

SEE MORE PUBLIC NOTICES ON PAGE 15

public notices

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Sarah L. Bouthellier to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Network, Inc., its successors and assigns, dated April 30, 2013 and recorded with the Hampshire County Registry of Deeds at Book 11299, Page 184, subsequently assigned to Wells Fargo Bank, N.A. by Mortgage Electronic Registration Systems Inc., as Mortgagee, as Nominee for Mortgage Network, Incorporated, its successors and assigns by assignment recorded in said Hampshire County Registry of Deeds at Book 14142, Page 183 for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at **2:00 PM on May 7, 2026** at 126 Eagle Street, Ware, MA, all and singular the premises described in said Mortgage, to wit: A certain lot of land, with all the improvements thereon, laid out and designated as Lot number twenty-two (22) on a plat of land entitled, "Mountain View Plat," Ware, Mass., owned by Eagle Realty Company, Central Falls, Rhode Island, April, 1925, W.H. and H. W. Brainard, Engineers, Palmer, Mass., which said plat is duly recorded in the records of land evidence in Hampshire County Registry of Deeds, said lot being bounded and described as follows:

BEGINNING on the North by Chester Avenue, one hundred (100) feet;

THENCE on the East by Eagle Street, fifty (50) feet;

THENCE on the South by Lot No. 23 as shown on said plat, one hundred (100) feet;

THENCE on the West by Lot No. 44 as shown on said plat, fifty (50) feet.

BEING the same premises conveyed to the Mortgagor by deed recorded immediately prior hereto.

BEING known as tax parcel ID number 62-84.

The premises are to be sold subject to and with the benefit of all easements, restrictions, encroachments, building and zoning laws, liens, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession, and attorney's fees and costs.

TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the

form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

TIME WILL BE OF THE ESSENCE. FinCEN reporting will be required of all successful purchasers, absent a lawful exemption.

Other terms, if any, to be announced at the sale.

Wells Fargo Bank, N.A.
Present Holder of said Mortgage,
By Its Attorneys,
ORLANS LAW GROUP PLLC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
22-007927
04/16, 04/23, 04/30/2026

TOWN OF HARDWICK PLANNING BOARD NOTICE OF PUBLIC HEARING

Pursuant to Massachusetts General Laws Chapter 40A, Section 5, the Hardwick Planning Board will hold a Public Hearing on **Tuesday, May 19, 2026 at 6:30 PM** at the **Hardwick Town House, Hardwick, Massachusetts**, to consider the following proposed additions to and amendments of the Hardwick Zoning Bylaw:

Article 1 – Accessory Dwelling Units (ADUs)

Adoption of a new bylaw establishing by-right ADU permitting as mandated by state law, and incorporating local options for more than one ADU; ADUs of greater size than the state minimum; and phased development of ADUs. This article also eliminates the existing bylaw section on Accessory Apartments, which is superseded by the new ADU provisions. Approval requires a simple majority vote.

Article 2 – Associate Planning Board Member

Adoption of a new bylaw authorizing the appointment of an Associate Member of the Planning Board pursuant to Massachusetts General Laws Chapter 40A, Section 6A, to serve in the absence or disqualification of a regular member.

Article 3 – Gender-Neutral Terminology

Adoption of a new bylaw amending the Hardwick Zoning Bylaw throughout to replace gendered language with gender-neutral terminology, consistent with

amendments previously adopted in the Hardwick General Bylaws.

Article 4 – Earth Removal and Importation

Amendment of the existing Hardwick Zoning Bylaw governing Earth Removal to: extend the scope of the bylaw to include earth importation as a regulated activity; increase the maximum duration of a Special Permit issued under this section; and specify allowable waivers from the bylaw's requirements.

Article 5 – Farm Animals

Amendment of Zoning Bylaw Section 3.2.1 (Use Regulations – Agricultural Uses) to: specify and expand allowable farm animals kept for personal use on parcels greater than 1.5 acres; allow for the keeping of waterfowl and poultry on parcels between .5 and 1.5 acres; and revise related definitions and Use Regulation tables accordingly.

Copies of the full text of all proposed bylaws and amendments are available for public inspection during regular business hours at the **Hardwick Town Clerk's Office, 307 Main Street, Gilbertville, MA**, and on the Town of Hardwick website at hardwick-ma.gov.

