

Public notices

Town of Monson
Planning Board
Notice of Public Hearing

In accordance with Chapter 40A, M.G.L. §11, the Monson Planning Board will hold a Public Hearing on **Tuesday, October 20, 2026, at 7:00 P.M.** in the Public Meeting Room, Town Office Building, 110 Main Street, Monson, Massachusetts, on the application of Shahani Inc. for Site Plan Approval under Section 7.4 of the Monson Zoning Bylaws, a Special Permit under Section 4.2.6.C(1) of the Monson Zoning Bylaws for the enlargement or alteration of a nonconforming use within the Water Supply Protection District, and a Special Permit for Stormwater Management under Section 6.19.4 of the Monson Zoning Bylaws. The applicant proposes the redevelopment of an existing gas station through the construction of a new convenience store, installation of gasoline pumps, and the repaving and regrading of the existing parking lot at 27 Palmer Road, Monson, MA, Map 112, Parcel 90. The property is located in the General Commercial District and the Water Supply Protection District. A copy of the application is on file with the Planning Board and available for viewing during regular office hours.

Kevin Haley, Chairman
10/01, 10/08/2026

Town of Monson
Zoning Board of Appeals
Notice of Public Hearing

In accordance with Chapter 40A, M.G.L. §11, the Monson Zoning Board of Appeals will hold a Public Hearing on **Thursday, October 22, 2026, at 7:00 P.M.** in the Public Meeting Room, Town Office Building, 110 Main Street, Monson, Massachusetts, on the application of Shahani Inc. for a Special Permit for Site Use under Section 3.3.2 of the Monson Zoning Bylaws and a Special Permit for Advertisement Signage under Section 5.3.4.5 of the Monson Zoning Bylaws. The applicant proposes the redevelopment of an existing gas station through the construction of a new convenience store, installation of gasoline pumps, and related site improvements at 27 Palmer Road, Monson, MA, Map 112, Parcel 90. The property is located in the General Commercial District, the Water Supply Protection District, and the Riverfront Area of Chicopee Brook.

A copy of the application is on file with the Zoning Board of Appeals and available for viewing during regular office hours.

David Beaudoin, Chairperson
10/01, 10/08/2026

Town of Brimfield
Zoning Board of Appeals

The Brimfield Zoning Board of Appeal will hold a public hearing on behalf of David and Karen Warfield of 41 Cubles Dr. The applicants wish to construct a 20'x21' addition on the first floor of the existing home. Addition will function as a primary bedroom with a full bath. Remove existing stairs and construct a ramp from existing deck. The applicants were denied due to pre-existing non-conforming lot. The hearing will take place at the Town Annex, Clerk's Office, 23 Main St on **Thursday, October 08, 2026, at 5:00 pm.** Abutters and members of the public are welcome to attend and share feedback.

09/24, 10/01/2026

Pathfinder Regional
Vocational Technical
High School District
DESTRUCTION OF
RECORDS NOTICE

Posted October 1, 2026
In compliance with Massachusetts Student Record Regulation 603 CMR 23.06(3), Pathfinder Regional Vocational Technical High School will destroy the temporary records of any Pathfinder Tech student who transferred, graduated, withdrew, or was terminated from Special Education programs or services on or before June 30, 2019. Under this Regulation, the temporary student record includes student special education records maintained by Pathfinder Regional Vocational Technical High School relating to the identification, evaluation, educational placement, and/or provision of special education services to a student. The Regulation requires that Pathfinder provides written notice of its intent to destroy spe-

cial education student records, and that eligible students and their parent/guardian be given an opportunity to obtain copies of all records to be destroyed. This notification was originally given to each family upon graduation or exit from Pathfinder. This is a reminder of this notification and intent to destroy. Any parent/guardian or eligible student may obtain their student record within fourteen (14) days of this notice. To obtain records prior to their destruction, please contact the Pathfinder Tech Student Services Department at 413-283-9701 ext. 125 to arrange a time to pick up the records. All unclaimed student records that meet the above criteria will be destroyed after the October 30, 2026 deadline.

Pathfinder Regional Vocational
Technical High School
Student Services Department
October 1, 2026
10/01/2026

