Candlepin League NEWS

By Ryan Drago
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Bondsville League

WARE – The Wednesday Night Bondsville League has been dominated by Spare Parts after six weeks of bowling.

The team has a commanding lead in both the overall standings and the west division with a record of 32-10. The Pincesses are leading in the east division with a record of 26-16.

Spare Parts bowled against Rollies during week six on Oct. 14. In game one, Spare Parts and Rollies had a close game, but Spare Parts prevailed with a score of 455-453.

Jared Demitri of Spare Parts began with 108 to outscore Sue Horton of Rollies. Rich Picotte of Rollies had the highest game of 110.

In game two, Spare Parts won again by a score of 493-449. Steven Daniel of Spare Parts scored 136, while Demitri scored 109.

In game three, Spare Parts won by a score of 490-475 to complete the three-game sweep over Rollies.

Demitri finished the match with 145 for a three-game series of 362. Ron Gouin of Rollies had a strong game of 133 for a series of 341.

The final score was 1438-1377 in favor of Spare Parts.

Fire Mountain bowled against the Pincesses during week six. In game one, Pincesses defeated Fire Mountain by a score of 474-437.

In game two, Fire Mountain won by a score of 509-477. Rick Trott of Fire Mountain scored 122 to get his team back in the match. Shawn Ross of Fire Mountain had a good game of 126.

In game three, Keith Ferenz scored his best game of the season, 127, to help his team win 522-433.

The final score was 1473-1379 in favor of Pincesses. Ferenz had a series of 322 with scores of 93, 102 and 127.

The Night Hawks bowled against the Flaming Bowling Balls during week six. In game one, Flaming Bowling Balls by a score of 491-465.

Joe Mullen of FBB scored 116 to start the match. His teammate Don Paulus scored 118. Dave "Smigs" Smigiel, Lee Robinson and Darryl Sinclair of Night Hawks had scores of 113, 106 and 106.

In game two, Flaming Bowling Balls won again by a score of 476-470. Brandon Haley of FBB scored 121 and Sinclair scored 118.

In game three, Night Hawks managed to win the last game 462-446. Smigiel finished with 118 for a series of 326. Mullen scored 108 for a series of 313.

The final score was 1413-1397 in favor of Flaming Bowling Balls.

Zeke's Freaks bowled against P&J Meats. In game one, P&J Meats won by a score of 493-452. Shaun Midura of P&J Meats started with 118. Kevin "Kras" Krasnecky of Zeke's Freaks started with 122.

In game two, P&J Meats won again by a score of 488-460. Krasnecky scored 125 in a losing effort. Midura scored 124 and hist teammate Paige Stabach scored 108.

In game three, Zeke's Freaks won by a score of 500-444. Krasnecky finished with 116 for a three-game series of 363.

Pete Ducharme of Zeke's Freaks finished strong with 112. Stabach finished with 106 and a series of 323.

The final score was 1425-1412 in favor of P&J Meats.

The Cannonballs bowled against Slow Burners during week six. In game one, Slow Burners won by a score of 487-457. Jody Orszulak of Slow Burners started off with 114.

In game two, Slow Burners won again by a score of 467-466. Dean Koczur of Slow Burners scored 115 to help lead his team to another win.

In game three, Slow Burners completed the three-game sweep by winning the last game 476-468. Nate Orszulak of Slow Burners finished strong with 125.

The final score was 1430-1391 in favor of Slow Burners.

PUBLIC NOTICE

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Audrey G. Walker and George N. Galusha, Jr. and Beverly S. Galusha, said mortgage being dated January 13, 2014, and recorded in the Hampshire County Registry of Deeds in Book 11568, Page 80, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **11:00 A.M. on Thursday, November 5, 2026**, upon the premises described in said mortgage, namely 6 South Street, Granby, Hampshire County, Massachusetts, all and singular the premises described in said mortgage, to wit:

The land in Granby, Hampshire County, Massachusetts, described as follows:

A certain lot of land known and designated as Lot #13 (thirteen) as shown on a plan entitled "Plan of Land in the Town of Granby, Massachusetts", Hampshire County, prepared for George N. Galusha, Jr. and Beverly S. Galusha, drawn by Durkee, White, Towne and Chapdelaine, dated May 5, 2013, said plan being recorded in the Hampshire County Registry of Deeds in Book of Plans 229, Page 99.

