

PUBLIC NOTICES

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD26P1514EA
Estate of: Stanley Wilfred Witkop, Jr.
Date of Death: 03/25/2026

To all interested persons:
A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Stanley W. Witkop, III of Monson, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Stanley W. Witkop, III of Monson, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 08/10/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A **Personal Representative** appointed under the MUPC in an **unsupervised administration** is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the **Personal Representative** and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: July 13, 2026
Rosemary A Saccomani,
Register of Probate
07/23/2026

WILBRAHAM
PLANNING BOARD

The Wilbraham Planning Board will hold a Public Hearing on **Wednesday, August 5, 2026, at 5:45 PM** in the Town Office Building, 240 Springfield Street, on the application of Jennifer Moor and Ryan Tomanocy for a Special Permit (SP26-02) to exceed the size, height and garage door limitations in Sections 3.9.2.2 and 4.4.8 of the Wilbraham Zoning By-Law to allow the construction of a 1,800 square foot detached accessory building (barn), 26’ in height, with two garage doors on property owned by the applicants located at 218 Mountain Road as shown on plans on file in the Planning Office and posted for public viewing on the Planning Board page of the Town of Wilbraham website at www.wilbraham-ma.gov/123/Planning-Board. This meeting will be conducted in person and virtually (see meeting agenda for details).

James Rooney, Chair
07/16, 07/23/2026

Town of Wilbraham
LEGAL NOTICE

The Wilbraham Conservation Commission will hold a public hearing **Monday, August 3, 2026 at 6:30 PM** in Conference Room 1 at the Wilbraham Town Hall, 240 Springfield Street, on the Request for Determination of Applicability filed by Ever-source Gas Company of Massachusetts under the Massachusetts Wetlands Protection Act and the Wilbraham Wetlands Bylaw. The proposed project includes installation of approximately 3,897 linear feet of new high-density polyethylene (HDPE) natural gas main within existing roadway layouts in the towns of Wilbraham and Hampden, Mass. Of

the total project length, approximately 1,467 linear feet is located in Wilbraham of which 1,406 linear feet within the Main Street roadway and 61 linear feet within Westernview Drive. The project and will take place within areas subject to protection and jurisdiction under the Massachusetts Wetlands Protection Act, Regulations and the Wilbraham Wetland Bylaw. Information relating to this application is on file with the Conservation Commission.

Christopher Brown, Chairman
07/23/2026

Sale of Motor Vehicle

Notice is hereby given by Langonet Towing pursuant to the provisions of G.L. c.255, Section 39A, that on **July 24, 2026** at 63 Ramah Cir S, Agawam the following Motor Vehicles will be sold at private sale to satisfy the garagekeeper’s lien thereon for storage, towing charges, and expenses of notices and sale of said vehicle.

2005 Buick Lesabre
VIN: 1G4HP52K25U276668
Alfred Dimairo
4 Colony Drive
Hampden, MA 01036
07/09, 07/16, 07/23/2026

Commonwealth of Massachusetts
The Trial Court

Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD26P0935EA
Estate of: Barbara Joan Levesque
Also known as: Barbara Joan Ciarcia
Date of Death: 03/03/2026
CITATION ON PETITION FOR FORMAL ADJUDICATION

To all interested persons:
A Petition for **S/A - Formal Probate of Will with Appointment of Personal Representative** has been filed by **Jeanne Levesque of Roslindale, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.

The Petitioner requests that **Jeanne Levesque of Roslindale, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **unsupervised administration**.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 08/13/2026. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)

A **Personal Representative** appointed under the MUPC in an **unsupervised administration** is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the **Personal Representative** and may petition the Court in any matter relating to the estate,

including the distribution of assets and expenses of administration.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: July 09, 2026
Rosemary A Saccomani,
Register of Probate
07/23/2026

Commonwealth of Massachusetts
The Trial Court

Probate and Family Court
Hampden Probate and Family Court
50 State Street
Springfield, MA 01103
(413)748-7758
Docket No. HD24P2350EA
Estate of: Matthew Phillip Metzler
Date of Death: 02/22/2024
CITATION ON PETITION FOR ORDER OF COMPLETE SETTLEMENT

A Petition for **Order of Complete Settlement** has been filed by **John E Pearson of Greenfield, MA** requesting that the court enter a formal Decree of Complete Settlement including the allowance of a final account, a determination of heirs at law, the allowance of a proposed distribution and other such relief as may be requested in the Petition.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 08/19/2026.