All persons interested in or wishing to be heard on any of the above proposed bylaw changes are invited to attend. Written comments may be submitted to the Planning Board prior to the hearing at planningboard@hardwick-ma.gov

This notice is published pursuant to MGL Chapter 40A, Section 5. The hearing may be continued to a date and time announced at the hearing without further published notice.

Hardwick Planning Board
William Cole, Chair
04/30, 05/07/2026

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT 26 SM 001345 ORDER OF NOTICE

TO: Daniel J. Clark and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. c. 50 §3901 (*et seq*)

Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Freddie Mac Seasoned Loans Structured Transaction Trust, Series 2021-2

claiming to have an interest in a mortgage covering real property in Ware, numbered **42 Warebrook Village Warebrook Village HomeOwners Association, Inc.**, given by Nicole Bourdeau and Daniel J. Clark to Mortgage Electronic Registration Systems, Inc., ("MERS") as Nominee for Quicken Loans Inc., its successors and assigns, dated **April 1, 2006**, and recorded at **Hampshire County Registry of Deeds in Book 8684, Page 37**, as affected by Loan Modifi-

cation Agreement dated August 5, 2019, and recorded September 4, 2019, in Book 13380, Page 72, and now held by Plaintiff by assignment, has filed with this court a complaint for determination of Defendant's Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before **June 8, 2026** or you may lose the opportunity to challenge the foreclosure on the ground of non-compliance with the Act.

Witness, **GORDON H. PIPER**, Chief Justice of said Court on April 24, 2026

Attest:
Deborah J. Patterson
Recorder
04/30/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Division Docket No. HS26P0232EA Estate of: Rebecca Cote Also Known As: Rebecca R. Cote Date of Death: January 19, 2025 INFORMAL PROBATE PUBLICATION NOTICE

To all persons interested in the above captioned estate, by Petition of Petitioner **Louis G. Cote of Ware, MA**

a Will has been admitted to informal probate.

Louis G. Cote of Ware, MA has been informally appointed as the Personal Representative of the estate to serve **without surety** on the bond.

The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

04/30/2026

Ware Conservation Commission

The Ware Conservation Commission will hold a public hearing on **Wednesday, May 13, 2026, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a **Request for Determination of Applicability (RDA)** by Mountain Stream LLC, for construction of an access driveway at a vacant property on Crescent Street. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413.967.9648. Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: <http://masspublicnotices.org>. 04/30/2026

Notice of Sale of Motor Vehicle Under G.L. c. 255, Section 39A

Notice is hereby given by REGIN'S REPAIR, 19 CHURCH ST GILBERTVILLE, MA 01031, pursuant to the provisions of G.L. c. 255, Section 39A, that on **5/8/2026 at 10:00AM** at: Regin's Repair, 19 Church St Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keepers lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle .

2008 JEEP CHEROKEE
Registration#/State: FW969X/MA
VIN: 1J8GR48K48C147443
Name and address of owner: Zachary Freeman
5 South Main St.
North Brookfield, MA 01535
By: James M. Regin
Dated: 4/14/2026

This notice has been given under the provisions of G.L. c. 255, Section 39A
04/23, 04/30, 05/07/2026

Town of Warren Public Rate Hearing Fiscal Year 2027

The Warren Board of Sewer Commissioners will be holding a public hearing on **Tuesday, May 19, 2026, at 8:30 a.m.**, for the purpose of setting the FY2027 sewer rates for both residential and commercial users. The hearing will be held at the Town of

Warren Senior Center, located at 2252 Main Street in West Warren, MA 01092. The public is welcome to attend the rate hearing in person or to submit written comments prior to the hearing to the Board of Sewer Commissioners P.O. Box 1537 Warren, MA 01083. 04/30, 05/07/2026

WARREN PLANNING BOARD PUBLIC HEARING NOTICE Paquette Bros. Contracting LLC – Cemetery Road

Pursuant to MGL, Chapter 40A, notice is hereby given that the Warren Planning Board will hold a Public Hearing on **Monday, May 11, 2026 at 7:00 PM** on the application of Paquette Bros. Contracting LLC. The hearing will be held at the Warren Senior Center located at 2252 Main Street in West Warren.

