

WMASS PIONEERS FALL



Turley photos by David Henry www.sweetdogphotos.com
Pearse O'Brien seeks to settle the ball.



Dylan Hunston looks to clear the ball.

RACING from page 12

got up for second on lap 11 and kept Beecher close until exiting in a cloud of smoke 51 circuits later, leaving Buffone to finish second, a third-lap shy of the high flying Beecher, Former speedway regular Adam Gray completed his hard night's work in third.

Jon Fultz strutted his championship stuff in the Keene Towing and Recovery Mini Stocks. Taking the lead from Tim Paquette on lap seven, the 2025 speedway king never looked back as he sped off to his first win of the season.

Paquette held strong to come home second, just ahead of week one winner Kevin Clayton. Tim O'Shea was fourth, and early race leader Craig Chaffee was fifth on the night.

Red hot rookie Josh Brigham left no doubt Saturday that his freshman season will be one to remember in the Brattleboro Towing and Recovery Pure Stocks. Coming off a handful of strong early season runs, Brigham started in row three Saturday, took the lead from Colton Hull on lap 17, and sped off into the night to score his first

career victory. And, with the win, move to the top of the points parade.

Sophomore speedster Kyle Begos finished at Brigham's bumper in second, high roller Jimmy Zellman, victorious a week earlier, was third, with Hull and Linsey Wenzel completing Saturday's top five.

Ryan Carman took the lead on lap seven of Saturday's Dwarf Car feature and dashed off to win by three lengths over series super star Tom Harwood. It was Carman's first career win on the high banks. Andrew Harmon was third on the night, just ahead of Cody Hodgson.

With Dylan Stati again working his magic in the Doug's Auto Body Young Guns to win his fourth in a row, Maeve Barry continued to get stronger each week, coming home second Saturday.

Monadnock Speedway will return to action next Saturday, May 30, with a Limited Late Model special event atop a full card of NASCAR Local Racing Series competition, including the exciting 604 Modifieds. Post time is 6 p.m.; every Saturday on the high banks of New England's fastest quarter-mile oval.

T-BIRDS from page 12

Akil Thomas finally got one back for Springfield at 4:30, but it would prove to only delay the Penguins' continued attack, as Harvey-Pinard and Koivunen each would add another tally to their

night's work to finish off the victory and the series.

The T-Birds' storybook season may have come to an end, but the excitement is only building as Springfield prepares to celebrate 100 years of hockey in the city.

LEGAL NOTICE TOWN OF HARDWICK FY2027 FUEL BID

The Town of Hardwick, MA is seeking FY2027 Invitation for Bids for Low sulfur diesel fuel, #2 heating fuel for public buildings, propane, heating equipment service specifications in accordance with Massachusetts General Laws, Chapter 30B, Section 5. The bid will be awarded based on the most responsible, responsive bidder offering the lowest price. The IFB will be available on June 8, 2026 <https://www.hardwick-ma.gov> or by contacting Town Administrator at email listed below.

Bids must be sealed 12:00 PM on June 22, 2026. Deliver to the Municipal Building, 307 Main Street, Gilbertville, MA 01031 or mailed to: Justine Caggiano, Town Administrator, P.O. Box 575, Gilbertville, MA 01031. Additional information please contact Town Administrator at 413-477-6197 ext. 101 or Admin@Hardwick-ma.gov.

The Town reserves the right to reject any or all proposals and to only award a contract if it is in the best interest of the Town to do so.
06/04, 06/11/2026

Legal Notice 179 Main Street, Gilbertville Request for Proposals

The Town of Hardwick Massachusetts is requesting proposals for the acquisition, renovation and redevelopment of a town-owned historic building: the George H. Gilbert Historic Schoolhouse built circa 1903, which sits on a 0.993-acre parcel of land located at 179 Main Street. The property is served by Gilbertville water and sewer. The building is located within the socially, culturally and economically emerging Gilbertville Center. The bid package can be found at <https://www.hardwick-ma.gov> or by contacting Town Administrator at email listed below. **Bids must be delivered by 10:00AM on July 9, 2026** to the Municipal Building, 307 Main Street, Gilbertville, MA 01031 or mailed to: Justine Caggiano, Town Administrator, P.O. Box 575, Gilbertville, MA 01031. Additional information please contact Town Administrator at 413-477-6197 ext. 101 or Admin@Hardwick-ma.gov.

