

PUBLIC NOTICES

Belchertown Conservation Commission LEGAL NOTICE

Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public hearing on **Monday, October 19, 2026 at 7:00 PM in the Town Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Request for Determination of Applicability** permit application submitted by Christopher Doucette of Culpeper Wood Preservers for the **installation of a pond leveler pipe system near 255 Springfield Road (Assessor's Map 255-126) in Belchertown.** Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands. Anyone interested in this matter should appear at the time and place designated.

10/08/2026

Belchertown Conservation Commission LEGAL NOTICE

Pursuant to the authority of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40, its Regulations (310 CMR 10.00) and the Belchertown Wetlands Protection Bylaw (Chapter 139), the Belchertown Conservation Commission will hold a public hearing on **Monday, October 19, 2026 at 7:00 PM in the Town Hall Auditorium, located at 2 Jabish Street in Belchertown, MA 01007** to review a **Request for Determination of Applicability** permit application submitted by John Mazza for **tree removal at 316 North Washington Street (Assessor's Map 256-3.02) in Belchertown.** Work is proposed to occur within the 100-foot Buffer Zone to Bordering Vegetated Wetlands. Anyone interested in this matter should appear at the time and place designated.

10/08/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Audrey G. Walker and George N. Galusha, Jr. and Beverly S. Galusha, said mortgage being dated January 13, 2014, and recorded in the Hampshire County Registry of Deeds in Book 11568, Page 80, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 A.M. on Thursday, November 5, 2026**, upon the premises described in said mortgage, namely 6 South Street, Granby, Hampshire County, Massachusetts, all and singular the premises described in said mortgage, to wit:

The land in Granby, Hampshire County, Massachusetts, described as follows:

A certain lot of land known and

designated as Lot #13 (thirteen) as shown on a plan entitled "Plan of Land in the Town of Granby, Massachusetts", Hampshire County, prepared for George N. Galusha, Jr. and Beverly S. Galusha, drawn by Durkee, White, Towne and Chapdelaine, dated May 5, 2013, said plan being recorded in the Hampshire County Registry of Deeds in Book of Plans 229, Page 99.

Being the same premises conveyed to Audrey G. Walker by deed of George N. Galusha, Jr. a/k/a George Galusha a/k/a George N. Galusha and Beverly S. Galusha a/k/a Beverly Galusha, dated November 12, 2013 and recorded in said Registry in Book 11521, Page 35.

Said premises will be sold subject to and/or with the benefit of any and all rights, rights of way, restrictions, easements, improvements, covenants, outstanding tax title, municipal or other public taxes, assessments, liens or claims in the nature of liens, rights of parties in possession, and existing encumbrances of record created prior to the mortgage, if any there be, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the Deed.

No representations, express or implied, are made with respect to any matter concerning the premises which will be sold "as is".

The successful high bidder will be responsible for paying the Massachusetts State Documentary Tax Stamps, all closing costs and all recording fees.

TERMS OF SALE: The highest bidder in the sale shall be required to deposit cash, bank treasurer's check or certified check in the amount of **FIFTEEN THOUSAND DOLLARS (\$15,000.00)** at the time and the place of the sale of the premises to qualify as a bidder (the present holder of the mortgage is exempt from this requirement) to be held by the Mortgagee. The successful bidder will also be required to deposit an additional sum equal to ten percent (10%) of the amount bid less the \$15,000.00 deposit (but not less than \$15,000) with the Mortgagee's auctioneer, Aaron Posnik & Co., Inc., 31 Capital Drive, West Springfield, Massachusetts 01089 or the Mortgagee's attorney as may be directed within five (5) days of the date of the sale to be held by the Mortgagee, and the balance of the

purchase price shall be paid in cash, certified or bank treasurer's check at the closing which shall occur within thirty (30) days after the date of foreclosure sale, time being of the essence, unless the Mortgagee agrees otherwise. The successful bidder at the sale will also be required to pay a buyer's premium of 5% and shall sign a Memorandum of Additional Terms of Sale containing the above terms at the auction sale.