This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

WITNESS, Hon. **Claudine T. Stoudemire**, First Justice of this Court.

Date: July 15, 2026
Rosemary A. Saccomani
Register of Probate
07/23/2026

SALE OF
MOTOR VEHICLE

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of July 31, 2026 the following motor vehicles will be for sale to satisfy a garage keepers lien: Vehicle: 2000 Triumph Daytona VIN#: SMT502FK3YJ105150 LKO: Antonio Pepper 397 Main St. Indian Orchard, MA 01151

R & S Assoc. Inc
PO Box 543
Wilbraham MA 01095
413-596-4374

07/16, 07/23, 07/30/2026

Sale of Motor Vehicle

This ad is pursuant to MA Gen. Law Ch.255, Sec. 39A as of August 7, 2026 the following motor vehicle will be for sale to satisfy a garage keepers lien: 2001 GMC Sierra 1500 VIN#: 1GHTHK29U31E256247 LKO: Tina Kearns 40 Sutton Rd. Millbury, MA PO BOX 181 South Grafton, MA 01560

R & S Assoc. Inc
PO Box 543
Wilbraham MA 01095
413-596-4374

07/23, 07/30, 08/06/2026

WILBRAHAM
PLANNING BOARD
PUBLIC HEARING

In accordance with M.G.L. Chapter 41, Section 81Q, the Wilbraham Planning Board will hold a Public Hearing on **Wednesday, August 5, 2026 at 6:00PM** in the Town Office Building, 240 Springfield Street, to give interested parties the opportunity to comment on proposed amendments to the Wilbraham Subdivision Regulations that regulate the division of land and construction of subdivision roadways. The proposed amendments are as follows:

- Acceptance of renumbering and recodification the Wilbraham Subdivision Regulations as Chapter 300 of the Code of the Town of Wilbraham
- Reaffirmation of the existing provisions of the 2025 Subdivision Regulations
- Changes to the previously adopted regulations:
 - References to the Massachusetts General Laws are standardized to the following format: MGL c. __, § __.
 - References to the “Building Inspector” are amended to read “Building Official.”
 - Section 300-4.3C(14) is amended as indicated: “Land subject to protection/permitting under the Wetlands Protection Act MGL c. 131, §40).”
 - Section 300-4.6C is amended as indicated: The as-built plan must be stamped by the engineer and surveyor, and a certificate of compliance stating that all features were built according to the specifications of the definitive plan shall be provided.

The complete text of the proposed amendments is available for review in the Town Clerk’s Office and the Planning Office during normal business hours and posted for public viewing on the Planning Board page of the Town of Wilbraham website at www.wilbraham-ma.gov/123/Planning-Board. All persons interested or wishing to be heard on this matter are urged to attend the public hearing. This meeting will be conducted in person and virtually (see meeting agenda for details).

James Rooney, Chair
07/16, 07/23/2026

Town of Wilbraham
LEGAL NOTICE

The Wilbraham Conservation Commission will hold a public hearing **Monday, August 3, 2026 at 6:30 PM** in Conference Room 1 at the Wilbraham Town Hall, 240 Springfield Street, on the Request for Determination

of Applicability filed by the Wilbraham DPW on behalf of the Town of Wilbraham under the Massachusetts Wetlands Protection Act and the Wilbraham Wetlands Bylaw. The proposed project will address the man-made water features at 11V Whitford Place (parcel ID 5840) which includes gradually adjusting the drain pipe invert elevation in a controlled manner to lower water levels and restore drainage features to the previously constructed elevations. Debris and vegetation clogging the ditch between the two water features will be removed to allow the water to flow from west to east through the ditch. Information relating to this application is on file with the Conservation Commission.