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06/04, 06/11/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Probate and Family Court 15 Atwood Drive Northampton MA, 01060 Docket No. HS20P0015PM In the matter of: Shirley Mae Ratcliffe of Ware, MA Protected Person/ Disabled Person/Respondent CITATION GIVING NOTICE OF CONSERVATOR'S ACCOUNT

To the named Respondent and all other interested persons, you are hereby notified pursuant to Rule 72 of the Supplemental Rules of the Probate & Family Court, that the **Temporary First and Final; First, Second, Third, Fourth & Fifth** account(s) of

Linda Flamand of Ware, MA
Christine Bigda of Ware, MA
as Conservator(s) of the property of said Respondent has or have been presented to the Court for allowance.

You have the right to object

to the account(s). If you wish to do so, you or your attorney must file a written appearance and objection at this court on or before 10:00 A.M. on the return date of **06/25/2026**. This day is NOT a hearing date, but a deadline date by which you have to object to the account(s). If you fail to file the written appearance and objection by the return date, action may be taken in this matter without further notice to you, including the allowance of the account(s).

Additionally, within thirty days after said return day (or within such other time as the Court upon motion may order), you must file a written affidavit of objections stating the specific facts and grounds upon which each objection is based and a copy shall be served upon the Conservator pursuant to Rule 3 of the Supplemental Rules of the Probate & Family Court.

You have the right to send to the Conservator, by registered or certified mail, a written request to receive a copy of the Petition and account(s) at no cost to you.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

Witness, Hon. **Diana S. Velez Harris**, First Justice of this Court.
Date: May 21, 2026

Mark S. Ames
Register of Probate
06/04/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Paul Muisse, Sr. to Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, dated April 15, 2016 and registered at the Hampshire County Registry District of the Land Court as document number 19333, and noted on certificate of title number 2395, as modified by a certain modification agreement registered on November 8, 2021, and registered with the Hampshire County Registry District of the Land Court as Document No. 21243 as noted on Certificate of Title No. 2395, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, its successors and assigns to PennyMac Loan Services, LLC, registered on May 5, 2021, Document No. 21027, as noted on Certificate of Title No. 2395 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at **4:00 PM on June 18, 2026**, on the mortgaged premises located at 79 Pleasant Street, Ware, Hampshire County, Massachusetts, all and singular the premises described in said mortgage.

TO WIT: The land in said Ware, Hampshire County, Massachusetts bounded and described as follows:

A certain parcel of land situate in Ware together with the buildings thereon in the County of Hampshire and said Commonwealth bounded and described as

follows:

SOUTHWESTERLY by the northeasterly line of Pleasant Street fifty and seventy-five one hundredths (50.75) feet;

NORTHWESTERLY by land of Bridget Scheffer sixty-eight and seventy three one hundredths (68.73) feet;

NORTHEASTERLY by Lot C as shown on plan hereinafter mentioned fifty-seven and eighteen one hundredths (57.18) feet;

SOUTHEASTERLY by Lot A on plan above mentioned seventy-six and eighteen one hundredths (76.18) feet Being Lot B on sub-division plan numbered 609 B land in Ware, John T. Casey, Surveyor, January 1951. Sub-division plan filed in Registry District of Hampshire County November 2, 1951, Book 4, Page 13 1/2.

All of said boundaries are determined by the Court as shown on sub-division plan numbered 609 B as above referenced to. Subject to restrictions of record, if in force and effect. For mortgagor's(s) title see deed registered with Hampshire County Registry District of the Land Court as Document No. 19332, as noted on Certificate of Title No. 2395.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Five Thousand (\$5,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

PENNYMAC LOAN SERVICES, LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500
28437
05/21, 05/28, 06/04/2026

WARREN PLANNING BOARD PUBLIC HEARING NOTICE Verizon New England Inc. 21 Quaboag Street

Pursuant to MGL, Chapter 40A, notice is hereby given that the Warren Planning Board, acting as the Special Permit Granting Authority, will hold a Public Hearing on **Monday, June 15, 2026 at 7:00 PM** on the application of Verizon New England Inc. The hearing will be held at the Warren Senior Center located at 2252 Main Street in West Warren.

The Applicant, Verizon New England Inc., is requesting a Special Permit (No. 317) and Site Plan Approval (SPR No. 74)

under Sections 5.15 and 5.32 of the zoning by-laws to allow replacement of an existing standby generator at 21 Quaboag Street (Map 17, Lot 62) in the Village district.