The Applicant, Paquette Bros. Contracting LLC, is requesting Site Plan Approval (SPR #73) under Section 5.32.1 of the zoning bylaws to allow construction of six two-family dwellings served by a single driveway at Cemetery Road (Assessor's Map 23, Lots 54, 57.1, and 58) in the Village district

A complete copy of the application may be inspected in the Office of the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated
04/23, 04/30/2026

Ware Conservation Commission

The Ware Conservation Commission will hold a public hearing on **Wednesday, May 13, 2026, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a **Request for Determination of Applicability (RDA)** by Mountain Stream LLC, for construction of an access driveway at a vacant property on Crescent Street. Said hearing will be held in the Selectmen's Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413.967.9648. Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association's (MNPA) website: <http://masspublicnotices.org>. 04/30/2026

JUNE 2026

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Deadline is May 8

Call to advertise 413-283-8393

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Turley Publications, Inc.

Ware River News

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Turley Publications offers two types of obituaries. One is a free, brief **Death Notice** listing the name of deceased, date of death and funeral date and place. The other is a **Paid Obituary**, costing \$275, which allows families to publish extended death notice information of their own choice (with a word limit of up to 500 words) and may include a photograph. **Death Notices & Paid Obituaries** should be submitted through a funeral home to: obits@turley.com.

Exceptions will be made only when the family provides a death certificate and must be pre-paid.

PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

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Palmer, MA 01069
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QUOTES from page 5

CDBG program updates

O'Leary gave an update on Community Development Block Grants. Fiscal years 2022-2023 included the Main Street Stair Replacement Project. Bids will be going live shortly after April 22. The engineer has a cost estimate of about \$96,000.

FY 24 has the Cutter Park Design Project. The architect is nearly finished with the design work. The project team and the architect plan to meet next week to present a final draft of the plans. This will be done

before bringing the presentation to the Board of Selectmen. O'Leary hopes the outcome is well received.

"A park utilized so much now," according to Olson who said he has seen more people going to Cutter Park.

The parking situation is still being figured out. There is some parking element created as part of the design project.

The River Street and Central Street project is close to completion with updated plans and specs being worked on. O'Leary estimated to have project out to bid sometime next month.

SEE MORE PUBLIC NOTICES ON PAGE 13

public notices

Student Transportation Services Joint Bid Belchertown – Granby – Ware July 1, 2026 - June 30, 2029

The public school districts of Belchertown, Granby, and Ware ("DISTRICTS") request sealed proposals from qualified school transportation providers licensed to practice in the Commonwealth of Massachusetts.

The term of the contract will be for three (3) years for the fiscal years from 7/1/2026 to 6/30/2027 (FY27), 7/1/2027 to 6/30/2028 (FY28) and 7/1/2028 to 6/30/2029 (FY29).

The Request for Proposal will be available via email as of April 27, 2026, 10:00AM. Sealed proposals are due in Ware Public School's superintendent's office no later than **10:00 AM on May 20, 2026**. Proposals received after this deadline will not be considered. Envelopes must be clearly marked on the outside with:

- Company Name
- Address
- Contact Name
- Telephone Number
- Email

Proposals must be in an envelope clearly marked "School Transportation Bid #2026-001- Collective School Districts Award". Proposals are to be delivered to:

Ware Public Schools, Superintendent's Office
239 West Street
Ware, MA 01082

Attn: Andrew Paquette

All questions should be addressed to Andrew Paquette at the following email address:

apaquette@ware.k12.ma.us

No questions will be answered after May 11, 2025, at 4:00PM. All official addenda will be sent via email to all vendors who have received specifications.

Proposals will be evaluated and interviews will be scheduled with Bidders, if determined to be needed. Contracts will be awarded by individual school districts within sixty (60) days of bid opening.

The award of the contract shall be subject to a vote of approval by the respective School Committees pursuant to Massachusetts General Laws, Chapter 30B, Section 12 and is subject to cancellation by each District pursuant to Massachusetts General Laws Chapter 30B, Section 12, if funds are not appropriated or otherwise made available for continuation or performance in any fiscal year succeeding the first year.

