



Eagle Hill School teacher Amanda Damon signed to the audience.



Amanda Damon wears a hair scrunchie on her dominant hand while signing one-handed signs.



Facial expressions are an important part of sign language.

READING from page 1

Held on Sept. 25 (or 9/25 in reference to Parton’s hit song, “9 to 5”), the Joy of Reading story time included lessons in American Sign Language, puppet play, as well as fresh baked cookies from the school and hot chocolate.

Damon and students from her American Sign Language I and II classes signed while reading classic books, including “Brown

Bear, Brown Bear, What Do You See?” by Bill Martin Jr. and Eric Carle. They also taught people in the audience how to sign for the different words in the books, so they could join in.

Damon gave some background on American Sign Language, and explained some of the differences between it and British, Australian and New Zealand Sign Language. One being that American Sign Language

has a one-handed alphabet, meaning all of the letters are formed using one hand instead of two.

The signer’s dominant hand (the hand they typically write with), is used for one-handed signs, and for making motions for two-handed signs.

“Your dominant hand is your moving hand,” Damon said.

Damon said she wears a hair scrunchie on the wrist of her dominant hand

to help her communicate clearly with her students.

American Sign Language also relies on facial expressions to communicate, which Damon and the students demonstrated while signing.

“It’s not just hands,” Damon said. “It’s a lot of facial expressions.”

After story time, the students and audience members created and acted out an improvised story using the library’s impressive col-

lection of animal puppets.

Alwis also shared books she brought from her home country of Australia.

The Joy of Reading story time was also held at the Paige Memorial Library on Sept. 29.



Turley Photos by Paula Ouimette
Quinn practiced signing “bear” during the story time.

public notices

Ware Conservation Commission Notice of Public Hearing

The Ware Conservation Commission will hold a public hearing on **Wednesday October 14, 2026, at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a Request for Determination of Applicability (RDA) by Robin Luberoff for work by the shore of Beaver Lake at 28 Shoreline Drive. Said hearing will be held in the Selectmen’s Meeting Room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related materials, contact the Conservation office at 413-967-9648.

Pursuant to MGL Chapter 4, Section 13, a copy of this legal notice can be found on the Massachusetts Newspaper Publishers Association’s (MNPA) website: <http://masspublicnotices.org>. 10/01/2026

COMMONWEALTH OF MASSACHUSETTS TRIAL COURT DEPARTMENT WORCESTER, SS WINCHENDON DISTRICT COURT DOCKET NO. 2663CV000204

TO:
EDDIE CABRERA

WHEREAS a civil action has been filed against you in our District Court by DNCS, Inc., Plaintiff, wherein said Plaintiffs demand judgment enter against you for breach of contract and numerous other counts arising from the lease of a vehicle and subsequent motor vehicle accident of said vehicle, in an amount to be determined at trial. All that is set forth in the Plaintiffs Complaint filed in said Court on May 20, 2026.

Accordingly, we COMMAND YOU if you intend to make any claim or defense, that on or before **November 4, 2026** or within twenty (20) days from said day, to file your written appearance and written answer and other lawful pleadings to be served upon John M. Dombrowski, Esq., Dombrowski, Aveni & Bunnell, P.C., 6 Grove Avenue, Leominster, MA 01453, and also file your written appearance and written answer and other lawful pleadings in the Office of the Clerk of Court at Gardner District Court, 105 Matthews Street, Gardner, MA 01440 and further that you defend against the suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein.

Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your absence.

