

public notices

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 9 Laurel Drive, Ware, MA 01082

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by Todd M. Allard to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for loanDepot.com, LLC dba Mortgage Master, and now held by PennyMac Loan Services, LLC, said mortgage dated October 27, 2016 and recorded in the Hampshire County Registry of Deeds in Book 12449, Page 252, as affected by a Loan Modification dated July 21, 2022 and recorded in the Hampshire County Registry of Deeds in Book 14671, Page 139; as affected by a Loan Modification dated August 18, 2024 and recorded in the Hampshire County Registry of Deeds in Book 15243, Page 347; said mortgage was assigned from Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for loanDepot.com LLC dba Mortgage Master to PennyMac Loan Services, LLC by assignment dated September 23, 2019 and recorded with said Registry of Deeds in Book 13400, Page 170; for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at **Public Auction** on November 5, 2026 at 12:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:

The land in Ware, Hampshire County, Massachusetts, with the buildings thereon situated, bounded and described as follows:

BEGINNING at an iron pin in the northeasterly line of Laurel Drive, at the southeasterly corner of Lot 7 as shown on plan hereinafter described;

THENCE North 24° 33' 20" East, along said Lot 7, 120 feet to land formerly of Greenacres Supply, Inc.;

THENCE South 61° 23' East, along last-named land, 110 feet to an iron pin at the northwesterly corner of Lot 5 as shown on said plan;

THENCE South 24° 33' 20" West, along said Lot 5, 120 feet to an iron pin;

THENCE North 61° 23' West, along said Laurel Drive, 110 feet to the point of beginning.

BEING Lot 6 as shown on a plan of land recorded with Hampshire County Registry of Deeds, Plan Book 82, Page 92.

SUBJECT to an Easement to Massachusetts Electric Company recorded with Hampshire County Registry of Deeds on November 14, 1972 in Book 1671, Page 227.

SUBJECT to an Easement to NET&T dated June 23, 1971 and recorded with Hampshire County Registry of Deeds in Book 1598, Page 232.

BEING the same premises conveyed to Todd M. Allard by deed of Anita M. Jamilowski, said deed being recorded with Hampshire County Registry of Deeds on October 27, 2016 herewith.

The description of the property contained in the mortgage shall control in the event of a typographical error in this publication.

For Mortgagor's Title see deed dated October 20, 2016 and recorded in the Hampshire County Registry of Deeds in Book 15243, Page 347.

ty Registry of Deeds in Book 12449, Page 248.

TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described.

FIVE THOUSAND (\$5,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale.

Other terms to be announced at the sale.

Brock & Scott, PLLC
23 Messenger Street
2nd Floor
Plainville, MA 02762
Attorney for
PennyMac Loan Services, LLC
Present Holder of the Mortgage
(401) 217-8701
10/08, 10/15, 10/22/2026

Ware Conservation Commission Notice of Public Hearing

The Ware Conservation Commission will hold a public hearing on **Wednesday, October 14, 2026 at 6:30 PM** pursuant to the Wetlands Protection Act M.G.L. 131 c40. The hearing will include consideration of a **Notice of Intent (NOI)** by Beaver Associates, Inc. for construction of a single family home at Beach Road, Map 48- 0-62. Said hearing will be held in the Selectman's meeting room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413-967-9648. 10/08/2026

COMMONWEALTH OF MASSACHUSETTS TRIAL COURT DEPARTMENT WORCESTER, SS WINCHENDON DISTRICT COURT DOCKET NO. 2663CV000204 TO: EDDIE CABRERA

WHEREAS a civil action has been filed against you in our District Court by DNCS, Inc., Plaintiff, wherein said Plaintiffs demand judgment enter against you for breach of contract and numerous other counts arising from the lease of a vehicle and subsequent motor vehicle accident of said vehicle, in an amount to be determined at trial. All that is set forth in the Plaintiffs Complaint filed in said Court on May 20, 2026.

Accordingly, we COMMAND YOU if you intend to make any claim or defense, that on or before **November 4, 2026** or within twenty (20) days from said day, to file your written appearance and written answer and other lawful pleadings to be served upon John M. Dombrowski, Esq., Dombrowski, Aveni & Bunnell, P.C., 6 Grove Avenue, Leominster, MA 01453, and also file your written appearance and written answer and other lawful pleadings in the Office of the Clerk of Court at Gardner District Court, 105 Matthews Street,

Gardner, MA 01440 and further that you defend against the suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein.

Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your absence.

It appearing to this Court that no personal service of the Complaint has been made on the Defendant, Eddie Cabrera, after diligent search to lawfully make service, it is ORDERED that notice of this suit be given to you by publication of an attested copy hereof in the WARE RIVER NEWS, a newspaper published in Worcester County, in the Commonwealth of Massachusetts, once a week for three successive weeks, the last publication to be at least twenty days before said return date of **November 4, 2026**
Hon. Mark A. Goldstein
Justice
Gardner District Court
Entered: 9/10/26
10/01, 10/08, 10/15/2026

Ware Conservation Commission Notice of Intent

The Ware Conservation Commission will hold a public hearing on **Wednesday, October 14, 2026 at 6:30 PM** pursuant to the Wetlands Protection Act, M.G.L. 131 c40. The hearing will include consideration of a **Notice of Intent (NOI)** by Irving & Cheryl Rocheford, Trustees for construction of a single family home at Coffey Hill Road, Map 19-24-3. Said hearing will be held in the Selectman's meeting room, Town Hall, 126 Main Street, Ware, MA 01082. To view application and related plans, contact the Conservation office at 413-967-9648. 10/08//2026

