

Public notices

TOWN OF BRIMFIELD NOTICE OF PUBLIC HEARING

The Select Board will hold a public hearing on **Monday, August 3, 2026 beginning at 6:00 P.M.** in the cafeteria of the Brimfield Elementary School, 22 Wales Road, Brimfield, MA to hear a complaint filed by Jamin Benson of 73 Old Palmer Road regarding an ongoing dog nuisance, concerning six Great Pyrenees (four female, two male), two male mixed breeds, and one female chihuahua owned and/or kept at the property located at 76 Old Palmer Road, Brimfield, MA as required by Massachusetts General Law Chapter 140, Section 157 and Chapter 7 Sections 5.1-5.2 of the General Bylaws of the Town of Brimfield. If you have an interest in this hearing, you are requested to attend said hearing at the aforementioned date and time.

Martin J. Kelly,
Select Board Chair
Town of Brimfield
23 Main Street
Brimfield, MA 01010
07/16, 07/23/2026

TOWN OF PALMER PALMER, MASSACHUSETTS REQUEST FOR PROPOSALS DEWATERING CENTRIFUGE PROCUREMENT PALMER, MA P-0606-030

The Town of Palmer is requesting proposals from qualified equipment Vendors to furnish a dewatering centrifuge to be incorporated in the planned Palmer WPCF Dewatering Centrifuge and UV System Project. A Request for Proposals (RFP) describing the Vendor's scope of supply, qualifications, and other requirements will be available on or before Tuesday, July 7, 2026 on the Tighe & Bond website at http://www.tighebond.com/Projects_Out_to_Bid.php. Prospective bidders are required to register on the Tighe & Bond website to download documents.

Sealed proposals will be received at the Town Manager's Office, 4417 Main Street, Palmer, Massachusetts, 01069 until **2:00 p.m. on Wednesday, August 5, 2026**. Sealed Proposals must have outer envelope marked as **"BID ENCLOSED - Palmer WPCF - Dewatering Centrifuge Procurement"**. The Proposals will not be opened publicly.

This Request for Proposals (RFP) is in accordance with by M.G.L. Chapter 30B §6 for the procurement of goods and services. Respondents shall submit separate proposals for the technical and cost elements as described in the RFP. Following the submittal of proposals, technical proposals will be evaluated in accordance with the criteria stated in the RFP by the person(s) designated by the Chief Procurement Officer to perform such evaluation(s). Once proposals are evaluated, the evaluations shall be submitted to the Chief Procurement Officer, who shall open price proposals and award an Agreement, if at all, to the responsive and responsible Vendor whose proposal is deemed the most advantageous, taking into consideration price and the evaluation criteria included in the RFP. The Town reserves the right to assign any agreement awarded under this RFP to a General Contractor who will be performing construction services for the Palmer WPCF Dewatering Centrifuge and UV System Project under Contract with the Town.

The successful Vendor shall furnish the equipment and ser-

vices necessary to meet the requirements of the RFP.

TOWN OF PALMER,
MASSACHUSETTS
07/16/2026

TOWN OF PALMER PALMER, MASSACHUSETTS REQUEST FOR PROPOSALS ULTRAVIOLET DISINFECTION SYSTEM PROCUREMENT PALMER, MA P-0084-042

The Town of Palmer is requesting proposals from qualified equipment Vendors to furnish an ultraviolet disinfection system for effluent disinfection to be incorporated in the planned Palmer WPCF Dewatering Centrifuge and UV System Project. A Request for Proposals (RFP) describing the Vendor's scope of supply, qualifications, and other requirements will be available on or before Tuesday, July 14, 2026 on the Tighe & Bond website at http://www.tighebond.com/Projects_Out_to_Bid.php. Prospective bidders are required to register on the Tighe & Bond website to download documents.

Proposals will be received at the Town Manager's Office, 4417 Main Street, Palmer, Massachusetts, 01069 until **2:00 p.m. on Wednesday, August 12, 2026**. Sealed Proposals must have outer envelope marked as **"Palmer WPCF - UV System Procurement"**. The Proposals will not be opened publicly.

This Request for Proposals (RFP) is in accordance with by M.G.L. Chapter 30B §6 for the procurement of goods and services. Respondents shall submit separate proposals for the technical and cost elements as described in the RFP. Following the submittal of proposals, technical proposals will be evaluated in accordance with the criteria stated in the RFP by the person(s) designated by the Chief Procurement Officer to perform such evaluation(s). Once proposals are evaluated, the evaluations shall be submitted to the Chief Procurement Officer, who shall open price proposals and award an Agreement, if at all, to the responsive and responsible Vendor whose proposal is deemed the most advantageous, taking into consideration price and the evaluation criteria included in the RFP. The Town reserves the right to assign any agreement awarded under this RFP to a General Contractor who will be performing construction services for the Palmer WWTP Dewatering Centrifuge and UV System Project under Contract with the Town.

