

Public notices

TOWN OF BRIMFIELD NOTICE OF PUBLIC HEARING

The Select Board will hold a public hearing on **Monday, August 10, 2026 beginning at 6:00 P.M.** in the cafeteria of the Brimfield Elementary School, 22 Wales Road, Brimfield, MA to hear a complaint filed by Caroline and Jerry Degon of 36 East Hill Road regarding an ongoing dog nuisance, concerning three female and one male Belgian Tervuren owned and/or kept at the property located at 28 East Hill Road, Brimfield, MA as required by Massachusetts General Law Chapter 140, Section 157 and Chapter 7 Sections 5.1-5.2 of the General Bylaws of the Town of Brimfield. If you have an interest in this hearing, you are requested to attend said hearing at the aforementioned date and time.

Martin J. Kelly,
Select Board Chair
Town of Brimfield
23 Main Street
Brimfield, MA 01010
07/16, 07/23/2026

TOWN OF BRIMFIELD NOTICE OF PUBLIC HEARING

The Select Board will hold a public hearing on **Monday, August 3, 2026 beginning at 6:00 P.M.** in the cafeteria of the Brimfield Elementary School, 22 Wales Road, Brimfield, MA to hear a complaint filed by Jamin Benson of 73 Old Palmer Road regarding an ongoing dog nuisance, concerning six Great Pyrenees (four female, two male), two male mixed breeds, and one female chihuahua owned and/or kept at the property located at 76 Old Palmer Road, Brimfield, MA as required by Massachusetts General Law Chapter 140, Section 157 and Chapter 7 Sections 5.1-5.2 of the General Bylaws of the Town of Brimfield. If you have an interest in this hearing, you are requested to attend said hearing at the aforementioned date and time.

Martin J. Kelly,
Select Board Chair
Town of Brimfield
23 Main Street
Brimfield, MA 01010
07/16, 07/23/2026

TOWN OF PALMER NOTICE OF PUBLIC HEARING

The Palmer Town Council will hold a Public Hearing on **Monday, August 10, 2026, at 6:40 PM** at the Palmer Town Building, 4417 Main Street, Palmer, MA, on the proposed Amendment the Code of Ordinances of the Town of Palmer, Chapter 171, Sections 5 and 89, relating to Accessory Dwelling Units (ADUs). Anyone interested in being heard should appear at the time and place so designated.

Palmer Town Council
07/23/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Robin L. Fell to World Savings Bank, FSB, dated May 25, 2007 and recorded in the Hampden County Registry of Deeds in Book 16736, Page 514, of which mortgage the undersigned is the present holder, by assignment from: Wells Fargo Bank, N.A., s/b/m Wells Fargo Bank SouthWest, N.A., f/k/a Wachovia Mortgage, FSB, f/k/a World Savings Bank, FSB to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, as owner Trustee on behalf of CSMC 2018-RPL8 Trust, recorded on December 20, 2018, in Book No. 22492, at Page 463 Wilmington Savings

Fund Society, FSB, d/b/a Christiana Trust, as owner Trustee on behalf of CSMC 2018-RPL8 Trust to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner Trustee of CSMC 2021-RPL1 Trust, recorded on June 30, 2025, in Book No. 25924, at Page 324 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as owner Trustee of CSMC 2021-RPL1 Trust to Rocket Mortgage, LLC successor by merger to Nationstar Mortgage LLC, recorded on March 13, 2026, in Book No. 26250, at Page 453 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 10:00 AM on **August 3, 2026**, on the mortgaged premises located at 2055 High Street a/k/a 2053 High Street, Palmer, Hampden County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT: A certain parcel of land with the buildings thereon situated on the southerly side of High Street in Three Rivers, said Palmer, bounded and described as follows:

