

Public notices

**Town of Palmer
Request for Proposals**
The Town of Palmer is seeking respondents to an RFP for the sale of property at 24 Converse Street, Palmer, MA. The parcel is approx. 2.66 acres and includes a school building of approx. 84,749 sq ft. The Town Council has declared the building available through surplus. The RFP requires a minimum bid of \$750k and is now available by emailing bbrothers@townofpalmer.com or for pickup in the Town Managers office. The Town Manager shall select the most advantageous Proposal from a responsive and responsible proposer, taking into consideration the price and all other evaluation criteria set forth in the RFP. **Bids are due on October 1st, 2026 at 3:00PM and will be opened immediately after.**
08/27, 09/03/2026

**TOWN OF PALMER
NOTICE OF
PUBLIC HEARING**
The Palmer Town Council will hold a Public Hearing on **Monday, September 14, 2026, at 6:40 PM** at the Palmer Town Building, 4417 Main Street, Palmer, MA on the application from Wellman Realty LLC for a license to keep, use or store Liquid Propane in 3 above ground tanks in the aggregate of 3000 gallons located at 250 Shearer St., Palmer MA.
Anyone interested in being heard should appear at the time and place so designated.
Palmer Town Council
08/27/2026

**TOWN OF PALMER
NOTICE OF
PUBLIC HEARING**
The Town of Palmer & Titan Energy will hold a public hearing on its proposed Community Choice Power Supply Program (Aggregation Plan) on **Monday, September 14, 2026, at 5:30 p.m.** at the Palmer Town Build-

ing, 4417 Main Street, Palmer, MA. The hearing will provide residents and other interested parties with an opportunity to learn about the program and comment on the proposed Aggregation Plan before it is submitted to the Massachusetts Department of Public Utilities.
Anyone interested in being heard should appear at the time and place so designated.
Town of Palmer
08/27/2026

**Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and
Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No.
HD26P1773EA
Estate of:
John Francis Ferris
Date of Death: 03/02/2026
CITATION ON PETITION
FOR FORMAL
ADJUDICATION**
To all interested persons:
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Joshua R Ferris of Palmer, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.
The Petitioner requests that **Joshua R Ferris of Palmer, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**
IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a **written appearance and objection at this Court before: 10:00 a.m. on the return day of 09/17/2026.** This is NOT a hearing date, but a deadline by which you must

file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.
**UNSUPERVISED
ADMINISTRATION UNDER
THE MASSACHUSETTS
UNIFORM PROBATE CODE
(MUPC)**
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Claudine T. Stoudemire, First Justice of this Court.
Date: August 19, 2026
Rosemary A Saccomani,
Register of Probate
08/27/2026

**Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Division
Docket No.
Estate of:
HD26P1762EA
James Stanley Haynes
Date of Death: June 10, 2026
INFORMAL PROBATE
PUBLICATION NOTICE**
To all persons interested in the above captioned estate, by Petition of Petitioner **Ellen A Haynes of Monson, MA** a Will has been admitted to informal probate.
Ellen A Haynes of Monson, MA has been informally appointed as the Personal Representative of the estate to serve

without surety on the bond.
The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
08/27/2026

**COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT
Docket No. 26 SM 002585
ORDER OF NOTICE**
TO: Jacqueline M. Ladew and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*):
NewRez LLC d/b/a Shellpoint Mortgage Servicing claiming to have an interest in a Mortgage covering real property in **Monson, numbered 84-86 Main Street**, given by **Jacqueline M. Ladew to Mortgage Electronic Registration Systems, Inc.,** as mortgagee, as nominee for **Guaranteed Rate, Inc.,** its successors and assigns, dated **December 5, 2016,** and recorded in **Hampden County Registry of Deeds in Book 21482, Page 353,** and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **9/28/2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.
Witness, **GORDON H. PIPER** Chief Justice of this Court on 8/12/2026.
Attest:
Deborah J. Patterson,
Recorder
08/27/2026

**Trial Court of Massachusetts
The Superior Court
Worcester County
Superior Court
225 Main Street
Worcester, MA 01608
Dennis P. McManus,
Clerk of Courts
Docket Number
2685CV00616 B
ORDER OF NOTICE
BY PUBLICATION
M&T Bank
VS.
Siarhei Chumasau**
WHEREAS a civil action has been begun against you in our Superior Court by **M&T Bank** Wherein it is seeking; Breach of contract of the Defendants regarding a loan from M&T Bank
We **COMMAND YOU** if you intend to make any defense, that on **09/23/26** or within such further time as the law allows you do cause your written pleading to be filed in the office of the Clerk of Court named above, in said Commonwealth, and further that you defend against said suit according to law if you intend any defense, and that you do and receive what the Court shall order

and adjudge therein.
Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your absence.
It appearing to this Court that no personal service of the Complaint has been made on the defendant a deputy sheriff having made a return on the summons that after diligent search he can find no one upon whom he can lawfully make service, a copy of which is hereto attached and made part of this notice, it is **ORDERED** that notice of this suit be given to them by publishing, once a week for three successive weeks, the last publication to be at least 20-days before said return day in the:
Newspaper: Journal Register
City/Town: Holland, Ma
Date Issued: 08/12/2026
Eric Thuotte
Assistant Clerk of Courts
08/20, 08/27, 09/03/2026

**Palmer
Conservation Commission
Public Hearing Notice**
In accordance with the Wetland Protection Act, MGL c.131 s.40, and the Town of Palmer Wetlands Bylaws, the Conservation Commission will hold a public hearing at **6:35 PM, Tuesday, September 15, 2026** at the Town Administration Building, 4417 Main Street, Palmer, MA to consider a **Request for Determination** application related to irrigation activities used to support safe operations for employees. Work is proposed to occur within the Riverfront Area. The location is the Swift River behind 24 3rd Street in Bondsville (Map 28 Lot 34). The applicant making the request is Sherwood Lumber.
Elizabeth O'Connor, Chair
Palmer Conservation
Commission
Any interested person wishing to be heard on the application should appear at the time and place designated.
08/27/2026



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JP McCarthy & Sons is now hiring great van drivers to help transport the students of the Quabbin Regional School District.

Beginning July 1, 2026, McCarthy will be adding van service to serve the District. All current drivers are encouraged to apply.

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HAKIM MEDICAL
Michael H. Hakim, MD



Front row: Janet Stadnicki, FNP, Michael Hakim, MD and Angela Nurek, DNP.
Second row: Kirsten Apraham, Cheri Couture, Caitlyn Garceau, RMA, Practice Manager, Kalise Salzarulo, Trista Labier, MA Back row: Charlene Gryszowka, Phlebotomy, Lisa Hresko and Susan Piche. Missing from the photo: Crystal Best, RMA.

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413-967-5562 OPT 1**