

Public notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 25 State Street, Monson, MA 01057

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Robert L. Meacham II to RBS Citizens, N.A., and now held by **Citizens Bank, N.A. f/k/a RBS Citizens, N.A.**, said mortgage dated November 24, 2015 and recorded in the Hampden County Registry of Deeds in Book 20967, Page 114, as affected by a Loan Modification dated April 19, 2023 and recorded in the Hampden County Registry of Deeds in Book 25009, Page 341; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on June 30, 2026 at 01:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain tract of land with the buildings thereon, situate on the southerly side of State Street in sad Monson, bounded and described as follows:

BEGINNING at an iron pin in the ground at the northeast corner of land of Frederick J. Sullivan, thence EASTERLY along the southerly side of said State Street, Eighty-Two (82) feet to land of Alice E. McCray; thence SOUTHERLY along last named land EIGHTY-EIGHT and ONE-HALF (88½) feet to the northeast corner of land conveyed by Mary A. North to Seraph North, November 4, 1941, now of Mabel North, see Probate Record Estate of Seraph North; thence WESTERLY along said last named land, SEVENTY-SEVEN (77) feet to a stone bound in line of land of sad Fredrick J. Sullivan; thence N 1° W along last named land NINETY-SIX (96) feet to the place of beginning.

Said premises are conveyed SUBJECT to right of way, in favor of Seraph North, her heirs and assigns, ten (10) feet in width, running along the easterly line of the above described premises from property conveyed by Mary A. North to Seraph North to said State Street.

BEING the same premises conveyed to Robert L. Meacham II, from Mary Ann Meacham and Robert W. Nichols by Deed dated 10/07/2015 and recorded on 11/25/2015 in the Register of Deed for Hampden County, Massachusetts in Deed Instrument 67200 Deed Book 20967, Page 110.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated October 10, 2015 and recorded in the Hampden County Registry of Deeds in Book 20967, Page 110.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for
Citizens Bank, N.A.
f/k/a RBS Citizens, N.A.
Present Holder of the Mortgage
(401) 217-8701
05/28, 06/04, 06/11/2026

NOTICE TO CONTRACTORS MASSACHUSETTS EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE

Electronic Bids submitted in the format furnished by the Division of Capital Asset Management & Maintenance (DCAMM) and clearly identified as a bid will be received through DCAMM's

E-Bid Room at www.bidexpress.com/businesses/10279/home later than the date and time specified and will forthwith be publicly opened remotely by DCAMM Bid Room personnel and read aloud over a conference call line. Persons interested in accessing the remote bid opening can do so by using the following phone number: Audio Conferencing Dial-In Number (617)-315-0704, Meeting Number 2333 916 4237#. If prompted for attendee ID, please press #.

Mass. State Project No. DCP2515

DCP – Monson Campus – Buildings 7 & 8 Demolition, Monson, MA

General Bids at 2:00 PM: June 25, 2026

Every General Bidder must be certified by DCAMM for the category of work listed below and for no less than the bid price plus all add alternates of this project, if applicable.

The Category of Work is: General Building Construction

E.C.C: **\$1,020,962**

This project is scheduled for 90 calendar days to substantial completion. Scope: DCP – Monson Campus – Buildings 7 & 8 Demolition, Monson, MA. The project work consists of a comparative case study for the deconstruction of Building 7 - Hillside Ward and the demolition of Building 8 - Hampden Ward on the campus of Monson State Hospital. Abatement of hazardous materials is required in both structures prior to deconstruction or demolition activities. Slate roofs on both structures will be addressed under (2) separate Non-Traditional Work Plans.

A Pre-Bid/Site Visit will be held on June 9, 2026 @ 10:00 AM. Meet at the Laundry Building located at the corner of Hospital Road and Macomber Road. Visitors will be escorted to Building 7 and 8 at 10:15 AM.

Minimum rates of wages to be paid on the project have been determined by the Commissioner of the Department of Labor Standards. These rates are incorporated into the bid documents.