MORTGAGEE'S SALE OF REAL ESTATE

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **For My Littles LLC to Manomednet LLC**, dated **11/30/2022**, and recorded with the **Hampshire County Registry of Deeds in Book 14747, Page 9** of which mortgage the undersigned is the present for breach of the conditions of said mortgage and for the purpose of foreclosing the same, will be sold at **Public Auction at 11 A.M.** on the **12th day of November 2026**, on the mortgaged premises located at **23-27 West St., Ware, MA** the premises described in said mortgage:

PROPERTY DESCRIPTION
The land in said Ware, Hampshire County, Massachusetts, on the Northerly side of West Street, bounded and described as follows:

Beginning at an iron pin set in the Northerly line of said West St., said pin being at the southeasterly corner of land now or formerly of Mary M. Madigan and at the southwesterly corner of the premises herein conveyed;

Thence North 15 degrees, 30 minutes, 27 seconds West along the Easterly line of land of said Madigan one hundred and seventy and 94/100 (170.94) feet, partly along a stone wall, to an iron rod at the intersection of stone walls;

Thence North 86 degrees, 32 minutes, 39 seconds East along land now or formerly of Martha and Isabelle Bothwell and Thomas D. Moriarty, et ux, seventy and 27/100 (70.27) feet, partly along a stone wall and partly along a concrete retaining wall to a drill hole at the southwesterly corner of land now or formerly of George W. Christman, et ux;

Thence South 8 degrees, 31 minutes, 28 seconds East thirty-seven and 93/100 (37.93) feet along a stone wall and land now or formerly of Wilfred Briere, et ux, to an iron pin at a corner of stone wall;

Thence, South 80 degrees, 47 minutes, 11 seconds East along a stone wall and land of said Briere eight and 3/100 (8.03) feet to land now or formerly of Henry D. Jock, et ux;

Thence South 18 degrees, 51 minutes, 25 seconds East along said land now or formerly of said Jock one hundred and six and 71/100 (106.71) feet, following a fence, to a point in the Northerly line of West St;

Thence South 58 degrees, 4 minutes, 28 seconds along the Northerly line of West St. seventy-eight and 13/100 (78.13) feet to the point of beginning.

Containing 11,510 square feet. Subject to any conditions, covenants, and restrictions of record insofar as the same are in force and applicable.

Being the same premises conveyed to the mortgagor by deed dated **11/30/2022** and recorded in Book **14747, Page 5**.

TERMS OF SALE

1. **Deposit Required:** A deposit of **\$10,000.00** by certified check, bank treasurer's check, or cashier's check will be required to be paid by the purchaser at the time and place of sale.

2. **Balance of Purchase Price:** The balance of the purchase price is to be paid by certified or bank check within **thirty (30) days** from the date of sale at the offices of the Mortgagee's attorney, **Kevin Walkowski, 3333 Boston Road, Wilbraham, MA 01095**, upon delivery of the Mortgagee's Deed.

3. **Encumbrances:** The premises will be sold subject to and with the benefit of all unpaid taxes, tax titles, municipal liens, water and sewer charges, betterment assessments, and any prior liens, easements, or encumbrances having priority over the mortgage being foreclosed.

4. **Reservations:** Other terms, if any, to be announced at the sale.

MANOMEDNET LLC
Present Holder of Said Mortgage
By its Attorney:
KEVIN WALKOWSKI, ESQ.
3333 Boston Rd., Wilbraham, MA 01095
508-901-1208
10/01, 10/08, 10/15/2026

Town of Hardwick Legal Notice

Under the provisions of the General Laws of Massachusetts, Chapter 166, and any additions or amendments thereto; please be advised that at their meeting on **Monday, October 26, 2026, at 6:30 p.m.**, at the Municipal Office Building, 307 Main Street, Gilbertville, MA 01031, the Hardwick Select Board will consider a request to give permission to Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc, to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: **Greenwich Road-** National Grid to install 1 SO pole on Ware Greenwich Road beginning at a point approximately 673 feet north of the centerline of the intersection of Gaudet Road. 10/08, 10/15/2026

Commonwealth of Massachusetts The Trial Court Probate and Family Court Hampshire Probate and Family Court 15 Atwood Drive Northampton, MA 01060 (413)586-8500 Docket No. HS26P0640EA Estate of: Michael David Skowrya Date of Death: 09/26/2025 CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons: A Petition for **Formal Adjudication of Intestacy and Appointment of Personal Representative** has been filed by **David Smigiel of Ware, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **David Smigiel of Ware, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE

You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 10/27/2026**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A **Personal Representative** appointed under the MUPC in an **unsupervised administration** is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. Diana S. Velez Harris, First Justice of this Court.

Date: September 29, 2026
Mark S Ames,
Register of Probate

10/08/2026



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Call Dan today 413.297.5886 or 413.283.8393

Town of Palmer Department of Public Works Snowplow Contractors

The Town of Palmer Department of Public Works is seeking snow removal contractors for the 2026–2027 winter season. Contracts are available on the Town website and at the DPW office. Interested contractors should submit a completed contract and copies of the required insurance forms to the DPW office at 1015 Bridge St., Palmer. Rates have increased for the 2026–2027 season. For questions, call (413) 283-2615, Monday through Friday, from 7:00 a.m. to 3:00 p.m. or email edeterman@townofpalmer.com for more info.

Plowing Rates	
DESCRIPTION – ALL PLOWS MUST BE POWER ANGLE	RATE
Pickup, minimum size ¾ ton, 4x4, 8' plow	\$100/ hour
Small six-wheeler (1 ton), 4x4, 9' plow	\$104/ hour
Large six-wheeler, 10' plow	\$108/ hour
Large truck, 11' plow at least 3' high	\$128/ hour
Skid steer with attachments	\$100/ hour
Front end Loader with bucket/snow pusher/plow	\$183/ hour