitation are to be emailed to the Chief Procurement Officer. All addendums, questions and answers will be sent to all bid package holders.

Envelopes must be clearly marked "IFB2026HWY02 - FY2027 Various Road Materials and Equipment Rentals" and include the date and time of the bid opening. Where required, bids must indicate a single square

yard multiplier (dollar amount per square yard) on the appropriate bid form attached. All bids must be submitted on the Town of Brimfield Bid forms (included in the bid packet). No bids will be accepted after the time and date specified. Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Super Pave bids must indicate all prices, both pick up at plant (not more than 15 miles of the Brimfield Highway Garage, 34B Wales Rd) and to be delivered to the Town of Brimfield, Town Yard, or to the job location in the Town of Brimfield. Bids shall include the current period price (April 2026) of \$670 per ton for liquid asphalt. The price adjustment of hot mix asphalt mixtures containing liquid asphalt shall apply as per schedule posted on Massachusetts Highway Department website: <https://www.mass.gov/info-details/massdot-current-contract-price-adjustments> and "Special Provisions" as attached.

Prevailing Wage Rates have been established by the Department of Labor and Industries under the provision of Chapter 149, M.G.L., Section 26-27D. Bids are subject to applicable provisions of the General Laws including Chapter 534, Chapter 30B, and Chapter 30, Section 39M inclusive as amended, (Public Works Construction).

All work/items must meet Massachusetts Department of Transportation, highway standards specifications.

Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Minority percentage rate must not be less than 5%.

Duration of the bid contract is July 1, 2026 through June 30, 2027; otherwise, please state on bid sheet any exceptions.

Payment terms: Net term, 30 days.

Contracts will be awarded on an item-by-item basis to the responsive and responsible bidder(s) offering the lowest price for each item. The Select Board reserves the right to reject any and/or all bids, or accept that bid deemed to be in the best interest of the Town of Brimfield.

Zachary Lemieux
 Highway Surveyor
 Town of Brimfield
 Brimfield, MA 01010
 (413) 245-4103
 05/28, 06/04/2026

**Commonwealth of Massachusetts
 The Trial Court
 Probate and Family Court
 Hampden Division
 Docket No.
 HD26P0790EA**

**Estate of:
 Diane M. Santos
 Also Known As:
 Diane Marie Santos
 Date of Death:
 January 4, 2026**

INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **Anna Piergentili of Vernon, VT**

a Will has been admitted to informal probate.

Anna Piergentili of Vernon, VT has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any

matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
 05/28/2026

**Palmer
 Conservation Commission
 Public Hearing Notice**

In accordance with the Wetland Protection Act of the General Laws of the Commonwealth of Massachusetts, Chapter 131, Section 40, and the Town of Palmer Wetlands Bylaws, the Palmer Conservation Commission will hold a public hearing on **Tuesday, June 2, 2026 at 6:45 PM** at the Town Administration Building, 4417 Main Street, Palmer, MA 01069 on the **Request for Determination** submitted by Jeff Zabel of Quaboag Valley Cooperative in Palmer, MA, 01069. The applicant has submitted a Request for Determination of Applicability for activities associated with armoring the bank along the Quaboag River to prevent further erosion to the riverbank. The project is located along the bank of the Quaboag River behind 3 Quaboag Valley Co-op Street. Any interested persons wishing to be heard on the application should appear at the time and place designated. A copy of the application and plan may be inspected at the Palmer Town Hall in the Conservation Commission Office, 4417 Main Street, Palmer, MA 01069 or contact the office at 413-283-2687.

Elizabeth O'Connor,
 Acting Chair,
 Palmer Conservation Commission
 05/28/2026



FIVE ISLANDS

Georgetown, Maine
 2 Bedrooms, 2 Bathroom
 Washer/Dryer, Fully Equipped

- Walk to Five Islands Wharf and Ledgewood Preserve Beach
- Close to Reid State Park

\$1200/week

207-607-9333





91 Main Street
 Ware, MA 01082
 413-277-0009
www.hannasonmain.com



Pizza & Pierogis




Every Thursday from 4PM to Close
 All your Favorite Polish Dishes
 And Our Build Your Own Pizza
 and at 6:30



Tickets@ThePaintedGoat.com



A game where YOUR opinion matters!
 Every Thursday at 6:30 PM