Bid documents for this project may be accessed or downloaded at no cost to potential bidders exclusively through DCAMM's E-Bid Room <https://www.bidexpress.com/businesses/10279/home>. A hard copy set can be made available for viewing in DCAMM's Bid Room located at One Ashburton Place, 15th Floor, Boston, MA during normal business hours by appointment only by contacting DCAMM's Bid Room.

In order to access bid documents and submit bids through DCAMM's E-Bid Room potential bidders must first be verified by DCAMM's Bid Room and then register with the E-Bid Room vendor. Instructions on the processes can be found on DCAMM's website www.mass.gov/dcammbids or contact DCAMM's Bid Room at bidroom.dcammb@mass.gov or (617) 727-4003. 06/04/2026

ADVERTISEMENT

The **Palmer** Housing Authority, the Awarding Authority, invites sealed bids from Contractors for the **Laurel Manor Elderly 667-01** Development for the **Palmer** Housing Authority in **Palmer** Massachusetts, in accordance with the documents prepared by **Hill Engineers, Architects, Planners, Inc.**

The Project consists of: **Replacing Asphalt Parking Areas**
The work is estimated to cost **\$ 141,460.00**

Bids are subject to M.G.L. c.30 §39M & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

General Bids will be received until **2:00 p.m., Monday June 22, 2026** and publicly opened, forthwith.

This project is being Electronically Bid (E-Bid). All bids shall be prepared and submitted online at Projectdog.com and received no later than the date & time specified above. Hard copy bids will not be accepted by the Awarding Authority. For assistance, contact [Projectdog, Inc.](http://Projectdog.com) at 978.499.9014.

General bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (considering all alternates) and made payable to the **Palmer** Housing Authority.

Bid Forms and Contract Doc-

uments will be available in electronic form and without cost or charge at Projectdog.com, project code **874923**, beginning **June 3, 2026**. Persons desiring hard copies of the documents shall be solely responsible for all printing costs.

The Contractor and all subcontractors (collectively referred to as "the Contractor") agree to strive to achieve minority and women workforce participation. The Workforce Participation benchmark is set at 6.9% for women and 15.3% for minorities. The Workforce Participation percentages are a statutory requirement under MGL c. 149 §44A(2)(G).

The job site and/or existing building will be available for inspection between 1:00 P.M. and 2:00 P.M. on **Thursday June 11, 2026**.

For an appointment call Matthew Blanchard at 978-394-9009.. 06/04, 06/11, 06/18/2026

Legal Advertisement

TOWN OF PALMER Park Avenue and Front Street Improvement Project

The Town of Palmer invites sealed Bids for the Park Avenue and Front Street Improvement Project. The project includes installation of approximately 820 linear feet of 8-inch ductile iron water main, one tapping sleeve and valve, three gate valves, four water services, 220 linear feet of HDPE drain line and six precast concrete structures, 1,900 square feet of cement concrete sidewalk, 890 linear feet of precast concrete, monolithic concrete and hot mix asphalt curb, 1,700 square yards of road reconstruction, and associated work. This project is being administered by the town of Palmer and funded by the MA Executive Office of Housing and Livable Communities, FY25 Palmer Community Development Block Grant Program. The Engineer's opinion of probable construction costs for the Base Bid is \$530,000.

Contract Documents, including plans and specifications, may be viewed electronically beginning June 3, 2026 at www.BidDocsOnline.com and hard copies requested at Nashoba Blue, Inc., 433 Main Street, Hudson, MA 01749 (978-568-1167). There is a refundable deposit of \$50.00 per set payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Bidders requesting Contract Documents to be mailed to them shall include a separate check for \$40.00 per set for UPS Ground (or \$65.00 per set for UPS overnight), payable to the BidDocs Online, Inc., to cover mailing costs.

Bids shall be accompanied by a bid deposit in the amount of five (5%) of the greatest possible bid amount.