It appearing to this Court that no personal service of the Complaint has been made on the Defendant, Eddie Cabrera, after diligent search to lawfully make service, it is ORDERED that notice of this suit be given to you by publication of an attested copy hereof in the WARE RIVER NEWS, a newspaper published in Worcester County, in the Commonwealth of Massachusetts, once a week for three successive weeks, the last publication to be at least twenty days before said return date of **November 4, 2026**

Hon. Mark A. Goldstein
Justice
Gardner District Court
Entered: 9/10/26
10/01, 10/08, 10/15/2026

MORTGAGEE’S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **For My Littles LLC to Manomed-net LLC**, dated **11/30/2022**, and recorded with the **Hampshire County Registry of Deeds in Book 14747, Page 9** of which mortgage the undersigned is the present for breach of the conditions of said mortgage and for the purpose of foreclosing the same, will be sold at **Public Auction at 11 A.M. on the 12th day of November 2026**, on the mortgaged premises located at **23-27 West St., Ware, MA** the premises described in said mortgage:

PROPERTY DESCRIPTION

The land in said Ware, Hampshire County, Massachusetts, on the Northerly side of West Street, bounded and described as follows:

Beginning at an iron pin set in the Northerly line of said West St., said pin being at the southeasterly corner of land now or formerly of Mary M. Madigan and at the southwesterly corner of the premises herein conveyed;

Thence North 15 degrees, 30 minutes, 27 seconds West along the Easterly line of land of said Madigan one hundred and seventy and 94/100 (170.94) feet, partly along a stone wall, to an iron rod at the intersection of stone walls;

Thence North 86 degrees, 32 minutes, 39 seconds East along land now or formerly of Martha and Isabelle Bothwell and Thomas D. Moriarty, et ux, seventy and 27/100 (70.27) feet, partly along a stone wall and partly along a concrete retaining wall to a drill hole at the southwesterly corner of land now or formerly of George W. Christman, et ux;

Thence South 8 degrees, 31 minutes, 28 seconds East thirty-seven and 93/100 (37.93) feet along a stone wall and land now or formerly of Wilfred Briere, et ux, to an iron pin at a corner of stone wall;

Thence, South 80 degrees, 47 minutes, 11 seconds East along a stone wall and land of said Briere eight and 3/100 (8.03) feet to land now or formerly of Henry D. Jock, et ux;

Thence South 18 degrees, 51 minutes, 25 seconds East along said land now or formerly of said Jock one hundred and six and 71/100 (106.71) feet, following a fence, to a point in the Northerly line of West St;

Thence South 58 degrees, 4 minutes, 28 seconds along the Northerly line of West St. seventy-eight and 13/100 (78.13) feet to the point of beginning.

Containing 11,510 square feet. Subject to any conditions, covenants, and restrictions of record insofar as the same are in force and applicable.

Being the same premises conveyed to the mortgagor by deed dated **11/30/2022** and recorded in Book **14747, Page 5**.

TERMS OF SALE

1. **Deposit Required:** A deposit of **\$10,000.00** by certified

check, bank treasurer’s check, or cashier’s check will be required to be paid by the purchaser at the time and place of sale.

2. **Balance of Purchase Price:** The balance of the purchase price is to be paid by certified or bank check within **thirty (30) days** from the date of sale at the offices of the Mortgagee’s attorney, **Kevin Walkowski, 3333 Boston Road, Wilbraham, MA 01095**, upon delivery of the Mortgagee’s Deed.

3. **Encumbrances:** The premises will be sold subject to and with the benefit of all unpaid taxes, tax titles, municipal liens, water and sewer charges, betterment assessments, and any prior liens, easements, or encumbrances having priority over the mortgage being foreclosed.

4. **Reservations:** Other terms, if any, to be announced at the sale.

MANOMEDNET LLC
Present Holder of Said Mortgage
By its Attorney:
KEVIN WALKOWSKI, ESQ.
3333 Boston Rd., Wilbraham, MA 01095
508-901-1208
10/01, 10/08, 10/15/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS26P0616EA Estate of: Joseph Alan Poor Also known as: Joe Poor Date of Death: 08/08/2026 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:

A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **Hannah M. Poor of Ware, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Hannah M. Poor of Ware, MA** be appointed as Personal Representative(s) of said estate to serve **With Corporate Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE

