Public notices

Town of Monson
Planning Board
Notice of Public Hearing

In accordance with Chapter 40A, M.G.L. §11, the Monson Planning Board will hold a Public Hearing on **Tuesday, November 17th, 2026, at 7:00 P.M.** in the Public Meeting Room, Town Office Building, 110 Main Street, Monson, Massachusetts, on the application of Shahani Inc. for Site Plan Approval under Section 7.4 of the Monson Zoning Bylaws, a Special Permit under Section 4.2.6.C(1) of the Monson Zoning Bylaws for the enlargement or alteration of a nonconforming use within the Water Supply Protection District, and a Special Permit for Stormwater Management under Section 6.19.4 of the Monson Zoning Bylaws. The applicant proposes the redevelopment of an existing gas station through the construction of a new convenience store, installation of gasoline pumps, and the repaving and regrading of the existing parking lot at 27 Palmer Road, Monson, MA, Map 112, Parcel 90. The property is located in the General Commercial District and the Water Supply Protection District. A copy of the application is on file with the Planning Board and available for viewing during regular office hours.

Kevin Haley, Chairman
10/29, 11/05/2026

Commonwealth
of Massachusetts
The Trial Court
Probate and Family Court
Department
Hampden Division
Docket No.
HD01P158616TP1
NOTICE OF
TRUSTEE'S ACCOUNT

To all persons interested in the estate of Lawrence Arensberg of Palmer, Hampden County, MA, a protected person.

You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the **Thirty-Fifth to Fortieth Account(s)** inclusive of Bank of America, N.A. and Roberta Arensberg, Trustees under a written instrument for the benefit of said Lawrence Arensberg have been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account(s), you or your attorney must file a written appearance in said court at **Springfield** on or before the **25th day of November, 2026**, the return day of this citation. You may upon written request by registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without a cost a copy of said accounts. If you desire to object to any item of said accounts, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of said Court at Springfield this 20th day of October, 2026.

Rosemary A. Saccomani
Register of Probate
11/05/2026

(SEAL)
COMMONWEALTH
OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT
Docket No. 26 SM 003459
ORDER OF NOTICE

TO: **Coy Jacob Chaney**
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*):

NewRez LLC D/B/A Shellpoint Mortgage Servicing

claiming to have an interest in a Mortgage covering real property in **Palmer, numbered 95 Rondeau Street**, given by **Coy Jacob Chaney to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Drew Mortgage Associates, Inc., its successors and assigns, dated September 8, 2022, and recorded in Hampden County Registry of Deeds in Book 24718, Page 473**, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **12/7/2026** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER
Chief Justice of this Court on 10/26/2026.

Attest:
Deborah J. Patterson,
Recorder
11/05/2026

Palmer
Conservation Commission
Public Hearing Notice

In accordance with the Wetland Protection Act, MGL c.131 s.40, and the Town of Palmer Wetlands Bylaws, the Conservation Commission will hold a public hearing at 6:40 PM, Tuesday, November 17, 2026 at the Town Administration Building, 4417 Main Street, Palmer, MA to consider a Request for Determination of Applicability for maintenance to existing paved sidewalks and pedestrian curb ramps on the northwest, southwest, and southeast sides of the intersection of Main Street and Depot Street in Bondsville. Work is proposed within the 100-foot buffer zone to bordering vegetated wetlands. The applicant making the request is VHB on behalf of Palmer Department of Public Works. Any interested person wishing to be heard on the application should appear at the time and place designated.

Elizabeth O'Connor, Chair,
Palmer Conservation
Commission.
11/05/2026

NOTICE OF SALE
NOTICE OF
MORTGAGEE'S
SALE OF REAL ESTATE

Premises: **10 Polly Road, Wales, MA 01081**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Craig P. Garvey and Nicole J. Tardiff to Mortgage Electronic Registration Systems, Inc. as nominee for Caliber Home Loans, Inc., dated March 11, 2022, and recorded with the Hampden County Registry of Deeds in Book 24444, Page 392, of which mortgage the undersigned is the present holder by assignment of mortgage from Mortgage Electronic Registration Systems, Inc., as nominee for Caliber Home Loans, Inc. to Newrez LLC, dated March 27, 2026, and recorded with said Registry in Book 26268, Page 240, of which mortgage the undersigned is the present holder by assignment, for breach of the conditions of said mortgage and for the purpose of foreclosing the same will be sold by **Public Auction** at 10:00 o'clock A.M. on the 30th day of November, 2026, at the mortgaged premises located at 10 Polly Road, Wales, Hampden County, Massachusetts, all and singular the premises described in said mortgage,