In the event that the successful bidder at the public auction shall default in purchasing the within described property according to the terms of this Notice of Mortgagee's Sale and/or the terms of the Memorandum of Sale executed at the public auction, the Mortgagee reserves the right, at its election, to sell the property to the second highest bidder at the public auction provided that Mortgagee, in its discretion, may require (1) said second highest bidder to deposit the amount of the required deposit as set forth herein within three (3) business days after written notice to the second highest bidder of the default of the previous highest bidder, (2) the second highest bidder to execute a Memorandum of Sale, and (3) the closing to occur within twenty (20) days of said written notice, time being of the essence unless the Mortgagee agrees otherwise. The Mortgagee reserves the right to sell any parcel or any portion thereof separately, or in any order that Mortgagee may choose and/or to postpone this sale to a later time or date by public proclamation at the time and date appointed for the sale and to further postpone any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date.

Other terms, if any, to be announced at the time and place of the sale.

The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Florence Bank
f/k/a Florence Savings Bank
Present Holder of said Mortgage
By: /s/ Francis R. Mirkin
Francis R. Mirkin, Its Attorney
BACON WILSON, P.C.
33 State Street
Springfield, MA 01103
413-781-0560
10/08, 10/15, 10/22/2026

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.
visit www.publicnotices.turley.com

OBITUARY

Jeanne M. Boulais

BELCHERTOWN—Jeanne M. Boulais, 77, passed away on Sept. 26, 2026, at Christophers Heights. She was born in Lee, Massachusetts, on July 7, 1949, to the late Fernand "Andy" A. and Caroline J. (Auld) Coderre.



Jeanne was raised in Lee, MA and after graduating from high school, she followed her mother's footsteps attending Framingham State University, where she earned her bachelor's degree in Home Economics. Jeanne began her teaching career at Chicopee Comprehensive High School, where she taught from 1972 to 1976 and ultimately where she met her husband, Ray. She had lived in Chicopee and Holyoke prior to relocating to Belchertown in 1980. After her teaching career, Jeanne worked as an insurance agent for Bell & Hudson Insurance, from which she eventually retired. Jeanne had a creative spirit and a love for mak-

ing things beautiful. She was a wonderful cook and enjoyed sewing, crafting, and selling her crafts at local craft fairs. Besides her parents, Jeanne was predeceased by her beloved husband, Raymond Charles Boulais (2003); and her daughter, Adrienne M. Boulais (2020). She leaves behind her daughter, Christine J. Boulais of Chicopee, who wishes to thank the staff of Christopher Heights for taking care of Jeanne in her final years. Calling hours will be held on Thursday, Oct. 8 from 4 p.m. to 6 p.m. at Beers & Story Belchertown Funeral Home. A funeral service will be held on Friday at 10:00 a.m. at the funeral home. Burial will immediately follow at South Cemetery in Belchertown. In lieu of flowers, memorial contributions may be made to the American Cancer Society in Jeanne's memory.

DEATH NOTICES

Michael F. Dashnaw
Died March 23, 2026
Services were held at St. Barnabas Anglican Church, Belchertown

Jeanne M. Boulais
Died Sept. 26, 2026
Services Oct. 8, 2026
Beers & Story Funeral Home

The Sentinel OBITUARY POLICY

Turley Publications offers two types of obituaries. One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place. The other is a **Paid Obituary**, costing \$275, which allows families to publish extended death notice information of their own choice (with a word limit of up to 500 words) and may include a photograph.

Death Notices & Paid Obituaries should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.



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NEWS & FEATURES

As a paper of record, we attempt to cover all general news, personality profiles, and community features that we know about. This includes all selectmen and school committee meetings as well as spot planning board, board of health, finance, and other town meetings determined by the issue's relevance to our readers. There are the annual major community event features that we should always cover, but we are more than open to suggestions of other features to celebrate the fabric of our communities and their many interesting occupants. Our loyal advertisers provide funding for this paid staff coverage.

For more information on news or community features for The Sentinel, please email sentinel@turley.com

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