All bids for this project are subject to the provisions and minimum wage rates required by M.G.L. c.30, §39M as amended, and M.G.L. c.149, §§26 to 27H, inclusive, or by the federal Davis-Bacon wage rates, whichever hourly rate is higher.

The project is subject to HUD's Section 3 policy, under which, to the greatest extent possible, affirmative steps shall be taken to ensure training and employment for lower income workers and project area residents and award of subcontracts to HUD-defined Section 3 businesses. Bidders on the work shall also make a good faith effort to achieve the goals of the Federal Minority and Women's Business Enterprise (MBE/WBE) policy regarding utilization of MBEs and WBEs in order to be deemed a responsible bidder. This project is subject to Build America, Buy America (BABA) Act requirements.

Bids may be changed or withdrawn prior to the bid opening, but not within the sixty (60) days subsequent to the bid opening, by submission of such a change in writing in a sealed envelope, identifying the submitting party and indicating that it contains a correction of the bid for the Park Avenue and Front Street Improvement Project, Palmer, MA.

The lowest qualified responsible bidder shall be awarded the contract subject to availability of funds under the DHCD Block Grant program. The Town of Palmer, the Awarding and Contracting Authority, may cancel this Invitation for Bid (IFB), in whole or in part, at any time that such an act is deemed in its

best interest, reserves the right to waive any informality in the bidding or to reject any and all bids in total or in part as may be deemed to serve the best interest of the Town, and will not be responsible for any costs incurred by a bidder in preparing and submitting a bid in response to this IFB.

Questions regarding the bid specifications should be directed in writing to Bill Storti at Weston & Sampson, at storti@wseinc.com. Contract documents may be viewed at the Community Development Department office, 4417 Main Street, Palmer, MA 01069, or Weston & Sampson, 712 Brook Street, Suite 103, Rocky Hill, CT, 06067.

Bids must be received at the Community Development Department office, 4417 Main Street, Palmer, MA 01069 no later than 10:00 A.M. on Thursday, June 25, 2026. Bids will be opened and read aloud at that time.
06/04/2026

Town of Brimfield Highway Department Invitation for Bids Various Road Materials and Equipment Rentals for Fiscal Year 2027

Sealed bids, appropriately marked, will be received no later than **Thursday June 11, 2026, by 10:30 AM**. Sealed bids will be publicly opened and read on Thursday June 11, 2026 at 10:30 AM in the Brimfield Town Hall Annex, 23 Main Street, Brimfield, MA. The following items that will be purchased for Fiscal Year 2027 will be awarded by the Select Board at their duly posted meeting on June 15, 2025:

- Various Road Materials
- Equipment Rental with Operator

Bid specifications will be available for pickup beginning Tuesday May 26, 2026 at the Brimfield Highway Department, 34B Wales Road, Brimfield, MA from 9:00 AM. to 3:00 PM., Monday through Thursday or by emailing the Chief Procurement Officer at selectboard@brimfield.ma.org. Questions related to this bid invitation are to be emailed to the Chief Procurement Officer. All addendums, questions and answers will be sent to all bid package holders.

Envelopes must be clearly marked "IFB2026HWY02 – FY2027 Various Road Materials and Equipment Rentals" and include the date and time of the bid opening. Where required, bids must indicate a single square yard multiplier (dollar amount per square yard) on the appropriate bid form attached. All bids must be submitted on the Town of Brimfield Bid forms (included in the bid packet). No bids will be accepted after the time and date specified. Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Super Pave bids must indicate all prices, both pick up at plant (not more than 15 miles of the Brimfield Highway Garage, 34B Wales Rd) and to be delivered to the Town of Brimfield, Town Yard, or to the job location in the Town of Brimfield. Bids shall include the current period price (April 2026) of \$670 per ton for liquid asphalt. The price adjustment of hot mix asphalt mixtures containing liquid asphalt shall apply as per schedule posted on Massachusetts Highway Department website: <https://www.mass.gov/info-details/massdot-current-contract-price-adjustments> and "Special Provisions" as attached.