To wit: All that a certain parcel of land with the buildings thereon, situated on the westerly side of Polly Road in Wales, Hampden County, Massachusetts, shown as LOT 5 on a plan of land entitled, "Plan of Property surveyed for Richard A. Washburn and Ruth J. Washburn, Trustees for the Michael Todd Matteson & Timothy Russell Matteson located on Polly Road, Massachusetts", by Jalbot Engineering Inc., dated May 21, 1987, and recorded with the Hampden County Registry of Deeds at Plan Book 248, Page 87 and 88, to which plan reference is made for a more particular description. The improvements thereon being known as 10 Polly Road, Wales, Massachusetts - 01081. Premises to be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Ten Thousand Dollars ($10,000.00) by certified or bank check will be required to be paid by the purchaser at the time and place of sale. High bidder to sign written memorandum of sale upon acceptance of the high bid. The balance of the purchase price is to be paid by certified or bank check at Friedman Vartolo LLP, 1325 Franklin Avenue, Suite 160, Garden City, New York 11530, within thirty (30) days from the date of the sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. In the event of an error in this publication, the description of the premises contained in said mortgage shall control.

Other terms, if any, to be announced at the sale.

NewRez LLC,
Present holder of said mortgage
By its Attorneys,
Friedman Vartolo LLP
1325 Franklin Avenue,
Suite 160,
Garden City, New York 11530
10/22, 10/29, 11/05/2026

THE COMMONWEALTH
OF MASSACHUSETTS
MASSACHUSETTS
DEPARTMENT OF
TRANSPORTATION –
HIGHWAY DIVISION
NOTICE OF A DESIGN
PUBLIC HEARING
Project Description:
MONSON – Resurfacing and Related Work on Main Street (Route 32)
Project File No. 612984

A Design Public Hearing will be held to present the design for the proposed project in Monson, MA.

WHERE:
Granite Valley Middle School,
21 Thompson Street, Monson,
MA 01057

WHEN:
Tuesday, November 10, 2026,
from 6pm to 8pm

PURPOSE: The purpose of this hearing is to provide the public with the opportunity to become fully acquainted with the proposed project. All views and comments submitted in response to the hearing will be reviewed and considered to the maximum extent possible.

PROPOSAL: The primary goal of the project is to modernize the Main Street (Route 32) corridor by creating a more equitable roadway for different user types. This modernization will provide a safe and accessible pedestrian network by repairing existing sidewalks and curb ramps to meet ADA standards, new crosswalks at various intersections where none are found, repair roadway pavement and other surface infrastructure, and address stormwater & drainage deficiencies. The Town is looking to "refresh" and re-vegetate Main Street, specifically after the destruction on the infrastructure from the June 1, 2011, tornado. Bicycle accommodations consisting of a 5' bicycle lane" have been provided in accordance with applicable design guides.

A secure right-of-way is necessary for this project. Acquisitions in fee and permanent or temporary easements may be required. The Town of Monson is responsible for acquiring all needed rights in private or public lands. MassDOT's policy concerning land acquisitions will be presented at the hearing.

Project inquiries, written statements and other exhibits regarding the proposed undertaking may be submitted to Carrie E. Lavallee, P.E., Chief Engineer, via e-mail to MassDOTProject Management@dot.state.ma.us or via US Mail to Suite 7550, 10 Park Plaza, Boston, MA 02116, Attention: Project Management, Project File No.612984. Statements and exhibits intended for inclusion in the public hearing transcript must be emailed or postmarked no later than ten (10) business days (14 calendar days) after the hearing is held.

MassDOT provides translation, interpretation, and other reasonable accommodations upon request. Requests should be made at least ten (10) business days prior to the event. Please contact MassDOT's Highway Project Accommodations office at MassDOTHighwayProject Accommodations@dot.state.ma.us for your accommodation needs.

In case of inclement weather, a cancellation announcement will be posted on the internet at https://www.mass.gov/orgs/highway-division/events.

JONATHAN GULLIVER
HIGHWAY ADMINISTRATOR

CARRIE E. LAVALLEE, P.E.
CHIEF ENGINEER
10/29, 11/05/2026

COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF
THE TRIAL COURT
26 SM 003433
ORDER OF NOTICE

TO: **The Heirs, Devisees and Legal Representatives of the Estate of Deborah F. McGorry, Daniel J. McGorry and Josh McGorry**
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*)

Massachusetts Housing Finance Agency

claiming to have an interest in a mortgage covering real property in **Monson**, numbered **23 1/2 Mechanic Street**, given by **Deborah F. McGorry to Mortgage Electronic Registration Systems, Inc., as nominee for Country Bank for Savings,** dated **January 30, 2015, and recorded at Hampden County Registry of Deeds in Book 20582, Page 344**, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **December 7, 2026** or you may lose the opportunity to challenge the foreclosure on the ground of noncompliance with the Act.

