

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the ad-

Massachusetts Housing Finance Agency claiming to have an interest in a mortgage covering real property in Holland, numbered 172 Stafford Road, given by Dennis E. Curboy to Mortgage Electronic Registration Systems, Inc., as nominee for Guaranteed Rate, Inc., dated June 30, 2025, and

To all interested persons:
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **James J Gagne of Brimfield, MA** requesting that the Court

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lynne Haney to Mortgage Electronic Registration Systems, Inc., as nominee for First Horizon Home Loan Corporation, dated September 12, 2006 and recorded in the Hampden County Registry of Deeds in Book 16202, Page 313, as modified by a certain modification agreement recorded on March 24, 2022, and recorded with said Hampden County Registry of Deeds in Book 24465, Page 333, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc. to MetLife Home Loans, a division of MetLife Bank, N.A., recorded on November 8, 2011, in Book No. 18987, at Page 357 MetLife Bank, National Association, also known as MetLife Home Loans, a division of MetLife Bank, N.A. to JPMorgan Chase Bank, National Association, recorded on November 20, 2013, in Book No. 20106, at Page 445 JPMorgan Chase Bank, National Association to Federal National Mortgage Association, recorded on May 12, 2014, in Book No. 20277, at Page 112 Federal National Mortgage Association to Nationstar Mortgage, LLC, recorded on September 8, 2025, in Book No. 26018, at Page 108 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at **Public Auction** at 10:00 AM on October 26, 2026, on the mortgaged premises located at the

10/01, 10/08, 10/15/2026

ORDER OF NOTICE
TO:
Ritah Nalunga and
May Nsubuga,
and to all persons entitled to
the benefit of the Servicemem-
bers Civil Relief Act, 50 U.S.C.

In accordance with the Wet- and Protection Act, Chapter 131, Section 40, a Public Hearing will be held by the Wales Conservation Commission on **October 22, 2026, at the Wales Senior Center (Old Stafford Rd. Wales, MA) at 5:30 PM for a Request of Determination Applicability** filed Maryellen Finch for the property located at 17 Cordially Colony Rd., Wales, MA 01081, area removal within 25 feet of resource area. For more information regarding this application contact conservation@townof-wales.net and visit our website for any updates.



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Turley Publications will print your Summer event
FREE OF CHARGE in our **Holiday Dazzler Supplement**
which will be published November 19, 2026.
Total circulation of 85,000 which reaches
over 200,000 readers in the Pioneer Valley.
Event Should Be Non-Profit & Open to the Public



FREE Calendar Listings
Reaching over 200,000 Readers
in the Pioneer Valley!!

**Deadline
for Calendar
submissions is
October 28.**

Event Name _____

Date/Time _____

Location _____

Description _____

Cost _____

Contact name & phone number for more information _____

Please specify if you would like your name and number printed in the paper.

MAIL YOUR LISTING INFORMATION TO: Turley Publications, Attn: Jamie Joslyn, 24 Water Street, Palmer, MA 01069
or email* them to: jamie@turley.com *Be sure to indicate "Summer Event" in the subject line of your email.