Enjoy a night of comedy in downtown Ware

WARE – Workshop13 is excited to announce the return of Ware Comedy Show, a Colorblindguy comedy event.

This 21+ show takes place at 13 Church St. on Saturday, Sept. 26. Doors open at 6:30 p.m. and the performance begins at 7 p.m.

Tickets are available for $20 thanks to the support of the Ware Cultural Council and can be purchased in advance at www.workshop13.org.

Comedy fans can expect a night filled with original material, quick wit and memorable performances.

Returning as host is Boston Comedy Festival winner Dan Boulger.

Boulger headlined last year's Ware Comedy Show and left audiences thoroughly impressed with his relaxed delivery, sharp observations, and polished stage presence. His ability to make comedy look effortless is a testament to his skill and experience.

Headlining this year's show is Jake Silberman, a nationally touring comedian whose sharp wit, unique perspective, and exceptional crowd work have made him a favorite with audiences across the country. Silberman 's ability to find humor in everyday life and connect with a crowd ensures a performance that is both intelligent and hilarious.

The opening acts are equally impressive.

Avery Quinn has headlined venues throughout New England and regularly performs at the Comix stage at Mohegan Sun. His animated style and commanding presence immediately capture an audience's attention.

Joining him is Hilary Price, known for her offbeat sense of humor, originality, and relatable storytelling. Her thoughtful, clever material consistently earns big laughs while giving audiences something to think about.

Together, these performers create a lineup loaded with talent, originality, and the creative material that defines great stand-up comedy.

About Workshop13

Workshop13 is a dynamic center where arts, culture, and community converge –expanding access to the arts and nurturing creativity and self-expression in the rural region.

For more information visit workshop13.org, or call 413-277-6072.

Eastern Star holds annual chicken barbecue, Sept. 26

BARRE – Cradle Rock Chapter Order of Eastern Star holds their annual chicken barbecue on Saturday, Sept. 26 with pickup time at 1 p.m. at the Masonic Lodge, 71 Pleasant St.

The meal consists of 1/2 chicken, homemade Coleslaw, baked potato, bread and cranberry sauce. It is cooked by the their great barbecue cooks with their special touch.

Price is $18 each. Reservations are needed by Monday, Sept. 21. People may call or message Dolly at 508-826-7535.

SSI from page 4

B because you are still covered by your wife's USPS employer healthcare plan.

Then, when your wife retires and you lose your USPS healthcare coverage, you can enroll in Medicare Part B at that time without a late enrollment penalty.

The Association Mature Citizens Foundation and its staff are not affiliated with or endorsed by the Social Security Administration or any other governmental entity. This article is intended for information purposes and does not represent legal or financial guidance. It presents the opinions and interpretations of the Association Mature Citizens Foundation's staff, trained and accredited by the National Social Security Association To submit a question, visit amacfoundation.org/programs/social-security-advisory or email us at ssadvisor@amacfoundation.org. Russell Gloor is a Social Security advisor for AMAC.

public notices

Town of Warren
Public Hearing
Pole Petition

In accordance with Massachusetts General Laws Chapter 166, Section 22, a public hearing for consent to install 2 SO Poles on Bemis Road beginning at a point approximately 625' ft north of the centerline of the intersection of Old Carriage Way and continuing approximately 1,500 feet in a northeast direction; Install new SO Pole P28-84,~30' west of P28; Install new SO Pole 21-50, ~ 112' southwest of P 21. Copies of the petitions are available for viewing during normal business hours in the Selectmen's Office prior to the hearing. This hearing will be held on **Thursday, October 1, 2026, at the Shepard Municipal Building, 48 High Street, 1st Floor, Selectmen Meeting Room, Warren, MA 01083 at 6:00PM or by remote participation via Zoom. Meeting Link:**
https://us02web.zoom.us/j/84297540904?pwd=P9YKPfRCdQDKwGJIFIop0oFfJEsMNk.1
Meeting ID: 842 9754 0904
Passcode: 191841

Richard Eichacker
Chair Board of Selectmen
09/10, 09/17/2026

Town of Warren
Public Hearing
Pole Petition

In accordance with Massachusetts General Laws Chapter 166, Section 22, a public hearing for consent to install 8 JO Pole on Bemis Road and relocate 2 JO Poles on Bemis Road beginning at a point approximately 100' feet north of the centerline of the intersection of Old Carriage Way and continuing approximately 5,100 feet in a north direction; Install new JO Pole 30-50, ~ 117' north of P31. Install new JO Pole 28-50,~113' north of P29; Install new JO Pole 25-50,~112' north of P26; Install new JO Pole 23-50,~115' north of P30. Install new JO Pole 12,~116' north of P13; Install new JO Pole 29-50,~137' north of P30; Install new JO Pole 26-50,~124' north of P27; Install new JO Pole 24-50,~112' north of P25; Relocate JO Pole 22,~15' southwest; Relocate JO P15,~15' north. Copies of the petitions are available for viewing during normal business hours in the Selectmen's Office prior to the hearing. This hearing will be held on **Thursday, October 1, 2026, at the Shepard Municipal Building, 48 High Street, 1st Floor, Selectmen Meeting Room, Warren, MA 01083 at 6:00PM or by remote participation via Zoom. Meeting Link:**
https://us02web.zoom.us/i/84297540904?pwd=P9YKPfRCdQDKwGJIFIop0oFfJEsMNk.1
Meeting ID: 842 9754 0904
Passcode: 191841

Richard Eichacker
Chair Board of Selectmen
09/10, 09/17/2026

Town of Warren
Zoning Board of Appeals

The Warren Zoning Board of Appeals will hold a Public Hearing on **Monday, October 5, 2026 at 5 p.m.** regarding an Administrative Appeal by ASL Cronin Land Holdings, LLC c/o Amp Solar Development Inc. on a Cease and Desist order issued by the Building Inspector. Petitioners are seeking to demolish a structure at 452 Cronin Road. The meeting will take place in the Selectmen's Meeting Room at the Shepard Municipal Building. 48 High Street, Warren, Mass. Zoom meeting ID: 869 2503 5858, Passcode: 130095.

