

public notices

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampshire Probate and
Family Court
15 Atwood Drive
Northampton, MA 01060
(413) 586-8500
Docket No.
HS26P0512EA
Estate of:
Michelle D. Giard
Date of Death: 08/24/2021
CITATION ON PETITION
FOR FORMAL
ADJUDICATION

To all interested persons:
A Petition for **Late and Limited Formal Testacy and/or Appointment** has been filed by **Christopher J. DiMarzio of Ware, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 09/02/2026.** This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court.
Date: August 05, 2026
Mark S Ames,
Register of Probate
08/20/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
Premises: 37 Indian Hill Road a/k/a 8 Indian Hill Road, Ware, MA 01082

By virtue and in execution of the Power of Sale contained in a certain mortgage given by David L. Liggon to Ameriquest Mortgage Company, and now held by Citibank, N.A., not in its individual capacity, but solely as owner trustee of the New Residential Mortgage Loan Trust 2019-2, said mortgage dated May 17, 2004 and recorded in the Hampshire County Registry

of Deeds in Book 7839, Page 1, as affected by Declaratory Judgment dated May 4, 2026 and recorded in said Registry in Book 15737, Page 329, said mortgage was assigned from Citi Residential Lending, Inc. as attorney-in-fact for Ameriquest Mortgage Company to Deutsche Bank National Trust Company, as Trustee for, Ameriquest Mortgage Securities Inc. Asset-Backed Pass-Through Certificates, Series 2004-R7 by assignment dated January 15, 2009 and recorded with said Registry of Deeds in Book 9729, Page 282; said mortgage was assigned from Deutsche Bank National Trust Company, as Trustee for, Ameriquest Mortgage Securities Inc. Asset-Backed Pass-Through Certificates, Series 2004-R7 to Mortgage Electronic Registration Systems, Inc. by assignment dated November 14, 2019 and recorded with said Registry of Deeds in Book 13489, Page 154; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc. to Citibank, N.A., not in its individual capacity, but solely as owner trustee of the New Residential Mortgage Loan Trust 2019-2 by assignment dated September 5, 2024 and recorded with said Registry of Deeds in Book 15228, Page 267; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on September 22, 2026 at 12:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land in Ware, Hampshire County, Massachusetts, being known and designated as Lot No. 72 (Seventy-Two) as shown on a plan of lots recorded in Hampshire County Registry of Deeds, Book of Plans 69, Pages 79 And 80. Said lot being more particularly bounded and described as follows:

*Southerly by Indian Hill Road, seventy-five (75) feet;
Westerly by Lot No. 73 (Seventy-Three) as shown on said plan one hundred ten (110) feet;
Northerly by Lot No. 59 (Fifty-Nine) as shown on said plan, seventy-five (75) feet; and
Easterly by Lot No. 71 (Seventy-One) as shown on a plan of lots recorded as aforesaid in book of plans 69, pages 81 and 82, one hundred ten (110) feet.
Subject to possible flowage rights of Ansel Ross under instrument dated April 6, 1878 and recorded as aforesaid in Book 252, Page 349.*

Subject to possible flowage rights of Loretta Smith under instrument dated march 1, 1871 and recorded as aforesaid in Book 279, Page 333.

*Subject to restrictions of record.
Being the same property conveyed to grantee herein, by deed recorded on December 10, 1984, in Book 2518, at Page 216.*

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated December 10, 1984 and recorded in the Hampshire County Registry of Deeds in Book 2518,

Page 216.
TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.
FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.
Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for Citibank, N.A., not in its individual capacity, but solely as owner trustee of the New Residential Mortgage Loan Trust 2019-2
Present Holder of the Mortgage
(401) 217-8701
08/20, 08/27, 09/03/2026

Notice of Sale of Motor Vehicles under G.L. c. 255., Section 39A

Notice is hereby given by REGIN'S REPAIR 19 CHURCH ST GILBERTVILLE, MA 01031

Pursuant to the provisions of G.L. c. 255, Section 39A, that on **9/4/2026 at 10:00AM** at: Regin's Repair 19 Church St Gilbertville, MA 01031 by private sale, the following Motor Vehicle will be sold to satisfy the garage keepers lien thereon for storage, towing charges, care and expenses of notices and sale of said vehicle

2003 Chev Trailblazer
Registration#/State: 54KE81/MA
VIN: 1GNDT13S432103983
Name and address of owner:
Jackson Lee Torres & Joshua James Roth
15 Canal St
Ware, MA 01082
Tina Magnan
10 Otis Ave. #3
Ware, MA 01082
2011 Toyota Prius
Registration/State: 56HR82/MA
VIN: JTDKN3DU3B0269590
Name and address of owner:
Beth Ellen Nichols.
19 Sherwin St., Apt. 1
Ware, MA 01082

By: James M. Regin
Dated: 8/16/2026
08/20, 08/27, 09/03/2026

Storage Auction
The contents of Melissa Bickford will be auctioned off at **Secure Storage, 31 Southbridge Rd. Warren, MA on September 5, 2026 at 9:00am.**

