SPORTS



There were two 3-set games held, one for first team, and one for second team all-stars



The event featured an awards ceremony for all those making the teams.



The Hall of Fame has hosted the game for several years now.



Holyoke, the birthplace of volleyball, hosted the event as it was held at Holyoke Community College.

Hall of Fame hosts all-star games

HOLYOKE – Last Tuesday night at Holyoke Community College, the National Volleyball Hall of Fame hosted the Western Mass. Volleyball All-Star Games featuring players from all over the region. There was a first team and second team game along with an awards ceremony. An honorable mention group was also recognized at the event.



Turley photos by Gregory A. Scibelli

The Western Mass. Volleyball All-Star Game were held last Tuesday night.

PUBLIC NOTICE

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Select Board's Conference Room, on **Wednesday, December 2, 2026, at 6:50 p.m.** on the **Notice of Intent** application of TA Solar 400 LLC (a subsidiary of TRITEC Americas, LLC), for the property located at **0 West Street (Assessors' Map 9, Parcel 84E)**. The subject of the hearing is: development of a 0.36 MW AC ground-mounted solar array with associated access drives, equipment, fencing, and stormwater management features to support the proposed use.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, January 6, 2027.

Angela Tierney, Chair
11/25/2026

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Select Board's Conference Room, on **Wednesday, December 2, 2026, at 7:15 p.m.** on the **Notice of Intent** application of Marcin & Olga Gadziala, for the property located at **0 (Lot 6) Woodland Circle (Assessors' Map 33, Parcel 111C)**. The subject of the hearing is: construction of a single-family home with associated work.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, January 6, 2027.

Angela Tierney, Chair
11/25/2026

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Select Board's Conference Room, on **Wednesday, December 2, 2026, at 6:35 p.m.** on the **Notice of Intent application** of Alexander & Stephanie Goncalves, for the property located at **0 (Lot 21) Mariana Lane (Assessors' Map 1C, Parcel 12M)**. The subject of the hearing is: construction of a single-family home with associated site improvements.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, January 6, 2027.

Angela Tierney, Chair
11/25/2026

TOWN OF LUDLOW
LEGAL NOTICE

You are hereby notified that a PUBLIC HEARING will be held at the Town Hall Select Board's Conference Room, 488 Chapin Street, Ludlow, MA 01056 on **TUESDAY, DECEMBER 1, AT 5:45 P.M.** On the application of STR8UP Towing & Auto Services, LLC, Class II & CLASS III Motor Vehicle License located at 23 Oregon Avenue.

William Rosenblum, Chairperson
Anthony Alves, Vice Chair
James Gennette
Manuel Silva
Tony Sanches
Ludlow Select Board
11/18, 11/25/2026

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission has scheduled a Public Meeting under W.P.A. (M.G.L. Ch. 131, § 40) in Ludlow Town Hall, 3rd floor, Select Board's Conference Room, for **Wednesday, December 2, 2026, at 7:10 p.m.** for the **Request for Determination of Applicability** application of James Soffen (Town of Ludlow), for the property located at **109 Sportsmen's Road** (Assessors' Map 26, Parcel 1). The subject of the meeting is: install a new 4ft x 9ft solar-powered scoreboard.

If for any reason this meeting is cancelled, it will be rescheduled to Wednesday, January 6, 2027.

Angela Tierney, Chair
11/25/2026

LUDLOW
PLANNING BOARD
LEGAL NOTICE
SPECIAL PERMIT for
DRIVE-THRU /
SITE SKETCH

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Select Board's Conference Room on **Thursday, December 10, 2026, at 7:00 p.m.** on the application of Western MA EEN LLC c/o Mike Durant of **425 Center Street**, Ludlow, MA (Assessors' Map 12C, Parcel 83) for: **Update existing signs, drive-thru for existing car wash**.

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, January 14, 2027.

Raymond Phoenix, Chairman
11/25, 12/02/2026

LUDLOW
PLANNING BOARD
LEGAL NOTICE
SPECIAL PERMIT
HOME OCCUPATION

The Ludlow Planning Board will hold a public hearing in Ludlow Town Hall, Select Board's Conference Room on **Thursday, December 10, 2026, at 7:15 p.m.** on the application of Melissa Paine of **449 Chapin Street**, Ludlow, MA (Assessors' Map 15C, Parcel 109) for: **face painting, body art & painting classes**.

If for any reason this hearing is cancelled, it will be rescheduled to Thursday, January 14, 2027.

Raymond Phoenix, Chairman
11/25, 12/02/2026

Town of Ludlow
LEGAL NOTICE

You are hereby notified that a **PUBLIC HEARING** will be held at the Town Hall Select Board's Conference Room, 488 Chapin Street, Ludlow, MA 01056 on **Tuesday, December 15, 2026, at 6:00 P.M**.

Upon petition of **EVERSOURCE** to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way hereinafter referred to as requested in petition of said Company dated the 18th day of November 2026.

