

public notices

SEE MORE PUBLIC NOTICES ON PAGE 15

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Sarah L. Bouthellier to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Network, Inc., its successors and assigns, dated April 30, 2013 and recorded with the Hampshire County Registry of Deeds at Book 11299, Page 184, subsequently assigned to Wells Fargo Bank, N.A. by Mortgage Electronic Registration Systems Inc., as Mortgagee, as Nominee for Mortgage Network, Incorporated, its successors and assigns by assignment recorded in said Hampshire County Registry of Deeds at Book 14142, Page 183 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **2:00 PM on May 7, 2026** at 126 Eagle Street, Ware, MA, all and singular the premises described in said Mortgage, to wit: A certain lot of land, with all the improvements thereon, laid out and designated as Lot number twenty-two (22) on a plat of land entitled, "Mountain View Plat," Ware, Mass., owned by Eagle Realty Company, Central Falls, Rhode Island, April, 1925, W.H. and H. W. Brainard, Engineers, Palmer, Mass., which said plat is duly recorded in the records of land evidence in Hampshire County Registry of Deeds, said lot being bounded and described as follows:

BEGINNING on the North by Chester Avenue, one hundred (100) feet;

THENCE on the East by Eagle Street, fifty (50) feet;

THENCE on the South by Lot No. 23 as shown on said plat, one hundred (100) feet;

THENCE on the West by Lot No. 44 as shown on said plat, fifty (50) feet.

BEING the same premises conveyed to the Mortgagor by deed recorded immediately prior hereto.

BEING known as tax parcel ID number 62-84.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

TIME WILL BE OF THE ESSENCE. FinCEN reporting will be required of all successful purchasers, absent a lawful ex-

emption. **Other terms, if any, to be announced at the sale.**

Wells Fargo Bank, N.A.
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS LAW GROUP PLLC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
22-007927
04/16, 04/23, 04/30/2026

Community Outreach

Telluric Energy LLC, an outdoors cannabis cultivation company, is giving notice of a Community Outreach Meeting to be held on **Tuesday, May 19th, 2026 at 1pm**, in the meeting room at the Ware Town Hall, 126 Main St., Ware, MA. There will be an opportunity for the public to ask questions or, email ezra@blueskiescan.com, their consultant.

The meeting will be an opportunity for community members to learn and ask questions about Telluric Energy LLC, and outdoors cannabis cultivation company that is to be established at 0 Greenwich Plains Rd., Ware MA, or lot 34-4-4 on GIS
04/23/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Lily M. Lunani to Bank of America, N.A., dated January 4, 2008 and recorded in the Hampshire County Registry of Deeds in Book 9363, Page 302, of which mortgage the undersigned is the present holder, by assignment from: Bank of America, N.A. to ABS Loan Trust V, recorded on December 24, 2018, in Book No. 13166, at Page 244 ABS Loan Trust V to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-JR2 Trust, recorded on March 21, 2024, in Book No. 15093, at Page 133 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-JR2 Trust to U.S. Bank Trust National Association as trustee for BP-JR2 Loan Trust, recorded on June 12, 2025, in Book No. 15444, at Page 342 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-JR2 Trust to U.S. Bank Trust National Association, not in its individual capacity but solely as trustee on behalf of and for the benefit of BP-JR 2 Loan Trust, recorded on June 24, 2025, in Book No. 15456, at Page 90 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **3:00 PM on May 14, 2026**, on the mortgaged premises located at 76 Aspen Street, Ware, Hampshire County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

Parcel 1
A certain parcel of land situated on the Westerly side of Aspen Street in said Ware and bounded as follows:

Beginning at an iron pin driven in the ground at the northeast corner of lot conveyed on West line of street;

Thence Southerly on said street seventy-five (75) feet to an iron pin;

Thence Westerly on land formerly of Samuel H. Giguere ninety-five (95) feet to an iron pin;

Thence Northerly seventy-five (75) feet to land formerly of J.H. Storrs, to an iron pin; and,

Thence Easterly ninety-five and one half (95-1/2) feet to

place of beginning, containing more or less.