04/23, 04/30/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Lily M. Lunani to Bank of America, N.A., dated January 4, 2008 and recorded in the Hampshire County Registry of Deeds in Book 9363, Page 302, of which

mortgage the undersigned is the present holder, by assignment from: Bank of America, N.A. to ABS Loan Trust V, recorded on December 24, 2018, in Book No. 13166, at Page 244 ABS Loan Trust V to Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-JR2 Trust, recorded on March 21, 2024, in Book No. 15093, at Page 133 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-JR2 Trust to U.S. Bank Trust National Association as trustee for BP-JR2 Loan Trust, recorded on June 12, 2025, in Book No. 15444, at Page 342 Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of CSMC 2021-JR2 Trust to U.S. Bank Trust National Association, not in its individual capacity but solely as trustee on behalf of and for the benefit of BP-JR 2 Loan Trust, recorded on June 24, 2025, in Book No. 15456, at Page 90 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **3:00 PM on May 14, 2026**, on the mortgaged premises located at 76 Aspen Street, Ware, Hampshire County, Massachusetts, all and singular the premises described in said mortgage, TO WIT:

Parcel 1

A certain parcel of land situated on the Westerly side of Aspen Street in said Ware and bounded as follows:

Beginning at an iron pin driven in the ground at the northeast corner of lot conveyed on West line of street;

Thence Southerly on said street seventy-five (75) feet to an iron pin;

Thence Westerly on land formerly of Samuel H. Giguere ninety-five (95) feet to an iron pin;

Thence Northerly seventy-five (75) feet to land formerly of J.H. Storrs, at an iron pin; and,

Thence Easterly ninety-five and one half (95-1/2) feet to place of beginning, containing more or less.

Parcel 2

The land in said Ware off the Westerly side of Aspen Street, bounded and described as follows:

BEGINNING at an iron pin at the Northwesterly corner of other land now or formerly of Wdowiak, said iron pin being set North 66° 16' 52" West ninety-six and 04/100 (96.04) feet from the iron pin in the Westerly line of Aspen Street marking the Northeastly corner of said other land;

THENCE North 66° 16' 52" West along remaining land now or formerly of Laurette C. Smith one hundred sixteen and 87/100 (116.87) feet to an iron pin at Aspen Grove Cemetery;

THENCE South 19° 11' 20" West fourteen and 34/100 (14.34) feet to a stone bound;

THENCE South 18° 47' 29" West fifty-five and 96/100 (55.96) feet to an iron pin at the Northwesterly corner of land to be conveyed by Laurette C. Smith to Laura Demers; the last two (2) courses being along land of Aspen Grove Cemetery;

THENCE South 63° 46' 18" East along said land now or formerly of Laura Demers one hundred twelve and 72/100 (112.72) feet to an iron pin at the Southwesterly corner of other land of Wdowiak;

THENCE North 22° 25' 55" East along said land of Wdowiak seventy-five (75) feet to the point of beginning. Containing 8,314 square feet and being Parcel "B" on a Plan of Land in Ware, Mass., surveyed for Laurette C. Smith by Robert H. LeMaitre dated September 15, 1979 and recorded in Hampshire County Deeds, Plan Book 112, Page 74. SUBJECT TO rights reserved by Laurette C. Smith a/k/a Lauretta C. Smith in a deed given by her to Louis G. and Marguerite Wdowiak recorded at Hampshire County Deeds, Book 2128 Page 107, if still in force and effect.

BOTH PARCELS are the same as were conveyed to us by deed of Louis C. and Marguerite Wdowiak dated Sept. 23, 2004 and recorded in the Hampshire County Registry of Deeds at Book 7997 Page 307. Subject to a first mortgage dated January 4, 2008 and recorded in the Hampshire County Registry of

Deeds at Book 9363, Page 285 in the original principal amount of \$110,400.00. For mortgagor's(s') title see deed recorded with Hampshire County Registry of Deeds in Book 9363, Page 281.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of **Ten Thousand (\$10,000.00) Dollars** by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF AND FOR THE BENEFIT OF BP-JR 2 LOAN TRUST

Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES,
P.C. 150 California St.
Newton, MA 02458
(617)558-0500
24920

04/16, 04/23, 04/30/2026

HISTORY from page 1

(one-eighth page), \$200 (one-quarter page), \$400 (half-page), or \$750 (full page). Call or text Noble prior to the deadline at 413-687-8984, or email randy-hdbmw@gmail.com.

Hardwick played an important role in the Revolutionary War, and has been called "the heart of the rebellion" by many.

On April 19, 1775, 64 of the town's men joined the Minutemen in Cambridge to head into battle. At the time, Hardwick's total population was just 1,000 people.