Copies of the petition are available for inspection by appointment in the Office of the Tax Collector by calling 413-436-5701, ext. 104.
09/17, 09/24/2026

STORAGE AUCTION

In accordance with Massachusetts General Law 105A, the contents of the following storage units will be sold for non-payment:
Adam MacMillan: Bldg. 1 Unit 13
Yalira Lugo: Bldg. 7 Unit 16

Country Corners Storage
50 Greenwich Road
Ware, MA 01082
Saturday Sept. 26, 2026
at 10:00 am
09/17, 09/24/2026

NOTICE OF INTENT TO FILE APPLICATION

The Gilbertville Water District intends to file an application for federal financial assistance with the U. S. Department of Agriculture, Rural Development, Rural Utilities Service. Funding for the project will be under the Rural Utilities Service, Part 1780, Water and Waste Loans and Grants (CFDA 10.760). The project includes replacement of the District's existing water tank with a new tank at the end of Prospect Street in Gilbertville, MA along with an extension of the existing water line on Prospect Street to the new tank, Work will all be associated with the construction project. Any comments regarding this application should be submitted in person to the Gilbertville Water District at our monthly meeting at the Gilbertville Public Library on the third Tuesday of the month at 5:30pm or mailed to Gilbertville Water District, PO Box 97, Gilbertville, MA 01031.
09/10, 09/17/2026

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Elizabeth Ann Sanborn, John Allen Sanborn to Mortgage Electronic Registration Systems, Inc., as nominee for Northpoint Mortgage, Inc., dated August 3, 2022 and recorded in the Hampshire County Registry of Deeds in Book 14637, Page 46, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Northpoint Mortgage, Inc., its successors and assigns to NewRez LLC d/b/a Shellpoint Mortgage Servicing, recorded on January 27, 2023, in Book No. 14790, at Page 101 for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on October 15, 2026, on the mortgaged premises located at 207 Osborne Road, Ware, Hampshire County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT: The land in Ware, Hampshire County, Massachusetts, being a certain parcel shown on a plan entitled "Plan of Land in Ware Owned by James Mosher, Lot 2, Osborne Road, Ware, Mass.", said plan being recorded with Hampshire County Registry of Deeds in Plan Book 154, Page 72, to which Plan reference may be had for a more particular description. For mortgagor's(s') title see deed recorded with Hampshire County Registry of Deeds in Book 14637, Page 43. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Ten Thousand ($10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

NEWREZ LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500 28976
09/17, 09/24, 10/01/2026

Storage Auction

In accordance with Massachusetts General Law 105A, in order to satisfy past due rents and other expenses,the belongings of Stephen Green will be auctioned off at Secure Storage, 167 West St Ware, Ma on **10/3/2026 at 9:00 am**.

Any questions or inquiries call 413-800-6278.
9/17, 09/24/2026

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampshire Probate and Family Court
15 Atwood Drive
Northampton, MA 01060
(413)586-8500
Docket No. HS26A0034AD
In the matter of:
Vincent Tundra Walters
n/k/a Brody Andrew Sylvester
CITATION
G.L. c. 210, §6

TO:
Chelsea Caitly Sylvester
Mathew Walters, and
any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by:

Carl Gifford Sylvester of Ware, MA

Shari Ann Sylvester of Ware, MA

requesting for leave to adopt said child and that the name of the child be changed to

Brody Andrew Sylvester

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by SJC Rule 3:10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran's benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT **Northampton** ON OR BEFORE TEN O'CLOCK IN THE MORNING (10:00 AM) ON: **12/09/2026**.

WITNESS, **Hon. Diana S. Velez Harris,** First Justice of this Court.
Date: September 10, 2026

Mark S. Ames,
Register of Probate
09/17, 09/24, 10/01/2026

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.

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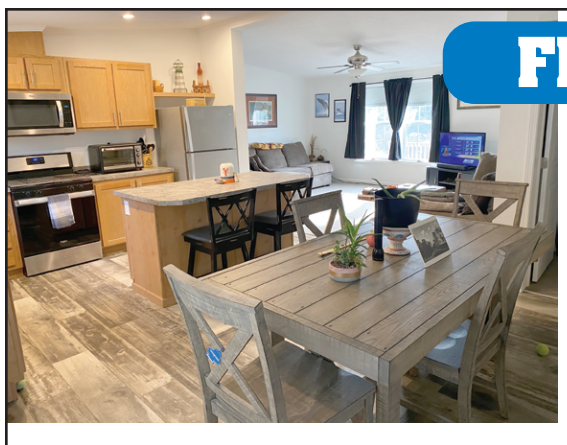

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• Activities Coordinator
• Truck Driver/Laborer
Please see www.townofware.com for further information and other employment opportunities.
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Health Director Full-Time
TOWN OF HARDWICK HELP WANTED
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