Christopher Brown, Chairman
07/23/2026

WILBRAHAM
BOARD OF APPEALS
PUBLIC HEARING

The Wilbraham Zoning Board of Appeals will hold a Public Hearing on **Thursday, July 23, 2026 at 5:30 PM** on the application of YMCA of Greater Springfield, for a special permit (ZBA26-02) under section 3.4.5.11 of the Wilbraham Zoning By-Law to allow construction of a 60’ x 60’ fully fenced pickleball court and reduction of 16 parking spaces on the north-western side of the building located at 45 Post Office Park as further specified in the application on file in the Plan-

ning Office and posted for public viewing on the Zoning Board of Appeals page of the Town of Wilbraham website at www.wilbraham-ma.gov/135/Zoning-Board-of-Appeals. This meeting will be conducted in person and virtually (see meeting agenda for details).

Edward Kivari Jr., Chairman
07/09, 07/16/2026

Wilbraham
Conservation Commission
LEGAL NOTICE

The Wilbraham Conservation Commission will hold a public hearing **Monday, August 3, 2026 at 6:30 PM** in Conference Room 1 at the Wilbraham Town Hall, 240 Springfield Street, on the Request for Determination filed by Dena Grochmal on behalf of the Town of Wilbraham under the Massachusetts Wetlands Protection Act and the Wilbraham Wetlands Bylaw. The proposed project at 185/195 Stony Hill Road includes re-grading the existing tree belt embankment to a 3:1 slope to accommodate the construction of a new concrete sidewalk and provide a safe, stable walking surface in accordance with applicable roadway and pedestrian design standards. Information relating to this application is on file with the Conservation Commission.

Christopher Brown, Chairman
07/23/2026

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CLUES ACROSS

1.

Listen to

5.

Presents

10.

A type of guitar

14.

Actor Idris

15.

A citizen of Iran

16.

Pretentiously artistic

17.

Harness

18.

Diamond weight measurement

19.

"Better Call ___"

20.

Fervent support

22.

Male cat

23.

Jewish spiritual leader

24.

Disposed to venture or take risks

27.

A way to nail

30.

Cool!

31.

Women's ___ movement

32.

"Losing My Religion"

35.

Step-shaped recess

37.

A princess can detect it

38.

Tractor-trailer

39.

Leslie and Leon are two ___

40.

Color at the end of the spectrum

41.

Lines where fabrics are sewn

42.

Dodgers great Hershiser

43.

Floor covering

44.

Traveled aimlessly

45.

Rocker Stewart

46.

Body art

47.

Congressman (abbr.)

48.

No seats available

49.

Breaks apart

52.

Hand gesture

55.

Ballplayer's tool

56.

Sword

60.

Baseball team

61.

Upper bract of floret of grass

63.

Italian Seaport

64.

Mars crater

65.

Tube on a shoelace

66.

U. of Miami mascot

67.

South American nation

68.

Video game series "Max ___"

69.

Upper body part

CLUES DOWN

1.

German courtesy title

2.

Ancient Greek personification of mercy

3.

Jewish calendar month

4.

Family of long-legged frogs

5.

Photo

6.

Delivered a speech

7.

Lute used in Indian music

8.

Decorated

9.

Cease to stand

10.

The bottom layer

11.

Member of a Semitic people

12.

Part of a ticket

13.

Defunct monetary unit

21.

Challenges

23.

Body part

25.

Tell on

26.

By way of

27.

Shady green alcove

28.

Egyptian city

29.

___ and flowed

32.

Widens a hole

33.

Eurasian wheat

34.

Act incorrectly

36.

"Be back later"

37.

Al Bundy's wife

38.

Ocean

40.

Large root eaten as a vegetable

41.

Units of subjective loudness

43.

Music genre

44.

A way to drench

46.

Popular hot beverage

47.

Silk-like cotton fabric

49.

Rumanian city

50.

Come back

51.

Vaccine developer

52.

Canadian law enforcers

53.

Wings

54.

Observational comedian Bill

57.

Small fry

58.

___ Clapton, musician

59.

Take a chance

61.

Semi-liquid food for babies

62.

Consumed food

NOTICE

ERRORS: Each advertiser is requested to check their advertisement the first time it appears. This paper will not be responsible for more than one corrected insertion, nor will be liable for any error in an advertisement to a greater extent than the cost of the space occupied by the item in the advertisement.

Please check the accuracy of your legal notice prior to submission (i.e., date, time, spelling). Also, be sure the requested publication date coincides with the purpose of the notice, or as the law demands. Thank you.