Prevailing Wage Rates have been established by the Department of Labor and Industries under the provision of Chapter 149, M.G.L., Section 26-27D. Bids are subject to applicable provisions of the General Laws including Chapter 534, Chapter 30B, and Chapter 30, Section 39M inclusive as amended, (Public Works Construction).

All work/items must meet Massachusetts Department of Transportation, highway standards specifications.

Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Minority percentage rate must not be less than 5%.

Duration of the bid contract is July 1, 2026 through June 30, 2027; otherwise, please state on bid sheet any exceptions.

Payment terms: Net term, 30 days.

Contracts will be awarded on an item-by-item basis to the responsive and responsible bidder(s) offering the lowest price for each item. The Select Board reserves the right to reject any and/or all bids, or accept that bid deemed to be in the best interest of the Town of Brimfield.

Zachary Lemieux
Highway Surveyor
Town of Brimfield
Brimfield, MA 01010
(413) 245-4103
05/28, 06/04/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD26P1165EA Estate of: Norma P Russo Date of Death: 10/18/2025 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Todd A Russo of Ware, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Todd A Russo of Ware, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: May 29, 2026
Rosemary A Saccomani,
Register of Probate
06/04/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD26P1154EA Estate of: Joan M St. John Also known as: Joan St. John Date of Death: 09/05/2025 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Douglas J Lucia of Syracuse, NY** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Douglas J Lucia of Syracuse, NY** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the

bond in **unsupervised administration.**

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/30/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: May 28, 2026
Rosemary A Saccomani,
Register of Probate
06/04/2026

COMMONWEALTH OF MASSACHUSETTS THE TRIAL COURT HAMPDEN, Div.

Probate & Family Court Dept. HD26E0022PP
To Carl A. Trant, Jr., of Hampden County, and all other persons interested.

A petition has been presented to said Court by James B. Howard, Jr., of Monson, representing that they hold as tenants in common in an undivided part or share of land lying in Monson, in the County of Hampden, setting forth that they desire that all of said land may be sold at a private sale or public auction for not less than One Hundred Fifty Thousand Dollars (\$150,000.00), and praying that partition may be made of all the land aforesaid according to law, and to that end that a commissioner be appointed to make such partition and be ordered to make sale and conveyance of all, or any part of said land which the Court finds cannot be advantageously divided either at private sale or public auction, and be ordered to distribute the net proceeds thereof after full adjudication of the equitable claims contained in said petition and supplemental memorandum filed with the Court.

If you desire to object thereto, you or your attorney, should file a written appearance in said Court at **Springfield** before ten o'clock in the forenoon on the **twenty-seventh day of July 2026**, the return day of this citation.

Witness, **Claudine T. Stoudemire**, Esquire, First Justice of said Court, this 26th day of May 2026.

Rosemary A. Saccomani,
Register
06/04, 06/11, 06/18/2026

Town of Monson Planning Board LEGAL NOTICE

In accordance with Chapter 40A M.G.L. the Monson Planning Board will hold a Public Hearing on **Tuesday, June 16th, 2026, at 7:00 P.M.** at the Monson Town Hall, 110 Main St. Monson, MA 01057 on the application of Rush Blankenship for Site Plan approval with Special Permit as provided by §6.7, §7.3 & §7.4 of the Monson Zoning Bylaws. The applicant seeks to construct an accessory dwelling unit with a garage on property located at 141 Thayer Road, Map 005 and Parcel 034D, zoned Rural Residential. A copy of the application is on file with the Planning Board office.

Craig Sweitzer, Chairman
05/28, 06/04/2026

PLEASE RECYCLE THIS NEWSPAPER

Public notices

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 5 M.G.L. the Planning Board will hold a Public Hearing on **Monday, June 15th, 2026 at 6:45 p.m.** in the Police Department Meeting Room 4419 Main Street, Palmer, MA to consider amending the Town of Palmer Zoning Ordinance, Chapter 171, Article XV, §171-89— Accessory Dwelling Units and Article II §5-Definitions.