Parcel 2
The land in said Ware off the Westerly side of Aspen Street, bounded and described as follows:

BEGINNING at an iron pin at the Northwesterly corner of other land now or formerly of Wdowiak, said iron pin being set North 66° 16' 52" West ninety-six and 04/100 (96.04) feet from the iron pin in the Westerly line of Aspen Street marking the Northeasterly corner of said other land;

THENCE North 66° 16' 52" West along remaining land now or formerly of Laurette C. Smith one hundred sixteen and 87/100 (116.87) feet to an iron pin at Aspen Grove Cemetery;

THENCE South 19° 11' 20" West fourteen and 34/100 (14.34) feet to a stone bound;

THENCE South 18° 47' 29" West fifty-five and 96/100 (55.96) feet to an iron pin at the Northwesterly corner of land to be conveyed by Laurette C. Smith to Laura Demers; the last two (2) courses being along land of Aspen Grove Cemetery;

THENCE South 63° 46' 18" East along said land now or formerly of Laura Demers one hundred twelve and 72/100 (112.72) feet to an iron pin at the Southwesterly corner of other land of Wdowiak;

THENCE North 22° 25' 55" East along said land of Wdowiak seventy-five (75) feet to the point of beginning. Containing 8,314 square feet and being Parcel "B" on a Plan of Land in Ware, Mass., surveyed for Laurette C. Smith by Robert H. LeMaitre dated September 15, 1979 and recorded in Hampshire County Deeds, Plan Book 112, Page 74. **SUBJECT TO** rights reserved by Laurette C. Smith a/k/a Laurette C. Smith in a deed given by her to Louis G. and Marguerite Wdowiak recorded at Hampshire County Deeds, Book 2128 Page 107, if still in force and effect.

BOTH PARCELS are the same as were conveyed to us by deed of Louis C. and Marguerite Wdowiak dated Sept. 23, 2004 and recorded in the Hampshire County Registry of Deeds at Book 7997 Page 307. Subject to a first mortgage dated January 4, 2008 and recorded in the Hampshire County Registry of Deeds at Book 9363, Page 285 in the original principal amount of \$110,400.00. For mortgagor's(s') title see deed recorded with Hampshire County Registry of Deeds in Book 9363, Page 281.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of **Ten Thousand (\$10,000.00) Dollars** by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the

event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF AND FOR THE BENEFIT OF BP-JR 2 LOAN TRUST
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES,
P.C. 150 California St.
Newton, MA 02458
(617)558-0500
24920
04/16, 04/23, 04/30/2026

LEGAL ADVERTISEMENT MAIN STREET STAIR REPLACEMENTS THIS PROJECT IS BEING BID ELECTRONICALLY AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the Bid Documents on how to register as an electronic bidder. See www.biddocs.com for bidding instructions.

The Town of Warren invites sealed Bids for the Main Street Stair Replacements project. The project includes replacement or repair of four cement concrete staircases, cement concrete sidewalk repairs, handrail removal and resetting, continuous management of building access, and associated work. This project is being administered by the town of Warren and the Central Massachusetts Regional Planning Commission (CMRPC) and funded by the MA Executive Office of Housing and Livable Communities, Warren Community Development Block Grant Program FY22/23 and the MassDOT Chapter 90 Program. The Engineer's opinion of probable construction costs for the Base Bid is \$96,325.

Electronic bids for the construction of the Main Street Stair Replacements for the Town of Warren, Massachusetts, shall be prepared and received electronically by www.biddocs.com until **10:00 a.m. prevailing time, on May 13, 2026**, at which time said bids will be publicly opened, forthwith online.

Bid Forms and Contract Documents will be available at www.biddocs.com (may be viewed electronically and downloaded at no cost) or hard copies may be purchased online at www.biddocs.com or at Nashoba Blue, Inc. at 433 Main Street, Hudson, MA 01749 (978-568-1167).

Bids shall be accompanied by a bid deposit in the amount of five (5%) of the greatest possible bid amount.

All bids for this project are subject to the provisions and minimum wage rates required by M.G.L. c.30, §39M as amended, and M.G.L. c.149, §26 to 27H, inclusive, or by the federal Davis-Bacon wage rates, whichever hourly rate is higher. Bidders shall make a good faith effort to achieve the goals of the Federal Minority and Women's Business Enterprise (MBE/WBE) policy regarding utilization of MBEs and WBEs in order to be deemed a responsible bidder.

MassDOT prequalification of contractors with the class of work as, Highway - Sidewalk and Curbing, for the Main Street Stair Replacements project with an estimated value of \$96,325, will be required.

The lowest qualified responsible bidder shall be awarded the contract subject to availability of funds under the DHCD Block Grant program. The Town of Warren, the Awarding and Contracting Authority, may cancel this Invitation for Bid (IFB), in whole or in part, at any time that such an act is deemed in its best interest, reserves the right

to waive any informality in the bidding or to reject any and all bids in total or in part as may be deemed to serve the best interest of the Town, and will not be responsible for any costs incurred by a bidder in preparing and submitting a bid in response to this IFB.

