

# PUBLIC NOTICES

## LUDLOW PLANNING BOARD LEGAL NOTICE SITE SKETCH

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Select Board's Conference Room on **Thursday, July 9, 2026, at 7:30 p.m.** on the application of Ludlow Renewables, LLC for the property located at **0 East Street, Ludlow, MA (Assessors' Map 27, Parcels 26-31)** for the purpose of: **modification to original site plan.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, July 23, 2026.

Raymond Phoenix, Chairman  
06/24, 07/01/2026

## LUDLOW PLANNING BOARD LEGAL NOTICE SPECIAL PERMIT HOME OCCUPATION

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Select Board's Conference Room on **Thursday, July 9, 2026, at 7:40 p.m.** on the application of Rachel Burgess-Rivera of **23 May Road, Ludlow, MA (Assessors' Map 27, Parcel 51)** for: **home bakery.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, July 23, 2026.

Raymond Phoenix, Chairman  
06/24, 07/01/2026

## LUDLOW PLANNING BOARD LEGAL NOTICE SITE SKETCH

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Select Board's Conference Room on **Thursday, July 9, 2026, at 7:00 p.m.** on the application of Miguel Goncalves for the property located at **23 Oregon Avenue, Ludlow, MA (Assessors' Map 4, Parcel 6)** for the purpose of: **proposed towing company.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, July 23, 2026.

Raymond Phoenix, Chairman  
06/24, 07/01/2026

## LUDLOW PLANNING BOARD LEGAL NOTICE SPECIAL PERMIT HOME OCCUPATION

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Select Board's Conference Room on **Thursday, July 9, 2026, at 7:15 p.m.** on the application of Durmus Alper Koc of **65 Waters Edge Drive, Ludlow, MA (Assessors' Map 12C, Parcel 55A)** for: **home office for Uber Lyft business.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, July 23, 2026.

Raymond Phoenix, Chairman  
06/24, 07/01/2026

## Town of Ludlow LEGAL NOTICE:

You are hereby notified that a **PUBLIC HEARING** will be held at the Town Hall Select Board's Conference Room, 488 Chapin Street, Ludlow, MA 01056 on **TUESDAY, JULY 21, 2026, AT 5:45 P.M.** On the application of Blue Water Sushi, Inc, 221 East Street, Ludlow, MA 01056. Change of Stock Interest for the following described premises: Triangular shaped building located at the vertex and north side of the intersection of East & Winsor Streets. The building is a single-story flat roof structure with concrete masonry exterior walls. The gross building area is 3,877 SF that is divided into two separate tenant spaces. The space fronting East Street will be used for Blue Water Sushi with an area of 2,333 SF. Both spaces have an accessible main entry doorway located side by side at the apex of the triangle facing the Winsor & East Street corner. Each space has a secondary means of egress door with Blue Water Sushi exiting to the rear. There is a demising wall construction between the two spaces with no communicating door between the two units. There is a sit-down bar that is open to the dining area. There is a commercial kitchen with a dedicated door providing direct access from the kitchen to the exterior. Permanent exterior patio of 2,644 SF.

William Rosenblum,  
Chairperson  
Anthony Alves, Vice Chair  
James Gennette  
Manuel Silva  
Tony Sanches  
Ludlow Select Board  
06/24, 07/01/2026

## LUDLOW PLANNING BOARD LEGAL NOTICE SPECIAL PERMIT HOME OCCUPATION

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Select Board's Conference Room on **Thursday, July 9, 2026, at 7:20 p.m.** on the application of Kodir Sungur of **521 Center Street, Apt. 14, Ludlow, MA (Assessors' Map 16A, Parcel 47)** for: **home office for transportation services.**

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, July 23, 2026.

Raymond Phoenix, Chairman  
06/24, 07/01/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P1352EA**

**Estate of:  
Adriano Dos Santos Chaves  
Date of Death: 02/12/2026  
CITATION ON PETITION FOR FORMAL ADJUDICATION**

To all interested persons:  
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Caitlyn Chaves of Chicopee, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Caitlyn Chaves of Chicopee, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised adminis-**

**tration.**  
**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 07/21/2026.** This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.  
Date: June 23, 2026

**Rosemary A Saccomani**,  
Register of Probate  
07/01/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P1372EA**  
Estate of:  
**Eunice Bernadette Pellerin**

## Date of Death: 04/07/2026 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:  
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Hampden Operator, LLC of Wilbraham, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Arielle S. Howe, Esq. of Lowell, MA** be appointed as Personal Representative(s) of said estate to serve **With Personal Surety** on the bond in **unsupervised administration.**