A copy of the zoning amendment may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman
05/28, 06/04/2026

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 5 M.G.L. the Planning Board will hold a Public Hearing on **Monday, June 15th, 2026 at 6:55 p.m.** in the Police Department Meeting Room 4419 Main Street, Palmer, MA to consider amending the Town of Palmer Zoning Ordinance, Chapter 171, Article XVII, Section 171-94 – Signs, to include provisions for projecting signs in the Village Center Districts.

A copy of the zoning amendment may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman
05/28, 06/04/2026

PALMER PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of Chapter 40A, Section 5 M.G.L. the Planning Board will hold a Public Hearing on **Monday, June 15th, 2026 at 7:05 p.m.** in the Police Department Meeting Room 4419 Main Street, Palmer, MA to consider amending the Town of Palmer Zoning Ordinance, Chapter 171 Articles VII through XII. The proposed amendment includes revising use regulations for residential, commercial, industrial, and village center zones, and compiling these regulations into one table. The proposed amendment also includes changes to §171-5, Definitions, to define new uses and revise outdated definitions.

A copy of the zoning amendment may be inspected at the Planning Department office in the Town Administration Building from 8:30 AM to 4:30 PM Monday through Thursday.

Anyone interested in more information or wishing to be heard on the application can contact the Planning Department at 413-283-2605 or appear at the time and place designated above.

This notice shall also be posted on the Massachusetts Newspaper Publishers Association's (MNPA) website (<http://masspublicnotices.org>).

Norman Czech, Chairman
05/28, 06/04/2026

LEGAL NOTICE Town of Brimfield Highway Department Invitation for Bids Brookfield and Monson Road Road Resurfacing and Related Work for Fiscal Year 2027

Sealed bids, appropriately marked, will be received no later than **Thursday, June 11, 2026, by 11:00 AM.** Sealed bids will be publicly opened and read on Thursday, June 11, 2026 at 11:00 AM. in the Brimfield Town Hall

Annex, 23 Main Street, Brimfield, MA. The following Road Resurfacing and Related Work for Fiscal Year 2027 will be awarded by the Select Board at their duly posted meeting on June 15, 2026:

I. Bituminous Concrete Excavation Cold Planer – Brookfield and Monson Road

Bid specifications will be available for pickup beginning Tuesday May 26, 2026 at the Brimfield Highway Department, 34B Wales Road, Brimfield, MA from 9:00 AM. to 3:00 PM., Monday through Thursday or by emailing the Chief Procurement Officer at selectboard@brimfieldma.org. Questions related to this bid invitation are to be emailed to the Chief Procurement Officer. All addendums, questions and answers will be sent to all bid package holders.

Envelopes must be clearly marked **"IFB2026HWY01 – FY2027"** and include the date and time of the bid opening. Where required, bids must indicate a single square yard multiplier (dollar amount per square yard) on the appropriate bid form attached. All bids must be submitted on the Town of Brimfield Bid forms (included in the bid packet). No bids will be accepted after the time and date specified. Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Super Pave bids must indicate all prices, both pick up at plant (not more than 15 miles from the Brimfield Highway Garage, 34B Wales Rd) and to be delivered to the Town of Brimfield, Town Yard, or to the job location in the Town of Brimfield. Bids shall include the current period price (April 2026) of \$670 per ton for liquid asphalt. The price adjustment of hot mix asphalt mixtures containing liquid asphalt shall apply as per schedule posted on Massachusetts Highway Department website: <https://www.mass.gov/info-details/massdot-current-contract-price-adjustments> and "Special Provisions" as attached.

Contractors intending to bid on Super Pave, must be pre-qualified by the Massachusetts Highway Department and the pre-qualifying form from the State must be presented at the time the bid package is picked up from the Town of Brimfield. The classification of work is "Pavement Surfacing." The total cost of project(s) is estimated to be \$583,598.55. NOTE: Award is subject to the Fiscal Year 2027 Chapter 90 appropriation and release. A bid deposit of 5% of the total price bid must be submitted.