Questions regarding the bid specifications should be directed in writing to Bill Storti at Weston & Sampson, at stortiw@wseinc.com. Contract documents may be viewed at the CMRPC, 1 Mercantile Street, Suite 520, Worcester, MA 01608, Shepard Municipal Building, 48 High Street, Warren, MA 01083, or Weston & Sampson, 712 Brook Street, Suite 103, Rocky Hill, CT, 06067.
04/23/2026

WARREN PLANNING BOARD PUBLIC HEARING NOTICE Paquette Bros. Contracting LLC - Cemetery Road

Pursuant to MGL, Chapter 40A, notice is hereby given that the Warren Planning Board will hold a Public Hearing on **Monday, May 11, 2026 at 7:00 PM** on the application of Paquette Bros. Contracting LLC. The hearing will be held at the Warren Senior Center located at 2252 Main Street in West Warren.

The Applicant, Paquette Bros. Contracting LLC, is requesting Site Plan Approval (SPR #73) under Section 5.32.1 of the zoning bylaws to allow construction of six two-family dwellings served by a single driveway at Cemetery Road (Assessor's Map 23, Lots 54, 57.1, and 58) in the Village district

A complete copy of the application may be inspected in the Office of the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated
04/23, 04/30/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 58 Church Street, Ware, MA 01082

By virtue and in execution of the Power of Sale contained in a certain mortgage given by George H. Plouffe to Mortgage Electronic Registration Systems, Inc., as nominee for PennyMac Loan Services, LLC, and now held by PennyMac Loan Services, LLC, said mortgage dated January 21, 2020 and recorded in the Hampshire County Registry of Deeds in Book 13519, Page 182, said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for PennyMac Loan Services, LLC to PennyMac Loan Services, LLC by assignment dated July 22, 2022 and recorded with said Registry of Deeds in Book 14625, Page 323; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on **May 7, 2026 at 01:00 PM Local Time** upon the premises, all and singular the premises described in said mortgage, to wit:

That tract or parcel of land situated on the corner of Church and Cottage Streets in Ware, Hampshire County, Massachusetts, described as follows:

BEGINNING at the Northeast corner of land now or formerly of John W. Lambert, same being the Southeast corner of the tract herein conveyed and on the Westerly line of said Church Street;

Thence Northerly along the Westerly line of said Church Street, one hundred ten and one-half (110 and 50/100) feet to the corner of Church and Cottage Streets;

Thence Westerly along the Southerly line of said Cottage Street about one hundred fifty-two (152) feet to a stone bound at the corner of land now or formerly of John F. Robinson and Jane M. Utley;

Thence Southerly on a line of land now or formerly of said Robinson to a stone bound at the corner of land now or formerly of said Robinson and Utley and to land now or formerly of said Lambert;

Thence Easterly about one hundred fifty-two (152) feet to the place of BEGINNING.

For current title see deed recorded herewith.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated January 15, 2020 and recorded in the Hampshire County Registry of Deeds in Book 13519, Page 178.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for PennyMac Loan Services, LLC
Present Holder of the Mortgage (401) 217-8701
04/09, 04/16, 04/23/2026

Notice of Sale of Motor Vehicle

Under G.L. c. 255, Section 39A Notice is hereby given by REGIN'S REPAIR, 19 CHURCH ST GILBERTVILLE, MA 01031, pursuant to the provisions of G.L. c. 255, Section 39A, that on **5/8/2026 at 10:00AM** at: Regin's Repair, 19 Church St Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keepers lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle .

2008 JEEP CHEROKEE
Registration#/State: FW969X/MA
VIN: 1J8GR48K48C147443
Name and address of owner:
Zachary Freeman
5 South Main St .
North Brookfield, MA 01535
By: James M. Regin
Dated: 4/14/2026

This notice has been given under the provisions of G.L. c. 255, Section 39A
04/23, 04/30, 05/07/2026