C	A	G	E			P	A	D		S	A	S	H
O	L	L	A	S		E	N	E		I	N	C	A
D	A	I	S	E	S	C	A	B		E	D	A	M
Y	E	M	E	N	I	A	P	O		S	R	B	M
				E	X	O	N	E	R	A	T	E	S
D	A	M	A	G	E	D		S	A	N	A	A	
D	I	E	H	A	R	D		T	H	E			
T	R	I	A	L						M	I	N	H
				E	D	D		C	L	O	B	B	E
		B	A	S	E	R		H	A	M	M	E	R
	L	I	T	E	R	A	T	U	R	E			
M	O	A	T		A	G	A	U	T	M	O	S	T
A	B	L	E		I	N	N	S	E	A	B	E	E
D	A	Y	S		L	E	E		R	A	I	L	S
E	R	S	T		S	T	Y			R	E	F	T

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 10/22/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court.
Date: September 21, 2026
Mark S Ames,
Register of Probate
10/01/2026

NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Elizabeth Ann Sanborn, John Allen Sanborn to Mortgage Electronic Registration Systems, Inc., as nominee for Northpoint Mortgage, Inc., dated August 3, 2022 and recorded in the Hampshire County Registry of Deeds in Book 14637, Page 46, of which mortgage the undersigned is the present holder, by assignment from: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Northpoint Mortgage, Inc., its successors and assigns to NewRez LLC d/b/a Shellpoint Mortgage Servicing, recorded on January 27, 2023, in Book No. 14790, at Page 101 for

breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 2:00 PM on October 15, 2026, on the mortgaged premises located at 207 Osborne Road, Ware, Hampshire County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT: The land in Ware, Hampshire County, Massachusetts, being a certain parcel shown on a plan entitled “Plan of Land in Ware Owned by James Mosher, Lot 2, Osborne Road, Ware, Mass.”, said plan being recorded with Hampshire County Registry of Deeds in Plan Book 154, Page 72, to which Plan reference may be had for a more particular description. For mortgagor’s(s’) title see deed recorded with Hampshire County Registry of Deeds in Book 14637, Page 43. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE: A deposit of Ten Thousand (\$10,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California St., Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

NEWREZ LLC
Present holder of said mortgage
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California St.
Newton, MA 02458
(617)558-0500 28976
09/17, 09/24, 10/01/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS26A0034AD In the matter of: Vincent Tundra Walters n/k/a Brody Andrew Sylvester CITATION G.L.c. 210, §6

TO:
Chelsea Caitly Sylvester
Mathew Walters, and
any unnamed or unknown parent and persons interested in a petition for the adoption of said child and to the Department of Children and Families of said Commonwealth.

A petition has been presented to said court by:
Carl Gifford Sylvester of Ware, MA
Shari Ann Sylvester of Ware, MA
requesting for leave to adopt said child and that the name of the child be changed to
Brody Andrew Sylvester

If you object to this adoption you are entitled to the appointment of an attorney if you are an indigent person.

An indigent person is defined by SJC Rule 3:10. The definition includes but is not limited to persons receiving TAFDC, EACDC, poverty related veteran’s benefits, Medicaid, and SSI. The Court will determine if you are indigent. Contact an Assistant Judicial Case Manager or Adoption Clerk of the Court on or before the date listed below to obtain the necessary forms.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT Northampton ON OR BEFORE TEN O’CLOCK IN THE MORNING (10:00 AM) ON: 12/09/2026.

WITNESS, Hon. **Diana S. Velez Harris**, First Justice of this Court.
Date: September 10, 2026
Mark S. Ames,
Register of Probate
09/17, 09/24, 10/01/2026



PUBLIC NOTICES ARE NOW ONLINE

- 1 Email all notices to notices@turley.com
- 2 Access archives and digital tear sheets by newspaper title.
- 3 Find a quick link to the state of Massachusetts’ public notice web site to search all notices in Massachusetts newspapers.

Public notice deadlines are Friday at 3 p.m.

visit www.publicnotices.turley.com