NOTICE OF
MORTGAGEE'S
SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lynne Haney to Mortgage Electronic Registration Systems, Inc., as nominee for First Horizon Home Loan Corporation, dated September 12, 2006 and recorded in the Hampden County Registry of Deeds in Book 16202, Page 313, as modified by a certain modification agreement recorded on March 24, 2022, and recorded with said Hampden County Registry of Deeds in Book 24465, Page 333, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc. to MetLife Home Loans, a division of MetLife Bank, N.A., recorded on November 8, 2011, in Book No. 18987, at Page 357 MetLife Bank, National Association, also known as MetLife Home Loans, a division of MetLife Bank, N.A. to JPMorgan Chase Bank, National Association, recorded on November 20, 2013, in Book No. 20106, at Page 445 JPMorgan Chase Bank, National Association to Federal National Mortgage Association, recorded on May 12, 2014, in Book No. 20277, at Page 112 Federal National Mortgage Association to Nationstar Mortgage, LLC, recorded on September 8, 2025, in Book No. 26018, at Page 108 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction** at 10:00 AM on October 26, 2026, on the mortgaged premises located at 9 Laflamme Road a/k/a 9 Laflamme Road, Brimfield, Hampden County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT: The land with the buildings thereon located in Brimfield, Hampden County, Massachusetts, southerly of Green Pond, on the northerly side of Laflamme Road leading westerly from the East Brimfield-Holland Road as relocated in 1959, to the former location of said Road, being the generally southerly portion of Lot 28 on plan of building lots at Green Pond by J.G. Clarke, Engineer, dated December 1939 and recorded in the Hampden County Registry of Deeds at Book of Plans 20, Page 35, bounded as follows:

BEGINNING by the land now or formerly of the United States of America next to Green Pond used for the East Brimfield Dam and Reservoir project 85 feet, more or less;

THENCE easterly by lot 27 on said plan 288 feet more or less;

THENCE southerly by Laflamme Road as relocated in 1959, 85 feet more or less;

THENCE westerly by lots 29, 30, and 31 on said plan, 308 feet more or less;

For mortgagor's(s') title see deed recorded with Hampden County Registry of Deeds in Book 11597, Page 59.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions,

easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

ROCKET MORTGAGE, LLC
S/B/M NATIONSTAR
MORTGAGE LLC

Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES,
P.C. 150 California St.
Newton, MA 02458
(617)558-0500
28272
10/01, 10/08, 10/15/2026

LEGAL NOTICE

Pursuant to the provisions of MA Gen. Laws, Chap. 255, Sec. 39A, the following vehicles will be sold at public auction for towing and storage charges due: AUDI VIN:WAUD-F78EX6A237703 Randy Sheldon 87 Beacon DR Palmer, MA; GMC VIN:1GTEC14K-5PE534882 Dylan Carr 1001 Maple ST Palmer, MA; HONDA VIN:1HGFA16556L059862 Mary Kennedy 47 Greenfield DR S.Windsor, CT; HYUNDAI VIN:KMHLP4AG0NU266903 Timothy Kokoski 1432 Park ST F12 Palmer, MA; TOYOTA VN:5TFUU42N66Z206714 Aaron Davenport 111 Timber RD Southington, CT; DODGE VIN:1C6RR7GT5DS715198 Tri Stone Masonary & ReCorp 335 George ST Ste 4 New Brunswick, NJ; HONDA VIN:2H-KYF18583H534216 Racheal Delgado 33 Narragansett ST Springfield, MA. This auction is to take place on October 2, 2026, 10:00 A.M. at LaBontes & Son

LLC, 241 Wilbraham St., Palmer, MA 01069.
09/17, 09/24, 10/01/2026

NOTICE OF
MORTGAGEE'S
SALE OF REAL ESTATE

Premises: 64 Washington Road, Brimfield, MA 01010

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Joseph E McLellan III and Renee A Vailancourt to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, and now held by CitiMortgage, Inc., said mortgage dated July 18, 2014 and recorded in the Hampden County Registry of Deeds in Book 20355, Page 136, as affected by a Loan Modification dated January 22, 2018 and recorded in the Hampden County Registry of Deeds in Book 22157, Page 559; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans to CitiMortgage, Inc. by assignment dated September 21, 2015 and recorded with said Registry of Deeds in Book 20887, Page 213; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on **October 16, 2026 at 12:00 PM Local Time** upon the premises, all and singular the premises described in said mortgage, to wit:

A certain parcel of land with buildings thereon, being shown as Lot 2 on a "Plan of Land owned by Andrew E. Shackett, 64 Washington Road, Brimfield MA", Jalbert Engineering Inc., recorded with the Hampden District Registry of Deeds in Plan Book 359, Plan 77.

Containing 5 acres of land more or less according to said plan.

Subject to rights and easements as described in Book 17699 Page 367 if same affect locus and are in force and effect.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated June 19, 2014 and recorded

in the Hampden County Registry of Deeds in Book 20355, Page 134.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for CitiMortgage, Inc.
Present Holder of the Mortgage
(401) 217-8701
09/17, 09/24, 10/01/2026

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampden Division
Docket No.
HD26P1859EA
Estate of:
Donna R Pappas
Date of Death: June 12, 2026
INFORMAL PROBATE

PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of

Petitioner **Christine L. Pappas of Brimfield, MA**

Petitioner **Peter A Pappas of Milford, MA** a Will has been admitted to informal probate.

Christine L. Pappas of Brimfield, MA

Peter A Pappas of Milford, MA

have been informally appointed as the Personal Representative of the estate to serve **without** surety on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.
10/01/2026

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1

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2

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SALUTE VETERANS DAY November 5, 2026

HONOR THOSE WHO HAVE SERVED THANK ONE AND ALL

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dflynn@turley.com**

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