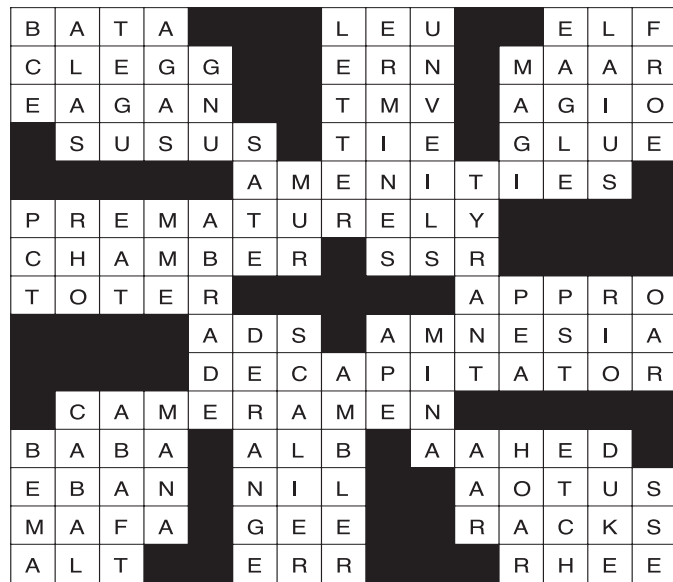
Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

Ware River News OBITUARY POLICY

Turley Publications offers two types of obituaries. One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place.

The other is a **Paid Obituary**, costing \$275, which allows families to publish extended death notice information of their own choice (with a word limit of up to 500 words) and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.



PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

SEE MORE PUBLIC NOTICES ON PAGE 13

public notices

Student Transportation Services Joint Bid Belchertown – Granby – Ware July 1, 2026 - June 30, 2029

The public school districts of Belchertown, Granby, and Ware ("DISTRICTS") request sealed proposals from qualified school transportation providers licensed to practice in the Commonwealth of Massachusetts.

The term of the contract will be for three (3) years for the fiscal years from 7/1/2026 to 6/30/2027 (FY27), 7/1/2027 to 6/30/2028 (FY28) and 7/1/2028 to 6/30/2029 (FY29).

The Request for Proposal will be available via email as of April 27, 2026, 10:00AM. Sealed proposals are due in Ware Public School's superintendent's office no later than **10:00 AM on May 20, 2026**. Proposals received after this deadline will not be considered. Envelopes must be clearly marked on the outside with:

- Company Name
- Address
- Contact Name
- Telephone Number
- Email

Proposals must be in an envelope clearly marked "School Transportation Bid #2026-001- Collective School Districts Award". Proposals are to be delivered to:

Ware Public Schools, Superintendent's Office
239 West Street
Ware, MA 01082

Attn: Andrew Paquette
All questions should be addressed to Andrew Paquette at the following email address:

apaquette@ware.k12.ma.us.
No questions will be answered after May 11, 2025, at 4:00PM. All official addenda will be sent via email to all vendors who have received specifications.

Proposals will be evaluated and interviews will be scheduled with Bidders, if determined to be needed. Contracts will be awarded by individual school districts within sixty (60) days of bid opening.

The award of the contract shall be subject to a vote of approval by the respective School Committees pursuant to Massachusetts General Laws, Chapter 30B, Section 12 and is subject to cancellation by each District pursuant to Massachusetts General Laws Chapter 30B, Section 12, if funds are not appropriated or otherwise made available for continuation or performance in any fiscal year succeeding the first year.
04/23, 04/30/2026

Ware Housing Authority Window Replacement Project #316086 Section 00 11 13

ADVERTISEMENT TO BID MGL c.149 Over \$150K

The WARE HOUSING AUTHORITY, the Awarding Authority, invites sealed bids from Contractors for the Window Replacement at State Aided Development: 161 West Street (705-2) in Ware, Massachusetts, in accordance with the documents prepared by TRICIA KENDALL, ARCHITECTURE + DESIGN.

The Project consists of but not limited to:

Replace existing windows with insert double-hung windows and full-frame sliding windows at four 2-story residential buildings.

The work is estimated to cost **\$178,000.00**.

All bidding Requests for Information (RFIs) shall be submitted online by 05/04/2026 at 10:00AM EDT for general bids.

Bids are subject to M.G.L. c.149 §44A-J & to minimum wage rates as required by M.G.L. c.149 §§26 to 27H inclusive.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at biddocs.com and received no later than the date and time specified.

General bidders must be certified by the Division of Capital Asset Management and Maintenance (DCAMM) in the following category of work, **General Building Construction**, and must submit a current DCAMM Certificate of Eligibility and signed DCAMM Prime/General Contractor Update Statement.

General Bids will be received until **8 May 2026 at 2:00PM EDT** and publicly opened online, forthwith.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the WARE HOUSING AUTHORITY. Note: A bid deposit is not required for Projects advertised under \$50,000.