Beginning at a rod on the southerly side of said High Street, said rod being sixty-nine and 80/100 (69.80) feet easterly from a stone bound at the intersection of the southerly line of High Street with the easterly line of Kelly Street;

thence South 21° 47' E. one hundred sixty-four and 65/100 (164.65) feet along land now or formerly of Otis Company to a bolt in stone;

thence North 66° 30' E. one hundred twenty-one and 95/100 (121.95) feet along land now or formerly of said Otis Company and of the union Evangelical Church to a bolt in stone;

thence North 24° 30' W. eleven and 55/100 (11.55) feet along land of said Union Evangelical Church to a drill hole in bolder;

thence North 66° 30' E. sixty and 92/100 (60.92) feet along land of said Union Evangelical Church to a bolt in stone;

thence North 24° 30' W. one hundred fifty-one and 60/100 (151.60) feet along land now or formerly of one Geer through a stone bound distant eight (8) feet more or less from the Southerly side of High Street to said High Street;

thence South 66° 30' W. along the southerly line of said High Street one hundred seventy-five and 7/100 (175.07) feet to the place of beginning.

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 10584, Page 588. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30)

days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

ROCKET MORTGAGE, LLC
S/B/M
NATIONSTAR MORTGAGE LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
26765
07/09, 07/16, 07/23/2026

NOTICE TO CREDITORS In the Estate of John Frances Ferris of: Palmer, MA Date of Death: March 02, 2026

All claims against the above estate, duly verified by statutory declaration and with particulars and valuation of security held, if any, must be sent to the undersigned before the 1st day of September, 2026

Joshua R. Ferris
749 River St.
Palmer, MA 01069
(413)455-9492
07/16, 07/23/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD26P1565EA Estate of: Bernard Frank Grabowski Date of Death: 12/15/2025 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Jason Parker of Wales, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that Jason Parker of Wales, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 08/17/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and

may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Claudine T. Stoudemire, First Justice of this Court.

Date: July 17, 2026
Rosemary A Saccomani,
Register of Probate
07/23/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD26P1554EA Estate of: Carol Ann Sears Also known as: Carol A Sears Date of Death: 05/23/2026 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
A Petition for Formal Adjudication of Intestacy and Appointment of Personal Representative has been filed by Suzanne M Sears of Lexington, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that Suzanne M Sears of Lexington, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 08/13/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and

objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Claudine T. Stoudemire, First Justice of this Court.

Date: July 16, 2026
Rosemary A Saccomani,
Register of Probate
07/23/2026

TOWN OF PALMER NOTICE OF PUBLIC HEARING

The Palmer Town Council will hold a Public Hearing on **Monday, August 10, 2026, at 6:45 PM** at the Palmer Town Building, 4417 Main Street, Palmer, MA, on the proposed Amendment the Code of Ordinances of the Town of Palmer, Chapter 171, Article XVII, § 171-94, Signs.

Anyone interested in being heard should appear at the time and place so designated.

Palmer Town Council
07/23/2026

TOWN OF PALMER NOTICE OF PUBLIC HEARING

The Palmer Town Council will hold a Public Hearing on **Monday, August 10, 2026, at 6:35 PM** at the Palmer Town Building, 4417 Main Street, Palmer, MA, on the proposed Amendment to the Code of Ordinances of the Town of Palmer, Chapter 171, §-5, Table of Use Regulations, and to amend and reconfigure six articles of Chapter 171

— Articles VII through XII.

Anyone interested in being heard should appear at the time and place so designated.

Palmer Town Council
07/23/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampden Probate and Family Court 50 State Street Springfield, MA 01103 (413)748-7758 Docket No. HD25P1235EA Estate of: Lewis Walter Valle Also known as: Lewis W Valle Date of Death: 05/04/2025 CITATION ON PETITION FOR ORDER OF COMPLETE SETTLEMENT

A Petition for Order of Complete Settlement has been filed by Sandra J Spalding of Morrisville, VT requesting that the court enter a formal Decree of Complete Settlement including the allowance of a final account and other such relief as may be requested in the Petition.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 08/18/2026.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

WITNESS, Hon. Claudine T. Stoudemire, First Justice of this Court.

Date: July 14, 2026
Rosemary A. Saccomani
Register of Probate
07/23/2026

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