**IMPORTANT NOTICE**  
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 07/23/2026.** This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

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WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.  
Date: June 23, 2026

**Rosemary A Saccomani**,  
Register of Probate  
07/01/2026

**Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court  
Hampden Probate and Family Court  
50 State Street  
Springfield, MA 01103  
(413)748-7758  
Docket No.  
HD26P1372EA**  
Estate of:  
**Eunice Bernadette Pellerin**

**Stoudemire**, First Justice of this Court.  
Date: June 25, 2026  
**Rosemary A Saccomani**,  
Register of Probate  
07/01/2026

## Town of Ludlow Procurement Office

488 Chapin St, Third Floor  
Ludlow, MA 01056  
413-583-5600 x 1298

## INVITATION FOR BIDS Whitney Park Playground Equipment Removal and Installation

The Town of Ludlow is seeking sealed bids from qualified vendors for the removal of existing park equipment and the installation of previously purchased park equipment at Whitney Park.

The selected contractor will be responsible for providing all labor, materials, equipment, and services necessary to complete the project in accordance with the specifications outlined in the bid documents.

Bid documents, including scope of work and submission requirements, may be obtained from **Brittany Beaumier** in the Procurement Office during normal business hours or by request via email at [bbeaumier@ludlow.ma.us](mailto:bbeaumier@ludlow.ma.us).

06/17/2026 @ 10:00 AM - Bid documents available for distribution

06/24/2026 @ 11:00 - Site Visit at Whitney Park, 167 Howard St, Ludlow, MA.

07/01/2026 @ 10:00 AM - Questions for the Town due on or before this date and time. E-mail to:

[bbeaumier@ludlow.ma.us](mailto:bbeaumier@ludlow.ma.us)

07/22/2026 @ 2:00 PM - Latest date and time for the Town to answer questions. An addendum will be issued to all those who have received bid documents.

07/29/2026 @ 10:00 AM - Bid submittals due at 488 Chapin Street, Select Board's Office, third floor.  
07/01/2026

## DIAS FOUNDATION

from Page 1

events to help the environment and clean up the Veterans Memorial.

Additionally, the foundation has rehabilitated properties appropriate for low-threshold and recovery housing, providing more than 40 beds for residents.

The foundation is now working toward raising major funds to start a recovery facility geared toward women who are in need. Alimberti said women are significantly underserved in Western Massachusetts.

The foundation put in a request for \$100,00 in the opioid recovery funds for the 2026 funding cycle.

## NOTICE

**ERRORS:** Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.



## FIVE ISLANDS

Georgetown, Maine

2 Bedrooms, 2 Bathroom  
Washer/Dryer, Fully Equipped

- Walk to Five Islands Wharf and Ledgewood Preserve Beach
- Close to Reid State Park