Witness, GORDON H. PIPER, Chief Justice of said Court on October 23, 2026

Attest:
Deborah J. Patterson
Recorder
11/05/2026

TOWN OF MONSON
BOARD OF HEALTH
NOTICE OF
PUBLIC HEARING

Notice is hereby given that the Monson Board of Health will hold a public hearing on **Wednesday, November 18, 2026, at 4:30 p.m. at Granite Valley Middle School, 21 Thompson Street, Monson, MA 01057**, pursuant to Massachusetts General Laws, Chapter 111, Sections 31 and 122, to consider the adoption of local regulations governing private wells.

The proposed regulations are intended to protect public health by establishing requirements for the location, construction, use, maintenance, and decommissioning of private wells within the Town of Monson.

Copies of the proposed regulations are available for public review at the Monson Board of Health, 110 Main Street, Monson, MA 01057, and on the Town of Monson website.

All interested persons are invited to attend and be heard.

Monson Board of Health
10/29, 11/05/2026

Town of Monson
Legal Notice
Public Hearing
Tax Classification FY2027

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH M.G.L CHAPTER 30A SECTIONS 18-25, THAT THE MONSON SELECT BOARD will hold a Public Hearing on Monday, November 16, 2026, at 7:00 p.m. in the Monson Town Offices building, Public Meeting Room, 110 Main Steet, Monson MA 01057.

The purpose of this Public Hearing will be on the issue of determining the percentages of tax levy to be borne by each class of real and personal property for Fiscal Year 2027.

All interested Monson taxpayers are welcome to attend this hearing to present oral or written comments on the matter. In the event a taxpayer is unable to attend the hearing, written comments may be submitted, in advance, to the Office of the Select Board, Monson Town Offices, 110 Main Street, Monson, MA 01057.

Patricia A. Oney,
Chair Select Board
11/05, 11/12/2026

LEGAL NOTICE
REQUEST FOR
PROPOSALS (RFP)
FRACTIONAL CFO &
PROJECT
ADMINISTRATOR
SERVICES
THREE RIVERS
FIRE DISTRICT
THREE RIVERS, MA 01080

The **Three Rivers Fire District**, acting through its Prudential Committee, invites the submission of sealed proposals from qualified individuals or firms to provide **Professional Fractional CFO & Project Administrator Services**. The selected specialist will assist the District with financial planning, compliance, and reporting requirements related to an upcoming capital project coordinated with the United States Department of Agriculture (USDA) Rural Development program.

This contract is being procured under the provisions of **Massachusetts General Laws Chapter 30B, Section 6** (Request for Proposals).

Scope of Services:

The financial specialist will be responsible for providing specialized financial analysis, preparing required documentation, assisting with project budgeting, and ensuring municipal financial compliance throughout the lifespan of the USDA project. The complete scope of work, criteria for selection, and submission requirements are detailed in the official RFP package.

RFP Availability:

Specifications and proposal forms may be obtained beginning on October 28, 2026, at the Three Rivers Fire District Office, located at 50 Springfield Street, Three Rivers, MA 01080, between the hours of 9:00 AM and 3:00 PM, Monday through Friday, or by emailing a request to supt.trwd@gmail.com.

Proposal Submission Deadline:

Sealed proposals must be submitted in two separate envelopes clearly marked: **"RFP: Fractional CFO & Project Administrator – Non-Price Proposal"** and **"RFP: Fractional CFO & Project Administrator – Price Proposal".**

Proposals must be received at the District Office no later than November 18, 2026, at 3:00 PM,

at which time the non-price proposals will be opened publicly. Late submissions will not be accepted.

Contract Award:

The District reserves the right to reject any or all proposals, to waive any informalities or irregularities in the proposals received, and to award the contract to the most advantageous proposer taking into consideration evaluation criteria as well as price.
11/05/2026

PUBLIC NOTICES
ARE NOW ONLINE

1 Email all notices to notices@turley.com
2 Access archives and digital tear sheets by newspaper title.
3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

Glenda's

Saturday, November 7th
A.S.B. Band
7pm-11pm

EVERY FRIDAY
Karaoke

EVERY SUNDAY
DARTS
LUCK OF THE DRAW
5:30pm • All Welcome

UPCOMING
Wednesday, November 25th
7pm-11pm
Loose Knit Whits

948 Main Street, Warren, MA • 413-436-8491