Prevailing Wage Rates have been established by the Department of Labor and Industries under the provision of Chapter 149, M.G.L., Section 26-27D. Bids submitted for Road Resurfacing, are subject to the provisions to applicable provisions of the General Laws including Chapter 534, Chapter 30B, and Chapter 30, Section 39M inclusive as amended, (Public Works Construction).

All work/items must meet Massachusetts Department of Transportation, highway standards specifications.

Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Minority percentage rate must not be less than 5%.

Duration of the bid contract is July 1, 2026 through June 30, 2027; otherwise, please state on bid sheet any exceptions.

Payment terms: Net term, 30 days.

The Select Board reserves the right to reject any and/or all bids, or, accept that bid deemed to be in the best interest of the Town of Brimfield.

Zachary Lemieux
Highway Surveyor
Town of Brimfield
Brimfield, MA 01010
(413) 245-4103
05/28, 06/04/2026

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD25P0265EA
Estate of:

Jean E Burnham Date of Death: 11/23/2024 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Kevin Burnham of Monson, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Kevin Burnham of Monson, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety on the bond in unsupervised administration.**

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 06/26/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A **Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.**

WITNESS, Hon. **Claudine T. Stouemire**, First Justice of this Court.

Date: May 28, 2026
Rosemary A Saccomani,
Register of Probate
06/04/2026

TOWN OF BRIMFIELD HIGHWAY DEPARTMENT Invitation for Bids

FY2027 Heating Oil, Diesel, and Boiler Maintenance
Sealed bids, appropriately marked, will be received by **Thursday, June 11, 2026 at 10:00AM.** Sealed bids will be publicly opened and read on Thursday June 11, 2026 at 10:05AM. in the Brimfield Town Annex, Select Board Office, 23 Main Street, Brimfield, MA. The following items for Fiscal Year 2027 will be awarded by the Select Board on Monday, June 15, 2026 at their duly posted meeting.

- 1. Fuels: *Must hold an Ultimate Vendor's License**
1. Heating Fuel 1,000-gallon capacity
2. Diesel – Ultra Low Sulphur 2,000-gallon capacity
3. Boiler Maintenance See Below*

*Boiler Maintenance: The Town of Brimfield has a total of four (4) furnaces/boiler systems in its municipal buildings (Town Hall, Town Hall Annex Building and Library) that require annual cleaning and periodic repairs. Bids are to include the per hourly labor rate for this work. Materials will be paid for as necessary.

The Town of Brimfield will consider bids based only upon "mark up over daily rack price"

Bid specifications will be available for pickup beginning May 26, 2026 at the Brimfield Highway Department, 34B Wales Road, Brimfield, MA from 9:00 a.m. to 3:00 p.m. Monday - Thursday or by emailing the Chief Procurement Officer at selectboard@brimfieldma.org. All questions must be submitted in writing to the Chief Procurement Officer. All questions/ answers and addendums will be distributed to all bid package holders.

Envelopes must be clearly marked "IFB2026HWYFLS01 - FY2027 Heating Oil, Diesel, and Boiler Maintenance" and include the date and time of bid opening. All bids must be submitted on the Town of Brimfield Bid form (included in the bid packet). No bids will be accepted after the time and date specified. Executed Certificates of Non-Collusion and Tax Compliance (attached) and Corporate Authority must be included in all bid submissions.

Duration of bid is for Fiscal Year 2027 (July 1, 2026 – June 30, 2027); otherwise, please state on bid sheet any exceptions. Payment Terms: Net term, 30 days.

Prevailing Wage Rates have been established by the Department of Labor and Industries under the provisions of provisions of Chapter 149, M.G.L., section 26-27D. Bids submitted for heating oil and diesel are subject to the provisions of the Prevailing Wage law where applicable.

Contracts will be awarded on an item-by-item basis to the responsive and responsible bidder(s) offering the lowest price for each item. The Select Board reserves the right to reject any and/or all bids or accept that bid deemed to be in the best interest of the Town of Brimfield.