\$1200/week

**207-607-9333**

## Now Hiring!

### Advertising Sales Representative

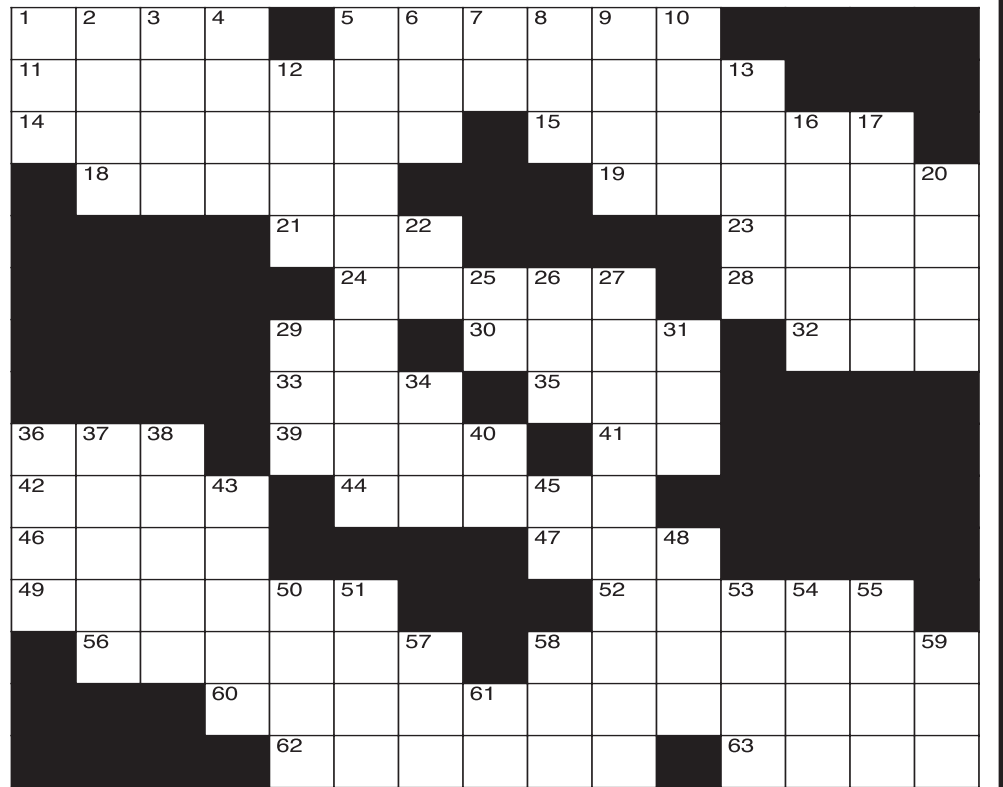
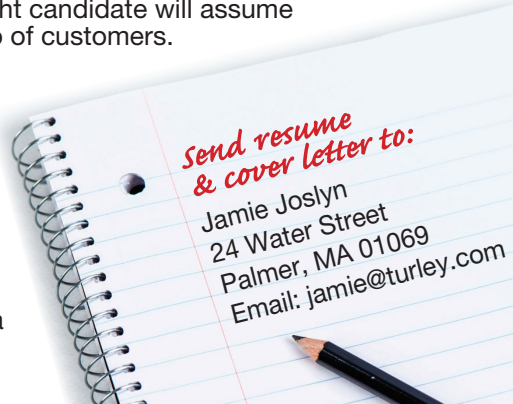
▶ Do you want to work in your community helping local businesses connect with their customers?

▶ Do you want a career supporting local journalism, which tells the unique stories of our communities?

▶ If so, then join our team! Turley Publications is looking for an outgoing, energetic person interested in selling advertising for our community newspapers and supplements. The right candidate will assume an established territory with a portfolio of customers.

▶ You must be a self-starter with excellent communication and organizational skills. Basic computer skills are required. Previous print sales experience is preferred but we will train the right candidate.

**Turley Publications** is a locally owned family business, offers a competitive commission structure, 401k, and health plan.



### CLUES ACROSS

- |   |   |                                    |   |
|---|---|------------------------------------|---|
| 1. __ chat                              | 36. Drivers' licenses count                               | 3. Opinion or belief               | 29. Woman (French)                          |
| 5. Statue near the Pyramids             | 39. Snakelike fishes                                      | 4. Sheep in their second year      | 31. Parts per billion (abbr.)               |
| 11. A process to change the look        | 41. They precede C  | 5. Intensities of sound            | 34. Brew                                    |
| 14. Herb                                | 42. Popular personal computers                            | 6. Indicates support for           | 36. Spiritual leader                        |
| 15. Think about excessively             | 44. Intermediate community stage in ecological succession | 7. Expression of laughter          | 37. Indigo bush                             |
| 18. Bass vocal part                     | 46. Wings   | 8. OJ trial judge                  | 38. Burn with a hot liquid                  |
| 19. Supreme Allied Cmdr. of NATO        | 47. Indicates position                                    | 9. Pointed ends of pens            | 40. Older citizen                           |
| 21. A major division of geological time | 49. Pleasantly smooth or soft                             | 10. True bugs genus                | 43. Scad fish genus                         |
| 23. New Zealand parrot                  | 52. Jeweled headdress                                     | 12. Lawyers argue theirs           | 45. Morning                                 |
| 24. Cognitive contents                  | 56. In slow tempo   | 13. Body parts                     | 48. Line passing through the center (abbr.) |
| 28. Lump of yarn                        | 58. __ Falls  | 16. Closes tightly                 | 50. Double S-shaped curve                   |
| 29. Atomic #109                         | 60. Reassertions  | 17. World Heritage site in Nigeria | 51. Small, thin person                      |
| 30. Let go of                           | 62. Eras  | 20. Islamic calendar month         | 53. Older                                   |
| 32. Indian title of respect             | 63. Hyphen  | 22. Commercial Harris              | 54. Mars crater                             |
| 33. Whereabouts unknown                 |   | 25. "Westworld" actor              | 55. Humanities                              |
| 35. Electronic data processing          |   | 26. They __                        | 57. Word element meaning ear                |
|   |   | 27. Religious guilds               | 58. To the __ degree                        |
|   |   |                                    | 59. Residue                                 |
|   |   |                                    | 61. It cools your home                      |