Being the same premises conveyed to Audrey G. Walker by deed of George N. Galusha, Jr. a/k/a George Galusha a/k/a George N. Galusha and Beverly S. Galusha a/k/a Beverly Galusha, dated November 12, 2013 and recorded in said Registry in Book 11521, Page 35.

Said premises will be sold subject to and/or with the benefit of any and all rights, rights of way, restrictions, easements, improvements, covenants, outstanding tax title, municipal or other public taxes, assessments, liens or claims in the nature of liens, rights of parties in possession, and existing encumbrances of record created prior to the mortgage, if any there be, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the Deed.

No representations, express or implied, are made with respect to any matter concerning the premises which will be sold "as is".

The successful high bidder will be responsible for paying the Massachusetts State Documentary Tax Stamps, all closing costs and all recording fees.

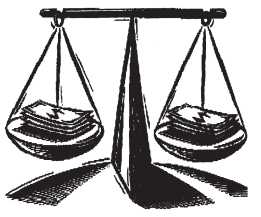
TERMS OF SALE: The highest bidder in the sale shall be required to deposit cash, bank treasurer's check or certified check in the amount of **FIFTEEN THOUSAND DOLLARS ($15,000.00)** at the time and the place of the sale of the premises to qualify as a bidder (the present holder of the mortgage is exempt from this requirement) to be held by the Mortgagee. The successful bidder will also be required to deposit an additional sum equal to ten percent (10%) of the amount bid less the $15,000.00 deposit (but not less than $15,000) with the Mortgagee's auctioneer, Aaron Posnik & Co., Inc., 31 Capital Drive, West Springfield, Massachusetts 01089 or the Mortgagees attorney as may be directed within five (5) days of the date of the sale to be held by the Mortgagee, and the balance of the purchase price shall be paid in cash, certified or bank treasurer's check at the closing which shall occur within thirty (30) days after the date of foreclosure sale, time being of the essence, unless the Mortgagee agrees otherwise. The successful bidder at the sale will also be required to pay a buyer's premium of 5% and shall sign a Memorandum of Additional Terms of Sale containing the above terms at the auction sale.

In the event that the successful bidder at the public auction shall default in purchasing the within described property according to the terms of this Notice of Mortgagee's Sale and/or the terms of the Memorandum of Sale executed at the public auction, the Mortgagee reserves the right, at its election, to sell the property to the second highest bidder at the public auction provided that Mortgagee, in its discretion, may require (1) said second highest bidder to deposit the amount of the required deposit as set forth herein within three (3) business days after written notice to the second highest bidder of the default of the previous highest bidder, (2) the second highest bidder to execute a Memorandum of Sale, and (3) the closing to occur within twenty (20) days of said written notice, time being of the essence unless the Mortgagee agrees otherwise. The Mortgagee reserves the right to sell any parcel or any portion thereof separately, or in any order that Mortgagee may choose and/or to postpone this sale to a later time or date by public proclamation at the time and date appointed for the sale and to further postpone any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date.

Other terms, if any, to be announced at the time and place of the sale.

The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.

Florence Bank
f/k/a Florence Savings Bank
Present Holder of said Mortgage
By: /s/ Francis R. Mirkin
Francis R. Mirkin, Its Attorney
BACON WILSON, P.C.
33 State Street
Springfield, MA 01103
413-781-0560
10/08, 10/15, 10/22/2026



Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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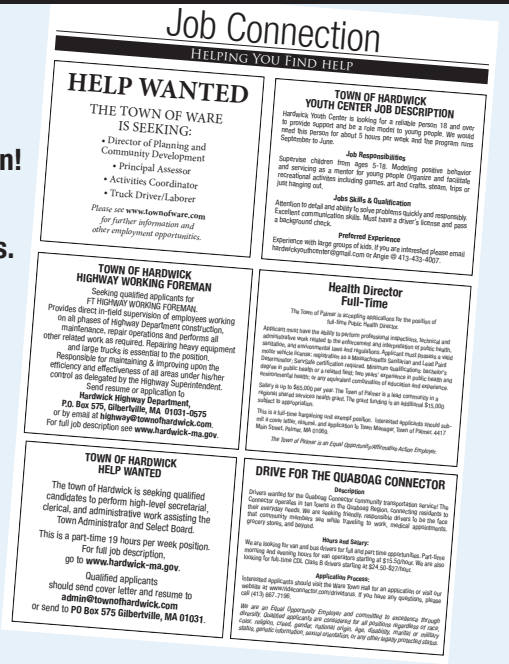

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