Zachary Lemieux
Highway Surveyor
Brimfield, MA 01010
(413) 245-4103
05/28, 06/04/2026

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 26 SM 001731 ORDER OF NOTICE

TO: **David P. Lamarche Jr., Samuel LaMarche and Alexander LaMarche**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (et seq)

Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2021-2

claiming to have an interest in a mortgage covering real property in **Palmer**, numbered **11 Norman Street**, given by **David P. Lamarche Jr. to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated March 12, 2007, and recorded at Hampden County Registry of Deeds in Book 16602, Page 36, as affected by a Loan Modification Agreement dated October 14, 2020, recorded in Book 23571, Page 111**, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court

at **Three Pemberton Square, Boston, MA 02108** on or before **July 13, 2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of said Court on May 27, 2026

Attest:
Deborah J. Patterson
Recorder
06/04/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 64 Washington Road, Brimfield, MA 01010

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Joseph E McLellan III and Renee A Vailancourt to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, and now held by **CitiMortgage, Inc.**, said mortgage dated July 18, 2014 and recorded in the Hampden County Registry of Deeds in Book 20355, Page 136, as affected by a Loan Modification dated January 22, 2018 and recorded in the Hampden County Registry of Deeds in Book 22157, Page 559; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans to CitiMortgage, Inc. by assignment dated September 21, 2015 and recorded with said Registry of Deeds in Book 20887, Page 213; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on June 23, 2026 at 11:00 AM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

A certain parcel of land with buildings thereon, being shown as Lot 2 on a "Plan of Land owned by Andrew E. Shackett, 64 Washington Road, Brimfield MA", Jalbert Engineering Inc., recorded with the Hampden District Registry of Deeds in Plan Book 359, Plan 77.

Containing 5 acres of land more or less according to said plan.

Subject to rights and easements as described in Book 17699 Page 367 if same affect locus and are in force and effect.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated June 19, 2014 and recorded in the Hampden County Registry of Deeds in Book 20355, Page 134.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for CitiMortgage, Inc.
Present Holder of the Mortgage
(401) 217-8701
05/21, 05/28, 06/04/2026

Palmer Conservation Commission Public Hearing Notice

In accordance with the Wetland Protection Act, MGL c.131 s.40, and the Town of Palmer Wetlands Bylaws, the Conservation Commission will hold a public hearing at 6:45 PM, **Tuesday, June 16, 2026** at the Town Administration Building, 4417 Main Street, Palmer, MA to consider a **Notice of Intent** for activities associated with the proposed construction of a 24-lot Open Space Residential Subdivision. Work is proposed to occur within 100-foot Buffer Zone and 50-foot No-Disturb Zone to Bordering Vegetated Wetlands. The project site is located on State Street in Palmer (Assessor's Map/Lots 87-12, 87-13, 87-14, 89-15, 89-32). The applicant making the request is BT Commercial, LLC c/o Sherman & Frydryk Land Surveying and Engineering. Any interested person wishing to be heard on the application should appear at the time and place designated. Elizabeth O'Connor, Vice-Chair, Palmer Conservation Commission.
06/04/2026

TOWN OF PALMER NOTICE OF PUBLIC HEARING

Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc you are hereby notified that a public hearing will be held at the Palmer Town Administration Building 4417 Main St. Palmer, MA on the **22nd of June, 2026 at 5:45 PM** on the request for permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Peterson Rd-National Grid to install 1 JO Pole and 2 SO Poles on Peterson Rd beginning at the point approximately 260' feet south of the centerline of the intersection of Smith St and continuing approximately 550 feet in a southerly direction. National Grid to install (1) JO Midspan Pole (P#23-50) & (2) SO Poles (P#26 & P#27) to provide service for #255 Peterson Rd.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Brad Brothers, Town Manager
06/04/2026

think OUTSIDE of the BIG BOX SUPPORT COMMUNITY BUSINESSES

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