35 PINEWOOD DRIVE: requesting permission to install (1) 45' CLI Joint Owned. Pole. The pole is to be located approximately 16' from the center line and placed in line with existing poles, which is approximately 15' from the customer's driveway. The pole will be used to provide enough service for a future solar project for the homeowner.

William Rosenblum, Chairperson
Anthony Alves, Vice Chair
James Gennette
Tony Sanches
Manuel Silva
Ludlow Select Board
11/25, 12/02/2026

Town of Ludlow
LEGAL NOTICE

You are hereby notified that a PUBLIC HEARING will be held at the Town Hall Select Board's Conference Room, 488 Chapin Street, Ludlow, MA 01056 on **Tuesday, December 15, 2026, at 6:00 P.M.**

Upon petition of **EVERSOURCE** to construct and maintain a line of poles, wires and cables, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way hereinafter referred to as requested in petition of said Company dated the 18th day of November 2026.

122 LYON STREET: requesting permission to install (1) 45' CLI Joint Owned. Pole. The pole is to be located approximately 16' from the center line and placed in line with existing poles, which is approximately 15' from the customer's driveway. The pole will be used to provide enough service for a future solar project for the homeowner.

William Rosenblum, Chairperson
Anthony Alves, Vice Chair
James Gennette
Tony Sanches
Manuel Silva
Ludlow Select Board
11/25, 12/02/2026

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Select Board's Conference Room, on **Wednesday, December 2, 2026, at 6:30 p.m.** on the **Notice of Intent** application of Luis & Anna Gomes, for the property located at **0 (Lot 5) Mariana Lane (Assessors' Map 1C, Parcel 12K)**. The subject of the hearing is: construction of a single-family home with associated site improvements.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, January 6, 2027.

Angela Tierney, Chair
11/25/2026

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Select Board's Conference Room, on **Wednesday, December 2, 2026, at 6:40 p.m.** on the **Notice of Intent** application of Matias Goncalves, for the property located at **0 (Lot 22) Mariana Lane (Assessors' Map 1C, Parcel 12L)**. The subject of the hearing is: construction of a single-family home with associated site improvements.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, January 6, 2027.

Angela Tierney, Chair
11/25/2026

Ludlow
Conservation Commission
LEGAL NOTICE

The Ludlow Conservation Commission will hold a Public Hearing under W.P.A. (M.G.L. Ch. 131, § 40) and Town of Ludlow Bylaws, Chapter XV, in Ludlow Town Hall, 3rd floor, Select Board's Conference Room, on **Wednesday, December 2, 2026, at 7:25 p.m.** on the **Abbreviated Notice of Resource Area Delineation** application of A Martins & Sons, Inc., for the property located at **697 & 0 Moore Street (Assessors' Map 33, Parcels 56 & 56A)**. The subject of the hearing is: confirmation of whether the boundaries of resource area(s) depicted on the filing plan are accurately delineated.

If for any reason this hearing is cancelled, it will be rescheduled to Wednesday, January 6, 2027.

Angela Tierney, Chair
11/25/2026

Town of Ludlow
LEGAL NOTICE

You are hereby notified that a PUBLIC HEARING will be held at the Town Hall Select Board's Conference Room, 488 Chapin Street, Ludlow, MA 01056 on **TUESDAY, DECEMBER 15, AT 5:45 P.M.** On the application of Elite Auto Group, LLC, Class II Motor Vehicle License located at 119 Carmelina's Circle.

William Rosenblum, Chairperson
Anthony Alves, Vice Chair
James Gennette
Manuel Silva
Tony Sanches
Ludlow Select Board
11/25, 12/02/2026

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TAILGATE SPECIALS

USDA INSP. STOREMADE ITALIAN MARINATED BONELESS CHICKEN BREAST..... $3.99 lb
USDA INSP. STOREMADE KOREAN BBQ BONELESS PORK BUTT STRIPS $3.35 lb

USDA INSP. FRESH BONELESS BEEF RIB EYE CUT FREE $10.95 lb WHOLE OR HALF
USDA INSP. FRESH BONELESS BEEF SHOULDER ROAST or LONDON BROIL $6.49 lb
USDA INSP. GROUND FRESH DAILY DIET LEAN GROUND BEEF $5.29 lb 5 LB BAG

SALE DATES: 11/25/26-12/2/26

2 DAY SALE NOV. 27-28

USDA INSP. FRESH BONELESS BEEF STRIPLOIN CUT FREE WHOLE OR HALF..... $6.88 lb
USDA INSP. FRESH BONELESS & SKINLESS CHICKEN BREAST 10 LB. BAG..... $1.66 lb
USDA INSP. GROUND FRESH DAILY 80% GROUND BEEF 7 LB BAG..... $3.69 lb
USDA INSP. FRESH BONE-IN PORK LOIN END CHOPS..... $1.49 ea

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Are you having difficulty communicating with your partner, struggling with boundaries, and healthy relationships?

We invite you to join us Friday afternoons from 1-2:30 pm to explore these topics and more.

This group will be held in zoom, is educational, confidential, and free.

Please contact **Pat James 413-726-8661.**