The successful Vendor shall furnish the equipment and services necessary to meet the requirements of the RFP.

TOWN OF PALMER,
MASSACHUSETTS
07/16/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Robin L. Fell to World Savings Bank, FSB, dated May 25, 2007 and recorded in the Hampden County Registry of Deeds in Book 16736, Page 514, of which mortgage the undersigned is the present holder, by assignment from: Wells Fargo Bank, N.A., s/b/m Wells Fargo Bank SouthWest, N.A., f/k/a Wachovia Mortgage, FSB, f/k/a World Savings Bank, FSB to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, as owner Trustee on behalf of CSMC 2018-RPL8 Trust, recorded on December 20, 2018, in Book No. 22492, at

Page 463 Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, as owner Trustee on behalf of CSMC 2018-RPL8 Trust to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner Trustee of CSMC 2021-RPL1 Trust, recorded on June 30, 2025, in Book No. 25924, at Page 324 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner Trustee of CSMC 2021-RPL1 Trust to Rocket Mortgage, LLC successor by merger to Nationstar Mortgage LLC, recorded on March 13, 2026, in Book No. 26250, at Page 453 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 AM on **August 3, 2026**, on the mortgaged premises located at 2055 High Street a/k/a 2053 High Street, Palmer, Hampden County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT: A certain parcel of land with the buildings thereon situated on the southerly side of High Street in Three Rivers, said Palmer, bounded and described as follows:

Beginning at a rod on the southerly side of said High Street, said rod being sixty-nine and 80/100 (69.80) feet easterly from a stone bound at the intersection of the southerly line of High Street with the easterly line of Kelly Street;

thence South 21° 47' E. one hundred sixty-four and 65/100 (164.65) feet along land now or formerly of Otis Company to a bolt in stone;

thence North 66° 30' E. one hundred twenty-one and 95/100 (121.95) feet along land now or formerly of said Otis Company and of the union Evangelical Church to a bolt in stone;

thence North 24° 30' W. eleven and 55/100 (11.55) feet along land of said Union Evangelical Church to a drill hole in border;

thence North 66° 30' E. sixty and 92/100 (60.92) feet along land of said Union Evangelical Church to a bolt in stone;

thence North 24° 30' W. one hundred fifty-one and 60/100 (151.60) feet along land now or formerly of one Geer through a stone bound distant eight (8) feet more or less from the Southerly side of High Street to said High Street;

thence South 66° 30' W. along the southerly line of said High Street one hundred seventy-five and 7/100 (175.07) feet to the place of beginning.

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 10584, Page 588. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, New-

ton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

ROCKET MORTGAGE, LLC
S/B/M
NATIONSTAR MORTGAGE
LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
26765
07/09, 07/16, 07/23/2026

**NOTICE TO CREDITORS
In the Estate of
John Frances Ferris
of: Palmer, MA
Date of Death:
March 02, 2026**

All claims against the above estate, duly verified by statutory declaration and with particulars and valuation of security held, if any, must be sent to the undersigned before the 1st day of September, 2026

Joshua R. Ferris
749 River St.
Palmer, MA 01069
(413)455-9492
07/16, 07/23/2026

Town of Monson Zoning Board of Appeals LEGAL NOTICE

In accordance with Chapter 40A, Section 11 of the Massachusetts General Laws, the Monson Zoning Board of Appeals will hold a public hearing on **Tuesday, July 23, 2026, at 7:05 p.m. in the Auditorium of Granite Valley School, 21 Thompson Street, Monson, MA 01057**. The purpose of the hearing is to consider the application of Vertex Tower Assets, LLC for relief from the requirements of the Monson Zoning Bylaws. The applicant proposes to construct

a 150-foot monopole wireless communications tower (154 feet to the top of the lightning rod) on property located on Woodhill Road, identified as Map 032, Parcel 010. The applicant seeks relief to allow construction that will encroach upon the required setback as outlined in §6.14.2.7 of the Zoning Bylaws and exceed the maximum height as outlined in §6.14.2.9 of the Wireless Communications Facilities Regulations. The parcel, consisting of approximately 94.5 acres, is owned by Springfield Sportsman's Club, Inc. and is located within the Rural Residential District. A copy of the application is on file with the Zoning Board of Appeals and Town Clerk's Office and is available for review during regular office hours. The application is also available on the Town's website.

David Beaudoine,
Zoning Board of Appeals,
Chairperson
07/09, 07/16/2026

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