A complete copy of the application may be inspected in the Office of the Planning Board or the Town Clerk during normal business hours. Anyone interested or wishing to be heard on the application should appear at the time and place designated.
05/28, 06/04/2026

Notice of Sale of Motor Vehicle Under G.L. c. 255, Section 39A

Notice is hereby given by REGIN'S REPAIR, 19 CHURCH ST GILBERTVILLE, MA 01031, Pursuant to the provisions of G.L. c. 255, Section 39A, that on **June 12, 2026 at 10:00AM** at: Regin's Repair, 19 Church St., Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keepers lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle

2014 BMW 535
Registration#/State: 5AAG36/MA
VIN: WBAFV3C58ED686242
Name and address of owner:
Daniel Hardaway
139 East Road
Warren, MA 01083
By: James M. Regin
Dated: 5/20/2026

This notice has been given under the provisions of G.L. c. 255, Section 39A
05/28, 06/04, 06/11/2026

Notice of Public Auction

The contents of Jason Strniste and Brian Tinker will be auctioned off at **Secure Storage, 70 Boston Post Rd., Warren MA on June 13, 2026 at 9:00 AM**. The contents of Kaylee Louvittakis, Don Aubin, Lynn Nieber, Gerry Van Pelt, Joseph Mascroft and Michael Desrosiers will be auctioned off at **Secure Storage, 167 West St., Ware MA on June 13, 2026 at 9:45 AM**

Any questions or inquiries call 413-800-6278.
05/28, 06/04/2026

GILBERTVILLE 2025 WATER QUALITY REPORT LEGAL NOTICE

The 2025 Water Quality Reports for Gilbertville Water District will be available June 4, 2026. Copies of the reports are available to the public and can be picked up at the Hardwick Municipal Building, Gilbertville Post Office or the Gilbertville Library or by calling:
413-477-6413
06/04/2026

TOWN OF WARREN PUBLIC HEARING NOTICE

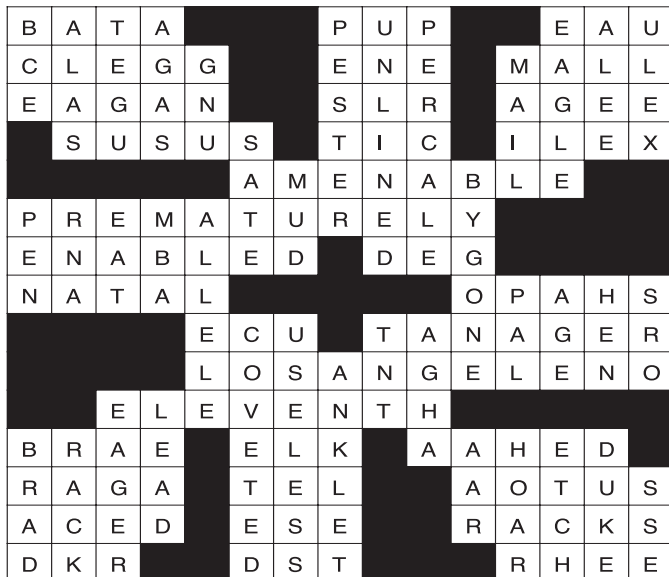
The Warren Board of Health will hold a public hearing on **June 24, 2026 at 3:00pm** at Warren Senior Center, 2252 Main St, Warren, MA, regarding the proposed Regulation of the Warren Board of Health Restricting the Sale of Tobacco and Vape Products that include but are not limited to incorporating M.G.L. c. 270, permitting, cigar pricing, blunt wrap ban and Nicotine Pouch restrictions. The Warren Board of Health will accept written comments sent to Warren Board of Health, P.O. Box 478, Warren MA 01083, until June 24, 2026. Draft Copies are available at the Warren Board of Health Office.
06/04, 06/11/2026

NEWS & FEATURES

As a paper of record, we attempt to cover all general news, personality profiles, and community features that we know about. This includes all selectmen and school committee meetings as well as spot planning board, board of health, finance, and other town meetings determined by the issue's relevance to our readers. There are the annual major community event features that we should always cover, but we are more than open to suggestions of other features to celebrate the fabric of our communities and their many interesting occupants. Our loyal advertisers provide funding for this paid staff coverage.

For more information on news or community features for The Ware River News, please email warerivernews@turley.com.

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- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

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