Noble talked about recent additions to the society's museum collection, including a Military Dictionary owned by Louis Edwin Granger. The book is also signed by Granger, who is buried in the town's upper cemetery, and notable for his donation of the Civil War monument on the common.

Noble said Granger's only request from the town was to provide the foundation for the monument to be placed on. He said it required five casks of cement to make the base.

Granger served as a Brevet Major in the 13th Massachusetts Infantry during the Civil War, and participated in key battles such as Antietam, Bull Run and Gettysburg.

Granger was born in Hardwick in 1842 and died in New York City in 1899 at the age of 57.

The Military Dictionary came from the collection of Civil War veteran Pvt. Eugene Taylor Colburn, who fought under General George Armstrong Custer.

Noble said the book was purchased at an auction, and then generously gifted to the museum.

The museum also has the Ruggles war chest in its collection, and a powder horn believed to belong to Joseph Allen, an early settler of the

town who moved here in 1736.

The museum also has a frock coat that belonged to Calvin Paige, and a Bausch & Lomb Balopticon, a high-grade projector that was purchased for \$500 in 1910. Noble said the town hall had a closet built to house the machine.

There are a number of military uniforms on display from various wars, including World War I and Vietnam. A World War I uniform even has yarn dolls pinned to the inside of its lapel, placed there by a French citizen after being liberated by U.S. soldiers.

The museum also has Native American artifacts, including arrowheads found around the town.

The museum's collection of paintings by the late Ware artist Elizabeth Howe Lincoln has returned to the town she called home, and is now on display at the new location for Lost Towns Brewing in the millyard. The paintings are of notable Hardwick buildings and it is fitting that they are located at a business that got its start in Gilbertville.

The museum, located at 40 Common St., has been a popular stop for trolley tours offered by Bygone Excursions of Palmer, and it is set to open for its regular hours starting in the summer.

The museum is typically open on the second and fourth Sundays of the month from noon-2 p.m., June through October. It is also open during the Hardwick Community Fair, held Aug. 14-15.

Private tours are also available by appointment.

To make donations to the Hardwick Historical Society, and for more information about the museum, visit www.hardwickmahistorical-society.org. Donations can also be mailed to Hardwick Historical Society, P.O. Box 492, Hardwick, MA 01037.



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TOWN OF WARE JOB OPENINGS

► Part-Time Administrative Assistant

Part-time Administrative Assistant in the Treasurer/Collector's Office. Duties and responsibilities include but are not limited to performing a variety of administrative and financial support functions for the Collector's Office, including processing payments, issuing receipts, preparing and reconciling daily deposits, and maintaining records. Provides customer service by responding to inquiries and resolving account issues. Part-time, non-benefited, non-union, \$22.80-\$23.49 per hour, 18 hours per week.

► Assistant Treasurer/Collector

Assistant Treasurer/Collector. Duties and responsibilities include but are not limited to a variety of accounting and administrative functions to assist the Treasurer/Collector in all financial operations of the office. The Assistant provides skilled accounting and computer banking support, including billing and collection activities, account reconciliation, cash management, reporting, and research, as well as other municipal procedures and functions as required. Full-time, benefited, union position, \$25.53-\$26.29 per hour, 35 hours per week

► Equipment Operator/Truck Driver

Equipment Operator/Truck Driver in the Department of Public Works. Duties and responsibilities include but are not limited to Operating various types of motorized vehicles, trucks, dump trucks, sweepers, excavators, snow and ice removal equipment and other miscellaneous equipment, such as loaders, mowers, and chippers; Participating in emergency operations including but not limited to snowplowing, road sanding, snow and ice removal, hazardous materials mitigation, and natural disasters; Assisting with preparation of trucks and other equipment for different seasonal jobs including repairing and maintaining sanders and snow plows; Repairing roadways, sidewalks, pavements, and other surface areas and drainage structures, including excavating trenches, and chain saw operation. Full-time, 40 hours per week average, union position, \$23.32-\$25.26. Applicants are required to have a Class B CDL License with Air Brake endorsement endorsements.

For full job descriptions visit- <https://www.townofware.com/> Interested applicants please send resume to: Human Resources Department, Town of Ware, 126 Main Street, Ware, MA 01082 or e-mail resumes@townofware.com. AA/EOE

School Nutrition Team Member Openings

IN MIDDLE HIGH SCHOOL

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Great schedule & benefits

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