Bid Forms and Contract Documents will be available for review at biddocs.com (may be viewed and downloaded electronically at no cost).

General bidders must agree to contract with minority, women and veteran-owned business enterprises as certified by the

Supplier Diversity Office (SDO). The participation benchmark reserved for such enterprises shall not be less than 8.6% MBE, 7.3% WBE and 3% VBE for all state and state-assisted construction projects over \$150,000. **Request for waivers must be sent to EOHLC (Chad.Howard@mass.gov) 5 calendar days prior to the General Bid date. NO WAIVERS WILL BE GRANTED AFTER THE GENERAL BIDS ARE OPENED.**

The Contractor and all subcontractors (collectively referred to as "the Contractor") agree to strive to achieve minority and women workforce participation. The Workforce Participation benchmark is set at **6.9% for women and 15.3% for minorities**. The Workforce benchmark percentages are a statutory requirement under MGL c. 149 § 44A(2)(G).

PRE-BID CONFERENCE / SITE VISIT: Scheduled Date and Time: 04/29/2026 at 10:00AM EDT
Address: 161 West Street, Ware, MA 01082
Instructions: Meet in front of Building 1 (Units 6-11).
The hard copy Contract Documents may be seen at:
Nashoba Blue Inc.
433 Main Street
Hudson, MA 01749
978-568-1167
04/23/2026



Job Connection

HELPING YOU FIND HELP

School Nutrition Team Member Openings IN MIDDLE HIGH SCHOOL

Part time, multiple shifts available,
Monday-Friday
Great schedule & benefits
\$18-\$20/hr

Contact info:
schoolmeals@qrds.org
can apply via email inquiry
978-355-4668x8512

Accepting paper applications at
872 South St. Barre, MA 01005

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Turley Publications

www.turley.com

TOWN OF WARE JOB OPENINGS

► **Part-Time Administrative Assistant**

Part-time Administrative Assistant in the Treasurer/Collector's Office. Duties and responsibilities include but are not limited to performing a variety of administrative and financial support functions for the Collector's Office, including processing payments, issuing receipts, preparing and reconciling daily deposits, and maintaining records. Provides customer service by responding to inquiries and resolving account issues. Part-time, non-benefited, non-union, \$22.80-\$23.49 per hour, 18 hours per week.

► **Assistant Treasurer/Collector**

Assistant Treasurer/Collector. Duties and responsibilities include but are not limited to a variety of accounting and administrative functions to assist the Treasurer/Collector in all financial operations of the office. The Assistant provides skilled accounting and computer banking support, including billing and collection activities, account reconciliation, cash management, reporting, and research, as well as other municipal procedures and functions as required. Full-time, benefited, union position, \$25.53-\$26.29 per hour, 35 hours per week

► **Equipment Operator/Truck Driver**

Equipment Operator/Truck Driver in the Department of Public Works. Duties and responsibilities include but are not limited to Operating various types of motorized vehicles, trucks, dump trucks, sweepers, excavators, snow and ice removal equipment and other miscellaneous equipment, such as loaders, mowers, and chippers; Participating in emergency operations including but not limited to snowplowing, road sanding, snow and ice removal, hazardous materials mitigation, and natural disasters; Assisting with preparation of trucks and other equipment for different seasonal jobs including repairing and maintaining sanders and snow plows; Repairing roadways, sidewalks, pavements, and other surface areas and drainage structures, including excavating trenches, and chain saw operation. Full-time, 40 hours per week average, union position, \$23.32-\$25.26. Applicants are required to have a Class B CDL License with Air Brake endorsement endorsements.

For full job descriptions visit- <https://www.townofware.com/> Interested applicants please send resume to: Human Resources Department, Town of Ware, 126 Main Street, Ware, MA 01082 or e-mail resumes@townofware.com. AA/EOE



Send Us Your Summer Event Information

Turley Publications will print your summer calendar listings FREE OF CHARGE in our SUMMERFEST Supplement which publishes June 3.

Deadline for submissions is May 6.

Community Summer Events
Event Should Be Non-Profit & Open to the Public

FREE Calendar Listings Reaching over 200,000 Readers in the Pioneer Valley

Event Name _____

Date/Time _____

Location _____

Description _____

Cost _____

Contact name & phone number for more information _____

Please specify if you would like your name and number printed in the paper.

CLIP OUT AND MAIL TO:
Turley Publications, Attn: Jamie Joslyn, 24 Water Street, Palmer, MA 01069
or email* them to: jamie@turley.com
***Be sure to indicate "Summer" in the subject line of your email.**