The contents of Melissa Bickford, Jonathan Burke and Bill Kitch will be auctioned off at **Secure Storage, 70 Boston Post Rd Warren, MA on September 5, 2026 at 9:30 AM.**

The contents of Julie Figueroa, Cynthia Stalter, Courtney Voland, Jose Sanchez and Karen Coughlin will be auctioned off at **Secure Storage, 167 West St Ware, MA on September 5,**

2026at 10:15 am.
Any questions or inquiries call 413-800-6278.
08/20, 08/27/2026

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampshire Probate and
Family Court
15 Atwood Drive
Northampton, MA 01060
(413) 586-8500
Docket No.
HS26P0540EA
Estate of:
Daniel J. Trzpit
Date of Death: 07/29/2026
CITATION ON PETITION
FOR FORMAL
ADJUDICATION

To all interested persons:
A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **James A. Trzpit of Ware, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **James A. Trzpit of Ware, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration.**
IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 09/16/2026.** This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Diana S.**

Velez Harris, First Justice of this Court.
Date: August 14, 2026
Mark S Ames,
Register of Probate
08/20/2026

TOWN OF WARE PUBLIC HEARING NOTICE
The Selectboard will conduct a Public Hearing on **September 8, 2026, at 6:40pm**, in the Selectmen's Meeting Room, 126 Main Street, Ware, MA, to hear an application for a **new Common Victualler License for Three Pearls LLC (bakery), located at 30 West Main Street, Ware, MA.** Copies of the petition are available at the office of the Town Manager, 126 Main Street, Ware, MA.

All interest parties are invited to attend.

Joshua Kusnierz, Chairman
Selectboard
08/20/2026

Commonwealth of
Massachusetts
The Trial Court
Probate and Family Court
Hampshire Probate and
Family Court
15 Atwood Drive
Northampton, MA 01060
Docket No.
HS24P0199PM
In the matter of:
Suzanne Bay
of Ware, MA
Protected Person/
Disabled Person/Respondent
CITATION GIVING
NOTICE OF
CONSERVATOR'S
ACCOUNT

To the named Respondent and all other interested persons, you are hereby notified pursuant to Rule 72 of the Supplemental Rules of the Probate & Family Court, that the **Temporary First & Final** account(s) of **Laurie Wilkinson of Ware, MA** as Conservator of the property of said Respondent has or have

been presented to the Court for allowance.

You have the right to object to the account(s). If you wish to do so, you or your attorney must file a written appearance and objection at this court on or before 10:00 A.M. on the return date of **09/10/2026.** This day is NOT a hearing date, but a deadline date by which you have to object to the account(s). If you fail to file the written appearance and objection by the return date, action may be taken in this matter without further notice to you, including the allowance of the account(s).

Additionally, within thirty days after said return day (or within such other time as the Court upon motion may order), you must file a written affidavit of objections stating the specific facts and grounds upon which each objection is based and a copy shall be served upon the Conservator pursuant to Rule 3 of the Supplemental Rules of the Probate & Family Court.

You have the right to send to the Conservator, by registered or certified mail, a written request to receive a copy of the Petition and account(s) at no cost to you.

IMPORTANT NOTICE
The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.

Witness, Hon. **Diana S. Velez Harris**, First Justice of this Court.
Date: August 04, 2026
Mark S. Ames
Register of Probate

08/20/2026

PUBLIC NOTICES

ARE NOW ONLINE

1

Email all notices to notices@turley.com

2

Access archives and digital tear sheets by newspaper title.

3

Find a quick link to the state of Massachusetts' public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com

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Job Connection

HELPING YOU FIND HELP

TOWN of BRIMFIELD EMPLOYMENT OPPORTUNITY Emergency Management Director

DEFINITION
The Emergency Management Director designs emergency response plans and procedures to respond to emergencies and natural disasters. The Emergency Management Director works in coordination with government agencies, public safety officials, nonprofit organizations, and elected officials to help lead the response in crisis. This position is compensated with a stipend.

ESSENTIAL FUNCTIONS
The essential functions or duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.

- Responsible for planning and coordinating emergency management preparedness, response, recovery, and mitigation.
- Works collectively with various municipal departments ranging from School, Police, Fire, and Highway Departments as well as the Board of Health to ensure effective implementation of goals, training, emergency management, and planning.
- Acts as a liaison between the Town and relevant federal and state agencies, notably the Federal Emergency Management Agency (FEMA) and the Massachusetts Emergency Management Agency (MEMA).
- Serves as an advisor regarding preparation for potential hazards, response to disasters, and post-event recovery.
- Performs other related job duties as required.

Please apply by submitting a letter of interest and resume to the Select Board Office, 23 Main Street, Brimfield, MA 01010 or by email to selectboard@brimfieldma.org

EARLY DEADLINES

In observance of Labor Day, there will be an **EARLY AD, PUBLIC NOTICES & CLASSIFIEDS DEADLINE**

To advertise,
place your ad no later than NOON

Thursday, Sept. 3

– Thank you!

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